

# Appointments Meeting Agenda



Committee Chair: James Nolan

800 Michaelian Office Bldg.  
148 Martine Avenue, 8th Floor  
White Plains, NY 10601  
www.westchesterlegislators.com

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Monday, July 11, 2022

4:00 PM

Committee Room

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## CALL TO ORDER

## MINUTES APPROVAL

1. Monday June 27, 2022 4:00pm

## I. ITEMS FOR DISCUSSION

1. [2022-345](#) **APPT-Fire Advisory Board-Duffelmeyer**

A RESOLUTION appointing Christopher Duffelmeyer as an at-large member of the Westchester County Fire Advisory Board for the term May 12, 2022 to December 31, 2024.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

2. [2022-272](#) **APPT-LGBTQ Advisory Board-Watts**

A RESOLUTION appointing Jade Gabrielle-Amanda Watts as a member of the Westchester County LGBTQ Advisory Board for the term May 6, 2022 to December 31, 2025.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

3. [2022-341](#) **APPT-Deferred Compensation Board-Infelice**

A RESOLUTION appointing John Infelice as a CSEA Union member of the Westchester County Deferred Compensation Board for the term May 12, 2022 to December 31, 2025.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

4. [2022-343](#) **APPT-Solid Waste Commission-Fields-Tawil**

A RESOLUTION appointing Jennifer Fields-Tawil as the "individual qualified by experience to serve as a representative of the officials of the local municipalities" member of the Westchester County Solid Waste Commission for the term May 26, 2022 to serve at the pleasure of the County Executive.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

5. [2022-344](#) **APPT-Refuse Disp Dist No 1 Adv Bd-Bush**

A RESOLUTION appointing Damani Bush as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board for the term May 4, 2022 to December 31, 2023.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS****6. [2022-346](#) REAPPT-Community Services Board-Marquesano**

A RESOLUTION reappointing Stephanie Marquesano as a voluntary sector member of the Westchester County Community Services Board for the term March 21, 2022 to December 31, 2025.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS****7. [2022-347](#) REAPPT-African American Advisory Board-Abdalla**

A RESOLUTION reappointing Rabab Abdalla as a member of the Westchester County African American Advisory Board for the term February 14, 2022 to December 31, 2023.


**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS****II. OTHER BUSINESS****III. RECEIVE & FILE****ADJOURNMENT**

George Latimer  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Fire Advisory Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Christopher Duffelmeyer, 331 Woodmont Road, Hopewell Junction, New York as an at-large member of the Westchester County Fire Advisory Board, for the term May 12, 2022 to December 31, 2024.

Given under my hand  
and seal this 12<sup>th</sup> day  
of May, 2022.

  
George Latimer  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestergov.com](mailto:CE@westchestergov.com)  
Telephone: (914)995-2900

[westchestergov.com](http://westchestergov.com)



George Latimer  
County Executive

May 12, 2022

Mr. Christopher Duffelmeyer  
331 Woodmont Road  
Hopewell Junction, NY 12533

Dear Mr. Duffelmeyer,

It is my pleasure to appoint you to serve as an At-Large member of the Westchester County Fire Advisory Board, effective today, Thursday, May 12, 2022. This appointment is for a term to expire on December 31, 2024.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer  
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators  
Richard Wishnie, Commissioner, Emergency Services  
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [ce@westchestergov.com](mailto:ce@westchestergov.com)  
Telephone: (914)995-2900

[westchestergov.com](http://westchestergov.com)



# CHRISTOPHER M. DUFFELMEYER

331 Woodmont Rd. Hopewell Junction, NY 12533

[Chris@Duffelmeyer.com](mailto:Chris@Duffelmeyer.com)

(914) 557-3210

## EMPLOYMENT

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**January 2022 – Current, *President***

**White Plains, NY**

**Greenburgh Uniformed Firefighters Assoc., Local 1586, IAFF, AFL-CIO**

- President of 109 member amalgamated union consisting of 3 fire districts and 6 collective bargaining agreements.

**January 2018 – January 2022, *Executive Vice President***

**White Plains, NY**

**Greenburgh Uniformed Firefighters Assoc., Local 1586, IAFF, AFL-CIO**

- Represent 36 members of the Hartsdale Fire District.
- Management of 2 Collective Bargaining Agreements, Fire Officers and Firefighters.

**January 2017 – January 2018, *Trustee***

**White Plains, NY**

**Greenburgh Uniformed Firefighters Assoc., Local 1586, IAFF, AFL-CIO**

- Represent 36 members of the Hartsdale Fire District.
- Management of 2 Collective Bargaining Agreements, Fire Officers and Firefighters.

**March 2015 - Present, *Firefighter***

**Hartsdale, NY**

**Hartsdale Fire District**

**2000 - 2017, *Firefighter, Lieutenant, Captain***

**Thornwood, NY**

**Thornwood Fire Department**

**2005 – 2013 *Driver, EMT***

**Valhalla, NY**

**Valhalla Ambulance Corps**

**1998 - 2000, *Volunteer Fire Corps***

**North White Plains, NY**

**North White Plains Fire Department**

- Fire Corps / Jr Corps member through Boy Scouts of America

**April 2017 - Present, *President***

**Valhalla, NY**

**Plexus Protection, Inc.**

- Fire Alarm design, installation, maintenance, testing and monitoring.
- Intrusion Alarm design, installation, maintenance, testing and monitoring.
- Surveillance System design, installation, maintenance and testing.
- Access Control System design, installation, maintenance and testing.
- Audio/Video design, installation, maintenance and testing.
- Voice Evacuation System design, installation, maintenance and testing.
- System integration and advanced logic design.

