




George Latimer
County Executive

WHEREAS, the term of Dr. Kecia Gaither, as a member of the Westchester County African American Advisory Board, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Dr. Kecia Gaither, 11 Preserve Court, White Plains, New York as a member of the Westchester County African American Advisory Board, for the term January 22, 2024 to December 31, 2025.

Given under my hand
and seal this 22nd day
of January 2024.



George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

Westchester County

George Latimer
County Executive

January 22, 2024

Dr. Kecia Gaither, MD
11 Preserve Court
White Plains, NY 10607

Dear Dr. Gaither,

It is my pleasure to reappoint you to serve as a member of the Westchester County African American Advisory Board, effective today, Monday, January 22, 2024. This appointment is for a term to expire on December 31, 2025.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations

Office of the County Executive

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148 Martine Avenue
White Plains, New York 10601

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		AAAB ATTENDANCE SHEET 2023													
LAST		FIRST	JAN	FEB/BHMP	MAR	APR	MAY	JUN	JUL	*AUG*	SEP	OCT	NOV	DEC	*** 3 OR MORE CONSECUTIVE ABSENCES
1	Abad	Ronald	VC	A	A	A	A	A			A	A	A	A	
2	Abdalla	Rabab	VC	VC	VC	E	VC	A			ph	E	VC	E	
3	Barrett	Camele	VC	VC	VC	VC	VC	VC			VC	VC	E	A	
4	Bell-Smith	Julienne	VC	VC	VC	VC	VC	VC			VC	A	VC	VC	
5	Bennett	Odethe	VC	VC	A	A	A	A			VC	A	VC	A	
6	Bradshaw-Soto	Jill	VC	VC	VC	E	VC	VC			VC	VC	E	VC	
7	Coleman	Rev. Frank	VC	A	E	E	VC	A			VC	A	VC	A	
8	Crews	Astara	VC	E	VC	VC	VC	VC			VC	VC	E	A	
9	Edwards	Barbara*	VC	VC	VC	VC	VC	VC			VC	VC	VC	VC	
10	Gaither, M.D.	Kecia	VC	E	A	E	VC	A			A	A	VC	A	
11	Grant	Christopher D.	E	E	VC	VC	VC	VC			A	VC	VC	VC	
12	Jones	Khalia	VC	VC	VC	VC	VC	VC			A	VC	VC	E	
13	Morton	Phillip	VC	VC	VC	VC	VC	VC			VC	E	VC	VC	
14	Nicholas	Michelle A.	VC	VC	VC	VC	VC	E			VC	VC	E	VC	
15	Norris	Dwayne	E	VC	VC	A	A	A			VC	E	A	A	
16	Osinloye	Shane A.	VC	VC	VC	E	VC	VC			VC	VC	A	A	
17	Price	Marilyn	E	E	E	E	E	E			E	E	E	E	
18	Rose	Tamika	A	E	A	A	E	VC			E	E	E	E	
19	Scantlebury, M.D.	Monica A.	VC	A	VC	E	VC	A			VC	VC	E	A	
20	Skipper	Kisha D.	VC	A	A	E	E	E			E	E	E	E	
21	Stokes	Barrett	VC	E	A	VC	VC	E			VC	E	A	A	
22	Thomas	David	VC	VC	VC	A	VC	VC			VC	E	A	VC	
	CE Liaison	Paula Friedman	VC	VC	VC	VC	VC	VC			VC	VC	VC	VC	
	Community Liaison to CE	Crystal Collins	0	0	0	0	0	0			0	0	0	0	
MEETINGS ARE HELD THE 3RD TUESDAY OF EVERY MONTH EXCEPT THE BHM PROGRAM WHICH IS A SCHEDULED EVENT FOR FEBRUARY															
LEGEND		*NO MEETINGS SCHEDULED-Summer Vacation													
P=PRESENT															
A=ABSENT															
E=EXCUSED															
R-RESIGNED															
NA= NOT YET APPOINTED															
BHM P= BLACK HISTORY MONTH PROGRAM															

**COUNTY OF WESTCHESTER
OATH OF OFFICE**

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, Keen Garthel do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of African American Advisory Bd in and for the
(Print or Type Board Name)

County of Westchester, according to the best of my ability.

Date: 2/1/24 Keen Garthel, SW
(Signature)

Sworn to and subscribed before me this 1st day of February,
2024.

Lewis W Marshall Jr
(Signature)
Lewis W Marshall Jr
(Print or Type Name)
Not any
(Title of Official Administering Oath)

Lewis W. Marshall Jr
Notary Public, State of New York
NO. 02MA8148232
Qualified in Queens County
Commission Expires May, 15, 2026

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.