

Infrastructure & Housing

BOL Meeting Minutes - Published Draft



Committee Chair: Shanae Williams

800 Michaelian Office Bldg.
148 Martine Avenue, 8th Floor
White Plains, NY 10601
WestchesterLegislatorsNY.gov

Monday, May 18, 2026

10:00 AM

Committee Room

Joint with B&A and P&E

CALL TO ORDER

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, 8th Floor, White Plains, New York, 10601, and livestreamed via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view the meeting and its video recording online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/>. This website also provides the links to documents to be discussed at a given meeting.

With a quorum present, Vice-Chair Pierce called the meeting to order at 10:12 AM.

Others in Attendance: GUESTS: _____ ; BOL: _____

Present: Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Gashi

Remote: Legislator Williams

MINUTES APPROVAL

1. Monday, April 27, 2026 at 10:00 AM

On motion of Legislator Holstein, seconded by Legislator Woodson-Samuels, the minutes were approved. The motion carried by the following vote:

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

2. Tuesday, May 5, 2026 at 10:00 AM

On motion of Legislator Holstein, seconded by Legislator Woodson-Samuels, the minutes were approved. The motion carried by the following vote:

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

I. ITEMS FOR DISCUSSION

1. [2026-232](#) **BOND ACT-P0024-Amending Bond Act 162-2019-Bronx River Parkway Rehabilitation Program**

A BOND ACT amending, in part, prior Bond Act No. 104-2022 to deauthorize FIVE MILLION, SEVEN HUNDRED THOUSAND, FIVE HUNDRED (\$5,700,500) DOLLARS which is the unissued portion of FIVE MILLION, SEVEN HUNDRED TEN THOUSAND (\$5,710,000) DOLLARS authorization attributable to Capital Project P0024 - Bronx River Parkway Rehabilitation Program, thereby decreasing the estimated maximum amount of bonds from SIXTEEN MILLION, ONE HUNDRED TWENTY-FIVE THOUSAND (\$16,125,000) DOLLARS to TEN MILLION, FOUR HUNDRED TWENTY-FOUR THOUSAND, FIVE HUNDRED (\$10,424,500) DOLLARS. The remaining NINE THOUSAND, FIVE HUNDRED (\$9,500) DOLLARS reflects the amount of bonds issued by P0024. The Amending Bond Act is required to deauthorize financing previously authorized for P0024.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Guests: Department of Public Works & Transportation

Robert Abbamont: Director of Operations (Capital Planning)

Angelo Sgobbo: Director of Design Coordination

On motion of Legislator Woodson-Samuels, seconded by Legislator Nambiar, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

2. [2026-233](#) **BOND ACT-P0024-Bronx River Parkway Rehabilitation Program**

A BOND ACT authorizing the issuance of NINE MILLION, SEVEN HUNDRED THOUSAND, FIVE HUNDRED (\$9,700,500) DOLLARS in bonds of Westchester County to finance Capital Project P0024 - Bronx River Parkway Rehabilitation Program.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Guests: Department of Public Works & Transportation

Robert Abbamont: Director of Operations (Capital Planning)

Angelo Sgobbo: Director of Design Coordination

On motion of Legislator Woodson-Samuels, seconded by Legislator Nambiar, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

3. [2026-203](#) **ACT-HUD Consolidation Plan**

AN ACT authorizing the County of Westchester to submit an application to the U.S. Department of Housing and Urban Development for grant funds from the Community Development Block Grant Program, HOME Investment Partnerships Program and the Emergency Solutions Grant Program, submit the Fiscal Year 2026 Action Plan and to accept said grant funds.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Guests:

Planning Department
Blanca Lopez, Commissioner
Leonard Gruenfeld, Dir. of Community Development
Terry Fleischman, Dir. of Housing
Kim Holland, Program Administrator
Gaitre Rambharose, Program Administrator

On motion of Legislator Woodson-Samuels, seconded by Legislator Nambiar, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

4. [2026-220](#) **BOND ACT-BPL37-1-3 Croton Point Avenue, Croton-on-Hudson**

A BOND ACT authorizing the issuance of FIVE MILLION, SEVEN HUNDRED SIXTY-FIVE THOUSAND (\$5,765,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL37 - Housing Implementation Fund II.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Guests:

Planning Department
Blanca Lopez, Commissioner
Leonard Gruenfeld, Dir. of Community Development
Terry Fleischman, Dir. of Housing
Kim Holland, Program Administrator
Gaitre Rambharose, Program Administrator

On motion of Legislator Woodson-Samuels, seconded by Legislator Nambiar, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

5. [2026-222](#) **ACT-Land Acquisition-1-3 Croton Point Avenue, Croton-on-Hudson**

AN ACT authorizing the County of Westchester to purchase approximately +/- 1.76 acres of real property located at 1-3 Croton Point Avenue in the Village of Croton-on-Hudson and to subsequently convey said property, as well as authorizing the County to grant and accept any property rights necessary to furtherance thereof, for the purpose of constructing a new five story building with 100 affordable homeownership units that will affirmatively further fair housing and remain affordable for a period of not less than fifty (50) years.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND

INFRASTRUCTURE & HOUSING

Guests:

Planning Department
Blanca Lopez, Commissioner
Leonard Gruenfeld, Dir. of Community Development
Terry Fleischman, Dir. of Housing
Kim Holland, Program Administrator
Gaitre Rambharose, Program Administrator

On motion of Legislator Woodson-Samuels, seconded by Legislator Nambiar, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

6. [2026-223](#) **BOND ACT-BPL1A-1-3 Croton Point Avenue, Croton-on-Hudson**

A BOND ACT authorizing the issuance of SIX MILLION, ONE HUNDRED FIFTY THOUSAND (\$6,150,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL 1A - Housing Implementation Fund II.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Guests:

Planning Department
Blanca Lopez, Commissioner
Leonard Gruenfeld, Dir. of Community Development
Terry Fleischman, Dir. of Housing
Kim Holland, Program Administrator
Gaitre Rambharose, Program Administrator

On motion of Legislator Woodson-Samuels, seconded by Legislator Nambiar, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

7. [2026-225](#) **ACT-IMDA-Croton-on-Hudson and WBP Development LLC-1-3 Croton Point Avenue, Croton-on-Hudson**

AN ACT authorizing the County of Westchester (the "County") to enter into an inter-municipal developer agreement with the Village of Croton-on-Hudson and WBP Development LLC, its successors or assigns, or any entity created to carry out the purposes of the transaction in order to fund certain infrastructure improvements and authorizing the County to grant and accept any property rights necessary in furtherance thereof, all for the purpose of constructing 100 affordable homeownership units that will affirmatively further fair housing at 1-3 Croton

Point Avenue in the Village of Croton-on-Hudson and remain affordable for a period of not less than 50 years.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Guests:

Planning Department
Blanca Lopez, Commissioner
Leonard Gruenfeld, Dir. of Community Development
Terry Fleischman, Dir. of Housing
Kim Holland, Program Administrator
Gaitre Rambharose, Program Administrator

On motion of Legislator Woodson-Samuels, seconded by Legislator Nambiar, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

8. [2026-234](#) **ACT-Conveyance of Real Property Located at 47 Riverdale Avenue aka 30 Hawthorne Avenue, Yonkers**

AN ACT authorizing the County of Westchester to consent to the conveyance of real property and improvements located at 47 Riverdale Avenue a/k/a 30 Hawthorne Avenue, in the City of Yonkers and to enter into an amendment to the County Declaration of Restrictive Covenants for THREE HUNDRED FORTY-THREE (343) affordable rental units that affirmatively further fair housing located therein, in order to reflect the consent to the transfer, and extend the period of affordability for FIFTY (50) YEARS.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Guests:

Planning Department
Blanca Lopez, Commissioner
Leonard Gruenfeld, Dir. of Community Development
Terry Fleischman, Dir. of Housing
Kim Holland, Program Administrator
Gaitre Rambharose, Program Administrator

On motion of Legislator Williams, seconded by Legislator Woodson-Samuels, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