**January 2013 – March 2015, *Senior Project Manager***

**Hawthorne, NY**

**Integrated Fire and Alarm Security Systems, Inc.**

- Manage all aspects of projects from planning and coordinating with vendors to overseeing employees and contractors to ensure the project is complete, correct and tested.
- Manage and coordinate multiple employees and contractors on multiple job sites.
- Installation, programming, troubleshooting and testing of Commercial/Residential fire alarm systems (Addressable & Conventional).
- Installation, programming, troubleshooting and testing of Commercial/Residential security systems.
- Installation, programming, troubleshooting and testing of IP and analog video surveillance systems.
- Installation, programming, troubleshooting and testing of access control systems.
- Designed a low voltage workaround for NYS code requiring a hard wired residential fire alarm system independent of an alarm panel. (Approved by both Scarsdale and Ardsley AHJs)

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(914) 557-3210

**January 2012 – Present**

**Self Employed**

**Valhalla, NY**

- Network Engineer – Consulting
  - Restructured a global financial firm's Active Directory Forest and performed a seamless transition to Exchange 2010 from Exchange 2007.
    - Designed and implemented a disaster recovery site (Active Directory, Exchange, Data)
- Telecommunications Engineer – Consulting
- NRA Instructor

**February 2011 – January 2012, *Vice President of Sales***

**Blueline Tactical & Police Supply, LLC.**

**Elmsford, NY**

- Assisted in coordination of store construction.
- Performed all the product imports and updates for the Point of Sale system.
- Set up procedures and filing methods for firearm sales, special orders and other daily tasks.
- Daily inside sales and interaction with customers.
- Outside agency sales and industry trade shows.
- Set up and coordinated training classes.
- Performed in-house firearm repair. (Certified Sig Sauer and Smith & Wesson Armorer). Worked on many makes and models of firearms.
- Product research and ordering.
- Maintained computer and telecommunications systems.

**April 2007- February 2011, *Network Engineer***

**KD Systems, Inc.**

**Stamford, CT**

- Performed all duties listed in previous KD Systems entry from June 2002 – February 2006.
- Manage projects and employees.
- Contracted partner agreements with multiple vendors.
- Engineer, install, migrate and support multiple Exchange 2003-2010 implementations.
- Engineer, run, terminate and test fiber optic cable (62.5µm MM & 50µm MM).
- Design, implement and maintain distributed clock and intercom systems. (school system)
- Performed cost analysis for customers and integrated VoIP (SIP) carrier solutions into their existing legacy phone equipment for substantial cost savings (generally 50%+).
  - Also factored in new internet providers and solutions to increase cost savings, efficiency and redundancy.
- Design, implement and maintain multiple disaster recovery sites and solutions for both voice and data.
- VoIP PBX design, implementation and maintenance. Primarily Avaya, but also Trixbox and Asterisk systems.
  - Includes SIP integration and troubleshooting.
  - Network hardware design and configuration to support VoIP solutions.
  - QOS design and implementation.
- Design, implement and maintain security/surveillance systems.
  - IP/Analog based surveillance.

**February 2006 - April 2007, *Technical Administrator***

**EduTek LTD**

**North White Plains, NY**

- Supports the technology and employees in and on 3 campuses and 8 buildings.
- Provides support for the users and manages two technicians.
- Supports 2500 users, 800 workstations and 13 servers
- Maintains the network backbone, which consists of a mix of Novell Netware, Windows 2003 Active Directory, and Citrix Servers running on a windows 2000 platform.
- Maintenance of hardware, software support and server troubleshooting.
- Designed and implemented a large district wide migration from Novell NetWare and Groupwise domain to a Windows 2003 Active Directory and Exchange domain, including the rebuilding, reprogramming and ghosting of every server, workstation, printer and scanner in to make one seamless, secure and efficient network.
- Contracted a service agreement with Dell to speed up process of part ordering for Dell GX270's supports.

# CHRISTOPHER M. DUFFELMEYER

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[Chris@Duffelmeyer.com](mailto:Chris@Duffelmeyer.com)

(914) 557-3210

- Automating re-index of a mandarin library database by creating a C# application which stops the services, calls an external application, enters the table and index numbers and asynchronously logs the output to a log file and starts the service.
- Created application in C# for migration, imported users from an Excel spreadsheet and configured Active Directory users in the appropriate OU based on their title or graduating year, generated passwords for the users, created home directories in the proper location.
- Created an application that enumerates all Active directory objects and will customize the folder permissions for each user's home directory within an organizational unit.

**June 2002- February 2006, Network Engineer**

**KD Systems, Inc.**

**Stamford, CT**

- Provides Computer and Telecommunication based solutions for clients.
- Completes all aspects of the job from start to finish, including solution design, ordering equipment, implementing solution, customizing hardware and software to meet client needs while providing maintenance, troubleshooting and training the end user.
- Engineer, run and terminate premise wiring.
- Engineers and install PBX (phone system), program the PBX, network multiple PBXs together (satellite offices or multiple locations), integrate carrier services into PBX whether it be POTS lines (analog copper), T1/PRI or VoIP.
- Trains end users on operation of the PBX, applications and network resources.
- Maintains all systems from installation forward. This includes workstations, servers, server applications, productivity applications, firewalls, routers, switches, antivirus, antispam, messaging, etc...
- Fluent in the design and programming of Avaya equipment. Secondary systems include Nortel/Meridian, Toshiba, Panasonic and NEC.

## EDUCATION

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**June 2002**

**Valhalla High School**

**Valhalla, NY**

- NYS Fire and Security Alarm Installer
- CT Computer Services MCSE Track 2151, 2152, 2153, 2154, 1561, 1562, 2010 (Windows Servers)
- WCC EMT Class
- Avaya IP Office – AVA00140H00
- Advanced Fire Systems, Inc. technical training.
- Kantech Certified Corporate Technician training (Access Control)
- Numerous self-taught/online courses (Symantec, Avaya, Cisco, Vircom, SIP, Adtran, Corning, VMware etc...)

