# Legislation Meeting Agenda



Committee Chair: Colin Smith

800 Michaelian Office Bldg. 148 Martine Avenue, 8th Floor White Plains, NY 10601 www.westchesterlegislators.com

Monday, May 19, 2025

1:00 PM

**Committee Room** 

#### Joint with ED

### **CALL TO ORDER**

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website:

https://westchestercountypy.legistar.com/ This website also provides links to materials for all

https://westchestercountyny.legistar.com/ This website also provides links to materials for all matters to be discussed at a given meeting.

Legislator Colin Smith will be participating remotely from 1132 Main Street, Suite 1, Peekskill, NY 10566.

## MINUTES APPROVAL

Monday, May 5, 2025 at 1:00 p.m.

### I. ITEMS FOR DISCUSSION

Guests: Law Dept.: County Attorney John Nonna and Chief Deputy County Attorney Stacey Dolgin-Kmetz; Consumer Protection: James Maisano, Director

1. 2025-200 LEGISLATORS IMAMURA, SMITH, WOODSON-SAMUELS, TUBIOLO, ALVARADO, HOLSTEIN, CLEMENTS. WILLIAMS JOHNSON, WILLIAMS, PIERCE AND GASHI: PH - Amending the Westchester County Consumer Protection Code

A RESOLUTION to set a Public Hearing on "A LOCAL LAW amending the Westchester County Consumer Protection Code." [Public Hearing set for \_\_\_\_\_\_\_, 2025 at .m.]. LL INTRO: 2025 - 201.

COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION AND ECONOMIC DEVELOPMENT

2. 2025-201 LEGISLATORS IMAMURA, SMITH, WOODSON-SAMUELS, TUBIOLO, ALVARADO, HOLSTEIN, CLEMENTS. WILLIAMS JOHNSON, WILLIAMS, PIERCE AND GASHI: LL - Amending the County of Westchester Consumer Protection Code

A LOCAL LAW amending the Westchester County Consumer Protection Code.

COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION AND ECONOMIC

DEVELOPMENT

- **II. OTHER BUSINESS**
- III. RECEIVE & FILE

**ADJOURNMENT**