## CERTIFICATIONS

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**NYS Certified First Responder #275653**

**Licensed NYS Security / Fire Alarm Installer # 12000314501**

**Advanced Fire Systems, Inc. Certified Technician**

**Kantech Corporate Certified Technician (Access Control)**

**Avaya Certified Associate (IP Office Telecommunication System)**

**Symantec Small & Medium Business Specialist**

**TIA Convergence Technology Professional**

**Adtran ASP Internetworking**

## FIRE DEPARTMENT CERTIFICATIONS

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**Available upon request.**

**COUNTY OF WESTCHESTER  
OATH OF OFFICE**

**For Appointees to County Boards and Commissions**

STATE OF NEW YORK                    )  
  ) ss.:  
COUNTY OF WESTCHESTER         )

I, Christopher D. Ffelner do solemnly swear (or affirm) that I will support  
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will  
faithfully discharge the duties of the office of Westchester County Fire Advisory Board in and for the  
County of Westchester, according to the best of my ability.

Date: 5/27/2022                    [Signature]  
(Signature)

Sworn to and subscribed before me this 27<sup>th</sup> day of May,  
2022.

[Signature]  
(Signature)

Eve Bunting-Smith  
(Print or Type Name)

Notary Public  
(Title of Official Administering Oath)

EVE BUNTING-SMITH  
Notary Public, State of New York  
No. 60-5520795  
Qualified in Westchester County  
Commission Expires April 30, 2026


Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County LGBTQ Advisory Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Jade Gabrielle-Amanda Watts, 70 Virginia Road, Apt. 21D, White Plains, New York as a member of the Westchester County LGBTQ Advisory Board, for the term May 6, 2022 to December 31, 2025.

Given under my hand  
and seal this 6<sup>th</sup> day  
of May, 2022.

  
George Latimer  
County Executive

George Latimer  
County Executive

May 6, 2022

Mx. Jade Gabrielle Amanda Watts  
70 Virginia Road, Apt. 21D  
White Plains, NY 10603

Dear Mx. Watts,

It is my pleasure to appoint you to serve as a member of the Westchester County LGBTQ Advisory Board, effective today, Friday, May 6, 2022, pursuant to the Laws of Westchester County §277.1001. This appointment is for a term to expire on December 31, 2025.

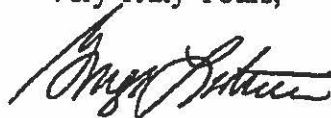
Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next LGBTQ Advisory Board meeting, and provide this office with a copy within 30 days. Please contact Steve Bass of my office at (914) 995-2914 for the date, place, and time of the LGBTQ Advisory Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer  
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators  
Steve Bass, Director of Intergovernmental Relations

Office of the County Executive

Michaelan Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: CE@westchestergov.com  
Telephone: (914)995-2900

westchestergov.com

# JADE GABRIELLE-AMANDA WATTS



## EDUCATION

**A.A Communication and Media Arts, May 2019**  
*SUNY Westchester Community College | Valhalla, NY*

**B.S Communication and Media Arts, In Progress**  
*SUNY Purchase College | Purchase, NY*



## WORK EXPERIENCE

### Office Coordinator

Department of Mental Health and Counseling Services at SUNY Westchester | *Aug 2019 - Present*

- Manages large portion of administrative work
- Creates, plans, and executes department events
- Prepares data on department clinical case load, and present data when necessary

### Co-Curricular Programing Assistant

The Department of Student Involvement, SUNY Westchester | *Oct 2017 - Jun 2019*

- Assisted with the creation, the planning, the execution, and the evaluation of Co-Curricular programs launched from the Department of Student Involvement
- Pitched and coordinated events, contracted vendors, speakers, and artists, and marketed Co-Curricular programs
- Created meaningful content for students to engage with

### Orientation Coordinator

The Department of Student Involvement, SUNY Westchester | *May 2018- Sept 2018*

- Organized training and team buildings opportunities for student leaders.
- Planned aspects of orientation, provided feedback on the schedule and presenters.
- Gave a speech at each session to incoming freshmen about my experiences at SUNY Westchester Community College.



## COMMUNITY EXPERIENCE

**Volunteer, CANDLE Rockland Youth Leadership Project| Nov 2019- Present**

*Collaborated and supported retreat for LGBTQIA+ High School students, centering education and community*

**Co-chair, LGBTQIA+ Task Force at SUNY Westchester| Sept 2017- Present**

*Working with a multi-disciplinary team to create a safer and more inclusive campus environment for LGBTQIA+ students*

**Organizer, NYC Dyke March| Mar 2021- Present**

*Planned and executed a march with over 20,000 participants*



## AWARDS

**Excellence in Student Access Award| Dec 2020**  
*For continued commitment to providing open access to the community by creating an affirming environment, demonstrating resourcefulness, and exemplifying characteristics of a student advocate.*

**Lauren D'Amato Award| Dec 2018**  
*Awarded to an Orientation Leader serving as an exemplary leader by dynamically engaging others, and passionately committed to helping first-year students.*



## TRAININGS

**Viking Safe Zone Training| Jun 2020**

**Peer Mental Health Advocate Training| 2020- Present**



## SKILLS

- ★ ★ ★ ★ |Google Suite
- ★ ★ ★ ★ |Microsoft Suite
- ★ ★ ★ ★ ★ |Tele-conferencing Platforms
- ★ ★ ★ ★ ★ |Canva



# COUNTY OF WESTCHESTER OATH OF OFFICE

## For Appointees to County Boards and Commissions

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF WESTCHESTER )

I, VADE Gabrielle-AMANDA WATTS do solemnly swear (or affirm) that I will support  
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will  
faithfully discharge the duties of the office of LGBTQ+ Task Force in and for the  
County of Westchester, according to the best of my ability.

Date: 5/9/2022



(Signature)

Sworn to and subscribed before me this 9<sup>th</sup> day of May,  
2022  
Nancy Aladino  
(Signature)  
Nancy Aladino  
(Print or Type Name)  
Notary Public  
(Title of Official Administering Oath)

NANCY ALADINO  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 01AL6392655  
Qualified in Westchester County  
My Commission Expires: 6-3-2023

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.



George Latimer  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Deferred Compensation Board, due to the expiration of term of Elio Giuliani:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint John Infelice, 2 Sugar Hill Road, North Salem, New York as a CSEA Union member of the Westchester County Deferred Compensation Board, for the term May 12, 2022 to December 31, 2025.

Given under my hand  
and seal this 12<sup>th</sup> day  
of May, 2022.

  
George Latimer  
County Executive

Office of the County Executive

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George Latimer  
County Executive

May 12, 2022

Mr. John Infelice  
2 Sugar Hill Road  
North Salem, NY 10560

Dear Mr. Infelice,

It is my pleasure to appoint you to serve as a CSEA Union member of the Westchester County Deferred Compensation Board, effective today, Thursday, May 12, 2022. This appointment is for a term to expire on December 31, 2025.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form is attached

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer  
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators  
Cesar Vargas, Acting Commissioner, Finance  
Joan McDonald, Director of Operations

Office of the County Executive

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Telephone: (914)995-2900

[westchestergov.com](http://westchestergov.com)

**From:** Infelice, John <jai5@westchestergov.com>  
**Sent:** Thursday, June 9, 2022 8:46 AM  
**To:** Brodsky, Julianne W. <jwbb@westchestergov.com>  
**Subject:** RE: Resume Needed

Good morning, I don't have an updated resume so if it is ok I will give you a brief biography as requested.

Before that, I just wanted to say, years ago in the 1990's when I was in elementary school in Mamaroneck we took a trip to Albany where myself and my class got a tour from an assemblyman, that man was your dad. I was 11 or 12 at the time but I clearly remember him and that trip. He was funny and made what would normally be a boring field trip fun and exciting. I recognized your name and wanted to share that with you. ☺

My Name is John Infelice and I am a lifelong resident of Westchester County. I was born in New Rochelle NY and raised in Mamaroneck. I am a graduate of Mamaroneck High School class of 1998. After high school I attended John Jay College of Criminal Justice where I was majoring in Forensic Psychology minoring in law until I left right before my senior year when I was offered employment with Westchester County as an Electrician in the Parks Department. I have been a Westchester County employee since 2002, working for PRC at Playland Park where I have held the titles of Electrician, Electrical supervisor and now acting Assistant Superintendent of Maintenance. I am currently serving as an elected officer of CSEA 9200. Since 2016 I have been 4<sup>th</sup>, 3<sup>rd</sup> and now 2<sup>nd</sup> Vice President of our unit. During that time I have been on numerous committees such as Political Action and the Health and Safety committee where I am currently chairperson. Outside of Westchester County Government I own and operate MGI Electrical Contracting a small electrical contracting company I named after my daughter. I currently reside in North Salem NY with my wife and 3 children, Mia 11, Johnny 9 and Dean 5. I am very grateful and honored for this appointment opportunity to represent CSEA on the Deferred Compensation board.

**John Infelice**  
Grounds  
Playland Amusement Park  
100 Playland Parkway  
Rye, NY 10580  
Tel (914)813-7124  
Fax (914)813-7042  
Email: [jai5@westchestergov.com](mailto:jai5@westchestergov.com)



COUNTY OF WESTCHESTER  
OATH OF OFFICE

For Appointees to County Boards and Commissions

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF WESTCHESTER )

I, John Infelice do solemnly swear (or affirm) that I will support  
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will  
faithfully discharge the duties of the office of W.C. Deffenb COMPTroller in and for the  
County of Westchester, according to the best of my ability.

Date: 6/6/2022 John Infelice  
(Signature)

Sworn to and subscribed before me this 6 day of June,  
2022.

Christopher Boemio  
(Signature)

Christopher Boemio  
(Print or Type Name)

Notary Public  
(Title of Official Administering Oath)

CHRISTOPHER A BOEMIO  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01BO6408382  
Qualified in Westchester County  
My Commission Expires 09-28-2024

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing witbin thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Solid Waste Commission:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Jennifer Fields-Tawil, 18 Woods Brook Circle, Unit 5, Ossining, New York as the “individual qualified by experience to serve as a representative of the officials of the local municipalities” member of the Westchester County Solid Waste Commission, for the term May 26, 2022 to serve “at my pleasure”.

Given under my hand  
and seal this 26<sup>th</sup> day  
of May, 2022.

  
George Latimer  
County Executive

Office of the County Executive

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George Latimer  
County Executive

May 26, 2022

Ms. Jennifer Fields-Tawil  
18 Woods Brooke Circle, Unit 5  
Ossining, NY 10562

Dear Ms. Fields-Tawil,

It is my pleasure to appoint you to serve as the "individual qualified by experience to serve as a representative of the officials of the local municipalities" member of the Westchester County Solid Waste Commission, pursuant to the Laws of Westchester County §826-a.201. Your term is effective today, Thursday, May 26, 2022, and is for service at "my pleasure" as County Executive.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the Oath of Office and file it with the County Clerk prior to the next Solid Waste Commission meeting, and provide this office with a copy within 30 days. Please contact the Solid Waste Commission at (914) 995-6820 for the date, place, and time of the next Commission meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County board or commission you are responsible for adhering to the requirements of our Code of Ethics, which includes the filing of an annual financial disclosure statement.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer  
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators  
Joan McDonald, Director of Operations  
Peri Kadanoff, Executive Director, Solid Waste Commission

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [ce@westchestergov.com](mailto:ce@westchestergov.com)  
Telephone: (914)995-2900

[westchestergov.com](http://westchestergov.com)

## JENNIFER FIELDS-TAWIL

(917) 579-8864 | jenftawil@yahoo.com | <https://www.linkedin.com/in/jenfieldstawil/> | Ossining, NY 10562

Detail-oriented District Office Manager and former Director of Communication over seven years of experience serving as the Office's primary representative to constituents and liaison to the Albany District Office. Proven track record of successfully supervising constituent services and conducting on-site and off-site meetings, coordinating effective and timely responses to constituent inquiries. Superior problem-solving, decision-making and communication skills, including use of judgment and discretion. Experience drafting press releases, planning media outreach, and corresponding with press, municipalities, local, county and state agencies and organizations. Adept at performing legal, legislative, bill and general research. Professional administrative experience in creating organizational systems and using standard office equipment and programs. Recognized by peers and constituents as very personable with the ability to manage multiple tasks and work well under pressure.

### CORE COMPETENCIES

Office Management • Decision-Making • Coordination • Information Management • Press/Media Correspondence • Constituent Services • Communications • Collaboration • Relationship Building • Problem Solving • Research & Analysis • Time Management • Report Writing • Delegation • Recordkeeping

### PROFESSIONAL EXPERIENCE

#### NEW YORK STATE ASSEMBLYWOMAN SANDY GALEF

2014 – Present

#### DISTRICT OFFICE MANAGER (January 2016 – Present)

Provide and maintain overall supervision of constituent services and manage the Office intern program. Represent the Member at meetings and meet with legislative representatives and/or agency personnel on legislation. Serve as general liaison with press and media. Advise Member on pending community events.

- Prepare for and assist with conference, hearings, and committee meetings
- Maintain research files, organize constituent files, and maintain constituent tracking system
- Draft correspondence to constituents and provide follow up with agencies, etc. on behalf of constituents
- Perform personnel functions relating to staff scheduling and/or training
- Supervise office personnel and/or review staff timesheet records.
- Interview prospective employees and make recommendations on hiring same, as well as make recommendations on office staff assignments
- Perform routine tasks related to the ordering of supplies and equipment, as well as maintenance of petty cash and bookkeeping accounts.

#### DIRECTOR OF COMMUNICATIONS (Nov 2014 – Jan 2016)

Prepared and planned media outreach, including press releases and media informational packets. Corresponded with press, municipalities, local, county and state agencies and organizations.

- Designed and distributed newsletters and maintained Office social media page(s).
- Coordinated speakers and guests for the public television show.
- Maintained Member's meeting calendar and communication to the public

- Drafted, edited, and reviewed correspondence, newsletters, and other mailings.
- Informed Member of pertinent and appropriate newspaper and online articles.

**SYNERGY INVESTIGATIVE SOLUTIONS, LLC**

2009 - 2014

**MANAGING PARTNER/FOUNDER/OWNER**, Briarcliff Manor, New York

Founded and managed a consulting firm providing corporations and other clients with a broad range of investigative services that included client development, assessment of investigative scope and project costs, database and internet research, surveillance, report writing, billing and development of RFP bids and proposals.

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**OSSINING TOWN DEMOCRATIC COMMITTEE EXPERIENCE & COMMUNITY INVOLVEMENT**

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**Member, Ossining Town Council (2022)**

**District Leader for the 28<sup>th</sup> Election District (Unincorporated Area) 2011 to Present**

**Recipient of Pearl Smith Award in 2019 for civic participation and extraordinary impact on the Democratic Party**

**Secretary, Ossining Town Democratic Committee (2014- 2019)**

**Chair, OTDC Annual Fundraiser (2014- 2018)**

**Co-Chair, OTDC Annual Fundraiser Committee (2013)**

**Member, OTDC Annual Fundraiser Committee (2012)**

**Member, Ossining Union Free School District PTA (2007 – Present)**

**Member, Ossining Communities that Care Coalition (2020- Present)**

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**EARLY CAREER**

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**Westchester County Solid Waste Commission, Inspector, Mount Vernon, New York**

**New York City Department of Investigation, Confidential Investigator II, New York, New York**

**New York City Trade Waste Commission, Inspector, New York, New York**

**Kroll Associates, Research Analyst, New York, New York**

**Barneys New York, Security Management – Investigator, New York, New York**

**Kern Informative Resources, Field Investigator, New York, New York**

**Public Investigation Service, Inc., Field Investigator, New York, New York**

**J. Thomas and Associates, Research Assistant, Bayside, New York**

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**EDUCATION**

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**John Jay College of Criminal Justice, Public Administration, Inspector General Program, New York, New York**

**University of Wisconsin, Bachelor of Arts in Sociology, Minor in Criminal Justice**



# COUNTY OF WESTCHESTER OATH OF OFFICE

## For Appointees to County Boards and Commissions

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF WESTCHESTER )

I, Jennifer Fields-Taoui do solemnly swear (or affirm) that I will support  
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will  
faithfully discharge the duties of the office of Westchester County Solid Waste Commissioner in and for the  
County of Westchester, according to the best of my ability.

Date: 6/5/22 Jennifer Fields-Taoui  
(Signature)

Sworn to and subscribed before me this 5 day of June,  
2022.

Michael Taoui  
(Signature)

MICHAEL TAOU  
(Print or Type Name)

**MICHAEL L. TAOU**  
Notary Public, State of New York  
No. 02TA802B481  
Qualified in Westchester County  
Commission Expires September 2, 2025

(Title of Official Administering Oath)

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Refuse Disposal District No. 1 Advisory Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Damani Bush, 1 Roosevelt Square N., Mount Vernon City Hall, Room 108, Mount Vernon, New York as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board, for the term May 4, 2022 to December 31, 2023.

Given under my hand  
and seal this 4<sup>th</sup> day  
of May, 2022.

  
George Latimer  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestergov.com](mailto:CE@westchestergov.com)  
Telephone: (914)995-2900

[westchestergov.com](http://westchestergov.com)

George Latimer  
County Executive

May 4, 2022

Mr. Damani Bush  
1 Roosevelt Square N.  
Mount Vernon City Hall, Room 108  
Mount Vernon, NY 10550

Dear Mr. Bush,

It is my pleasure to appoint you to serve as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board, effective today, Wednesday, May 4, 2022, pursuant to the Laws of Westchester County §277.321. This appointment is for a term to expire on December 31, 2023.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Board of Ethics meeting, and provide this office with a copy within 30 days. Please contact the Westchester County Department of Environmental Facilities at (914) 813-5445 for the date, place, and time of the Refuse Disposal District No. 1 Advisory Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer  
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators  
Vincent Kopicki, Commissioner, Department of Environmental Facilities  
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: CE@westchestergov.com  
Telephone: (914)995-2900

westchestergov.com



# Damani Bush

## EXPERIENCE

*August 2020 - Current*

**Public Works Commissioner Mount Vernon City Hall | Mount Vernon, NY**

- Plans and directs Public Works Operations for 161 employees responsible for maintenance operations such as; Sanitation & Recycling, Sanitary and Storm Sewers, Parks Bureau, Traffic Management, City-Owned Building Maintenance, Highway Maintenance, Snow Removal Operations.
- Prepares and utilizes departmental budget of \$18 million dollars
- Acquired a \$10 million grant via NYS DEC for city-wide sewer improvements, which was the largest allocated grant in the history of Mount Vernon.
- Initiated and spearheaded a new quality of life campaign entitled "Love Our City" which addresses city-wide litter and debris
- Spearheaded the "PavingItForward" campaign project for \$9.5 million which resurfaced over 50 streets in the year 2021
- Revamped the Public Works Fleet of Vehicles by acquiring \$4 million dollars in new Sanitation Trucks, Street Sweepers and Snowplow Vehicles

*August 2019 - August 2020*

**DPW Deputy Commissioner Mount Vernon City Hall | Mount Vernon, NY**

- Provided organizational leadership and collaborated with executive partners to establish long-term goals, strategies, and company policies
- Managed \$16 million dollar budget and developed innovative financial controls tools, resulting in improved accuracy and better accountability for department heads
- Established new workflow and employee training processes to improve operational efficiency.
- Developed and maintained strong business relationships between departments.

*October 2017 - August 2019*

**Principle Clerk Mount Vernon City Hall | Mount Vernon, NY**

- Supported office clerical functions using word processing and other software, email and office machines.
- Coordinated company records and resources to assist team members with special projects.

*October 2009 - October 2017*

**Clerk Mount Vernon City Hall | Mount Vernon, NY**

- Supported office clerical functions using word processing and other software, email and office machines.
- Created, updated, and maintained detailed documents, charts, and spreadsheets to sort company information.

📍 City of Mount Vernon, NY

📞 212-256-1676

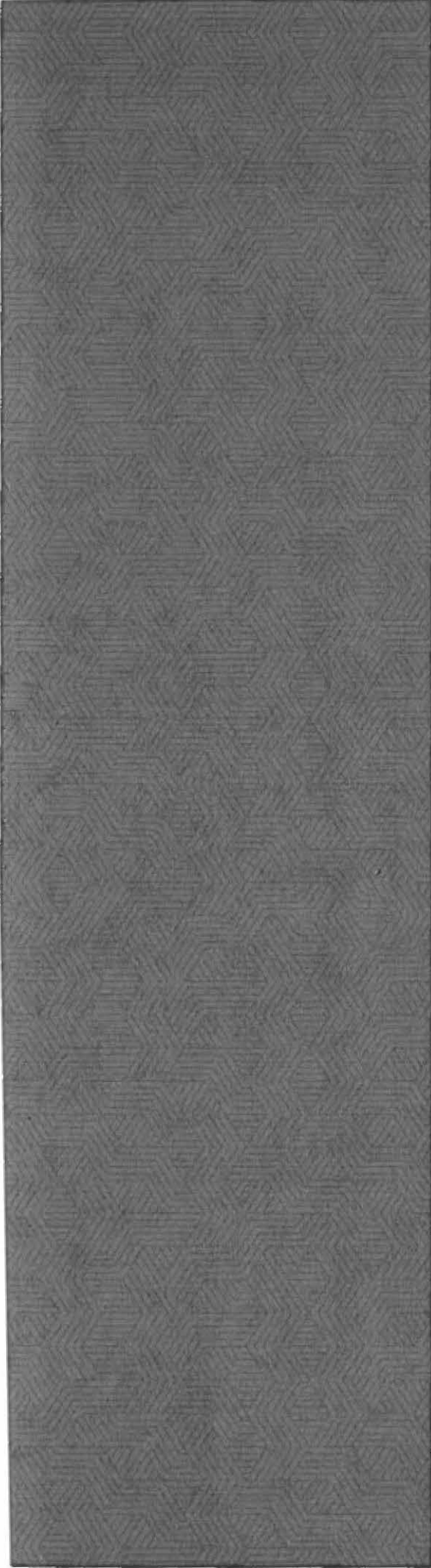
✉️ damanibush@gmail.com

## SUMMARY

Ambitious Public Works Commissioner with a solid history of success in Public Works operations. Motivated to drive productivity, profit, and efficiency goals through proactive and hands-on leadership. Offering over 12 years of related experience and pursuing new professional challenges with room for advancement in the City of Mount Vernon Department of Public Works.

## SKILLS

- Budget Management
- Complex Problem Solving
- Team Leadership
- Managing Operations and Efficiency
- Administration and Reporting
- Scheduling and Coordinating
- Documentation and Reporting
- Project Planning
- MS Office



*April 2008 - October 2009*

**Seasonal Laborer Mount Vernon City Hall | Mount Vernon, NY**

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**EDUCATION AND TRAINING**

New York Institute of Technology, Old Westbury, NY  
Coursework in Civil Engineering

**COUNTY OF WESTCHESTER  
OATH OF OFFICE**

STATE OF NEW YORK                    )  
  ) ss.:  
COUNTY OF WESTCHESTER         )

I,     Damani Bush     do solemnly swear (or affirm) that I will support  
(Print or Type Name)

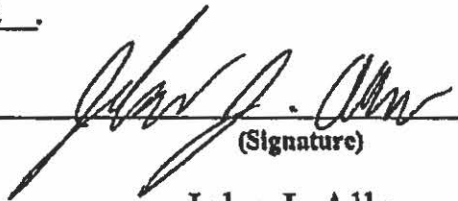
the constitution of the United States, and the constitution of the State of New York, and that I will  
faithfully discharge the duties of the office of Refuse Disposal District No.1 Board  in and for the  
County of Westchester, according to the best of my ability.

Date: May 24, 2022



(Signature)

Sworn to and subscribed before me this 24th day of May,  
2022.



(Signature)

John J. Allen

(Print or Type Name)

Deputy County Clerk

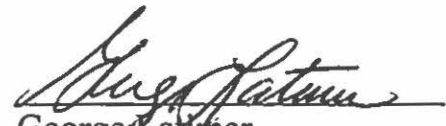
(Title of Official Administering Oath)

George Latimer  
County Executive

WHEREAS, the term of Stephanie Marquesano, as a member of the Westchester County Community Services Board, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Stephanie Marquesano, 19 Faith Lane, Ardsley, New York as a voluntary sector member of the Westchester County Community Services Board, for the term March 21, 2022 to December 31, 2025.

Given under my hand  
and seal this 21<sup>st</sup> day  
of March, 2022.

  
George Latimer  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: CE@westchestergov.com  
Telephone: (914)995-2900

westchestergov.com



**George Latimer**  
County Executive

March 21, 2022

**Ms. Stephanie Marquesano**  
19 Faith Lane  
Ardsley, NY 10502

Dear Ms. Marquesano,

It is my pleasure to reappoint you to serve as a voluntary sector member of the Westchester County Community Services Board, effective today, Monday March 21, 2022, pursuant to the Laws of Westchester County § 156.31, expiring December 31, 2025.

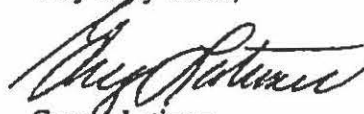
Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk, and provide this office with a copy within 30 days. Please contact the Westchester County Department of Community Mental Health at (914) 995-5244 for the date, place, and time of the Community Services Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer  
Westchester County Executive

GL/ts

cc: **Honorable Board of Legislators**  
**Michael Orth, Commissioner, Community Mental Health**  
**Joan McDonald, Director of Operations**

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestergov.com](mailto:CE@westchestergov.com)  
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[westchestergov.com](http://westchestergov.com)



**2022 Community Services Board**

**Meeting January 13, 2022**

<b>MEMBER</b>	<b>AGENCY</b>	<b>APPT. DATE</b>	<b>1<sup>ST</sup> TERM ENDS</b>	<b>2<sup>ND</sup> TERM ENDS</b>	<b>Attendance</b>
<b>PSYCHIATRIST (2)</b>					
Valsa Madhava, MD	Physician	1/13/2020	12/31/2023	12/31/2023	x
Mitchell, Grant MD	Mt. Sinai Hospital	1/1/2015	12/31/2018	1/1/19-12/31/2022	✓
<b>PSYCHOLOGIST (1)</b>					
Amy Gross	Private	2018	12/31/2021	1/1/2022-12/31/2025	✓
<b>LICENSED PHYSICIAN (1)</b>					
<b>VACANT</b>					
<b>CONSUMERS/ADVOCATES (5)</b>					
Stephanie Marquesano	the harris project	2018	12/31/2021	1/1/2022-12/31/2025	✓
Stephanie Keegan	Veteran's Advocate	2022	12/31/2025	1/1/2026-12/31/2029	x
Barbara Masur	GROW	2/7/2019	12/31/2022	1/1/2023-12/31/2026	✓
Kerry Whelan Megley	Family Ties of West.	2/7/2019	12/31/2022	1/1/2023-12/31/2026	✓
<b>VACANT</b>					
<b>VOLUNTARY SECTOR (4)</b>					
<b>VACANT</b>					
Barbara Bernstein	MHA of Westchester	2018	12/31/2021	1/1/2022-12/31/2025	✓
Brody, Ashley- CSB Chair	Search For Change	2017	12/31/2020	1/13/2020-12/31/2023	✓
Morehouse, Ellen	Student Assistance	2017	12/31/20/20	1/13/2020-12/31/2023	✓
<b>CERT SOCIAL WORKER (1)</b>					
Elaine Bryant	St John's Riverside	2018	12/31/2021	1/1/2022-12/31/2025	✓
<b>BOL LIAISON (1)</b>					
[Waiting to hear from CE Office]	BOL	2022	12/31/2025	1/1/26-12/31/29	Vacant

**2022 Community Services Board**

**Meeting March 10, 2022**

<b>MEMBER</b>	<b>AGENCY</b>	<b>APPT. DATE</b>	<b>1<sup>ST</sup> TERM ENDS</b>	<b>2<sup>ND</sup> TERM ENDS</b>	<b>Attendance</b>
<b>PSYCHIATRIST (2)</b>					
Valsa Madhava, MD	Physician	1/13/2020	12/31/2023	12/31/2023	✓
Mitchell, Grant MD	Mt. Sinai Hospital	1/1/2015	12/31/2018	1/1/19-12/31/2022	✓
<b>PSYCHOLOGIST (1)</b>					
<b>LICENSED PHYSICIAN (1)</b>					
<b>VACANT</b>					
<b>CONSUMERS/ADVOCATES (5)</b>					
Stephanie Marquesano	the harris project	2018	12/31/2021	1/1/2022-12/31/2025	✓
Stephanie Keegan	Veteran's Advocate	2022	12/31/2025	1/1/2026-12/31/2029	X
Barbara Masur	GROW	2/7/2019	12/31/2022	1/1/2023-12/31/2026	✓
Kerry Whelan Megley	Family Ties of West.	2/7/2019	12/31/2022	1/1/2023-12/31/2026	✓
<b>VACANT</b>					
<b>VOLUNTARY SECTOR (4)</b>					
<b>VACANT</b>					
Barbara Bernstein	MHA of Westchester	2018	12/31/2021	1/1/2022-12/31/2025	✓
Brody, Ashley- CSB Chair	Search For Change	2017	12/31/2020	1/13/2020-12/31/2023	✓
Morehouse, Ellen	Student Assistance	2017	12/31/2020	1/13/2020-12/31/2023	✓
<b>CERT SOCIAL WORKER (1)</b>					
Elaine Bryant	St John's Riverside	2018	12/31/2021	1/1/2022-12/31/2025	X
<b>BOL LIAISON (1)</b>					
Jewel Williams Johnson	BOL	2022	12/31/2025	1/1/26-12/31/29	X

# COUNTY OF WESTCHESTER OATH OF OFFICE

## For Appointees to County Boards and Commissions

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF WESTCHESTER )

I, Stephanie Marquesano do solemnly swear (or affirm) that I will support  
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of DCMH Community Services Bin in and for the County of Westchester, according to the best of my ability.

Date: 6/1/2022

[Signature]  
(Signature)

Sworn to and subscribed before me this <u>5<sup>th</sup></u> day of <u>JUNE</u> , <u>2022</u> .	
<u>Gail J. Wainer</u> (Signature)	
<u>GAIL L. WAINER</u> (Print or Type Name)	<b>GAIL L WAINER</b> NOTARY PUBLIC, STATE OF NEW YORK Registration No. 01WA4829923 Qualified in Westchester County Commission Expires December 31, 2025
(Title of Official Administering Oath)	

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer  
County Executive

WHEREAS, the term of Rabab Abdalla, as a member of the Westchester County African American Advisory Board, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Rabab Abdalla, 238 Coligni Avenue, New Rochelle, New York as a member of the Westchester County African American Advisory Board, for the term February 14, 2022 to December 31, 2023.

Given under my hand  
and seal this 14<sup>th</sup> day  
of February, 2022 .

  
George Latimer  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestergov.com](mailto:CE@westchestergov.com)  
Telephone: (914)995-2900

[westchestergov.com](http://westchestergov.com)



**George Latimer  
County Executive**

February 14, 2022

**Ms. Rabab Abdalla  
238 Coligni Avenue  
New Rochelle, NY 10801**

Dear Ms. Abdalla,

It is my pleasure to reappoint you to serve as a member of the Westchester County African American Advisory Board, effective today, Monday, February 14, 2022. This appointment is for a term to expire on December 31, 2023.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

**George Latimer  
Westchester County Executive**

GL/ts

cc: **Honorable Board of Legislators  
Joan McDonald, Director of Operations**

Office of the County Executive

Michaelian Office Building  
148 Martino Avenue  
White Plains, New York 10601

Email: [ce@westchestergov.com](mailto:ce@westchestergov.com)  
Telephone: (914)996-2900

[westchestergov.com](http://westchestergov.com)

		AAAB ATTENDANCE SHEET 2022												
LAST	FIRST	JAN	FEB/BHMP	MAR	APR	MAY	JUN	JUL*	AUG*	SEP	OCT	NOV	DEC	*** 3 OR MORE CONSECUTIVE ABSENCES
1	Abdalla	Rabab	VC	E	PH	A	PH							
2	Barrett	Camele	VC	VC	VC	VC	E							
3	Bennett	Odethe	NA	NA	VC	VC	A							
4	Bradshaw-Soto	Jill	E	VC	E	VC	VC							
5	Coleman	Rev. Frank	A	VC	A	A	A							
6	Crews	Astara	E	VC	VC	E	VC							
7	Edwards	Barbara*	VC	VC	VC	VC	VC							
8	Gaither, M.D.	Kecia	NA	NA	VC	A	A							
9	Grant	Christopher D.	E	VC	VC	VC	VC							
10	Hopkins	Kenyetta	E	E	E	E	E							
11	Jones	Khalia	E	E	VC	A	VC							
	Mack	Darryl J.	A	NL	NL	NL	NL	NL		NL	NL	NL	NL	
12	Mauriello	Acacia	E	E	VC	VC	E							
13	McCann	Ke-Myra	E	E	A	A	A							
14	Morton	Phillip	E	VC	VC	VC	VC							
15	Nicholas	Michelle A.	VC	VC	A	VC	A							
16	Norris	Dwayne	VC	VC	A	VC	VC							
17	Osinloye	Shane A.	NA	NA	VC	A	VC							
18	Price	Marilyn	E	E	E	E	E							
19	Rose	Tamika	VC	VC	A	A	A							
20	Scantlebury, M.D.	Monica A.	VC	VC	VC	A	VC							
21	Schelling	Namasha	VC	E	VC	VC	VC							
22	Skipper	Kisha D.	E	VC	E	A	E							
23	Sutherland	Stacy	VC	VC	A	VC	VC							
24	Thomas	David	A	VC	A	VC	VC							
Inte	SIMPSON	JESSECA	0	0	0	0	0							
	CE Liaison	Paula Friedman	VC	VC	VC	VC	VC							
	Community Liaison to CE	Crystal Collins	0	0	0	0	0							
MEETINGS ARE HELD THE 3RD TUESDAY OF EVERY MONTH EXCEPT THE BHM PROGRAM WHICH IS A SCHEDULED EVENT FOR FEBRUARY														
LEGEND		*NO MEETINGS SCHEDULED-Summer Vacation												
P=PRESENT														
A=ABSENT														
E=EXCUSED														
R-RESIGNED														
NA= NOT YET APPOINTED														

BHM P= BLACK HISTORY MONTH PROGRAM														
C=MEETING CANCELLED														
(ph)=VIA PHONE														
CW=CANCELLED DUE TO INCLEMENT WEATHER														
NL - NO LONGER MEMBER														
VC - VIDEO CONFERENCE														

**COUNTY OF WESTCHESTER  
OATH OF OFFICE  
For Appointees to County Boards and Commissions**

STATE OF NEW YORK                     )  
  ) ss.:  
COUNTY OF WESTCHESTER         )

I, RABAB ABDALLA do solemnly swear (or affirm) that I will support  
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will  
faithfully discharge the duties of the office of The African American in and for the  
Advisory Board  
County of Westchester, according to the best of my ability.

Date: 5/25/22 [Signature]  
(Signature)

Sworn to and subscribed before me this 25 day of may,  
2022.

[Signature]  
(Signature)

**ADRIANE G SAUNDERS**  
**NOTARY PUBLIC, STATE OF NEW YORK**  
Registration No. 01SA4981790  
**(Notary Public for Westchester County)**  
My Commission Expires 5/22/2024

(Title of Official Administering Oath)

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.