9. [2026-208](#) **Rescinding Bond Act-RGI11-3163-Gen'l Infrast.-Parks**

Dams-Rescinding Bond Act 94-2011

AN ACT authorizing the County of Westchester to rescind, in part, prior Bond Act No. 94-2011, which authorized financing in the amount of FIVE HUNDRED THOUSAND (\$500,000) DOLLARS for design of improvements to the dam at Woodlands Lake at V.E. Macy Park in Irvington. The 94-2011 Rescinding Bond Act is required to rescind FIVE THOUSAND, THREE HUNDRED EIGHTY DOLLARS AND SIXTY-FOUR CENTS (\$5,380.64) in unencumbered and unissued RGIII Funds, leaving intact the remaining (FOUR HUNDRED NINETY-FOUR THOUSAND, SIX HUNDRED NINETEEN DOLLARS AND THIRTY-SIX CENTS (\$494,619.36) in previously encumbered funds which will be re-authorized through a separate bond act to continue the project.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Joint with B&A and P&E.

Guests: Department of Parks , Recreation & Conservation
First deputy Commissioner Peter Tartaglia
Director of Park Planning Robert Lopane

On motion of Legislator Woodson-Samuels, seconded by Legislator Nambiar, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

10. [2026-209](#) **Rescinding Bond Act RGI11-3163-Gen'l Infrast.-Parks
Dams-Rescinding Bond Act 196-2014**

AN ACT authorizing the County to rescind, in part, Prior Bond Act No. 196-2014, which authorized financing in the amount of THREE HUNDRED THOUSAND (\$300,000) DOLLARS for design of improvements to various dams in Westchester. The 196-2014 Rescinding Bond Act is required to rescind SEVENTEEN (\$17.00) DOLLARS in unencumbered and unissued RGIII funds, leaving in tact the remaining TWO HUNDRED NINETY-NINE THOUSAND, NINE HUNDRED EIGHT-THREE (\$299,983) DOLLARS in previously encumbered funds, which will be re-authorized through a separate bond act to continue the project.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Joint with B&A and P&E.

Guests: Department of Parks , Recreation & Conservation
First deputy Commissioner Peter Tartaglia
Director of Park Planning Robert Lopane

On motion of Legislator Woodson-Samuels, seconded by Legislator Nambiar, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

11. [2026-210](#) **BOND ACT-RGI11-3163-Gen'l Infrast.-Parks Dams**

A BOND ACT authorizing the issuance of ONE MILLION, ONE HUNDRED NINETY-FOUR THOUSAND, SIX HUNDRED TWO DOLLARS AND THIRTY-SIX CENTS (\$1,194,602.36) in bonds of Westchester County to finance Capital Project RGIII - General Infrastructure - Parks Dams.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Joint with B&A and P&E.

Guests: Department of Parks , Recreation & Conservation
First deputy Commissioner Peter Tartaglia
Director of Park Planning Robert Lopane

On motion of Legislator Woodson-Samuels, seconded by Legislator Nambiar, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

12. [2026-211](#) **ENV RES-RGC12-Dunwoodie Golf Course Facility Improvements**

AN ENVIRONMENTAL RESOLUTION determining that there will be no significant impact on the environment in connection with Capital Project RGC12 - Dunwoodie Golf Course Facility Improvements.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Joint with B&A and P&E.

Guests: Department of Parks , Recreation & Conservation
First deputy Commissioner Peter Tartaglia
Director of Park Planning Robert Lopane

On motion of Legislator Woodson-Samuels, seconded by Legislator Nambiar, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

13. [2026-215](#) **CBA-RGC12-Dunwoodie Golf Course Facility Improvements**

AN ACT amending the 2026 County Capital Budget Appropriations for Capital Project RGC12 - Dunwoodie Golf Course Facility Improvements.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Joint with B&A and P&E.

Guests: Department of Parks , Recreation & Conservation
First deputy Commissioner Peter Tartaglia
Director of Park Planning Robert Lopane

On motion of Legislator Woodson-Samuels, seconded by Legislator Nambiar, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

14. [2026-217](#) **BOND ACT RGC12-Amending Bond Act 140-2022-Dunwoodie Golf Course Facility Improvements**

A bond act amending, in part, Bond Act 140-2022 to remove FOUR MILLION, ONE HUNDRED FORTY-EIGHT THOUSAND, EIGHT HUNDRED THREE (\$4,148,803) DOLLARS decreasing the estimated maximum amount of bonds authorized thereunder to TWELVE MILLION, THREE HUNDRED SEVENTY ONE THOUSAND, ONE HUNDRED NINETY-SEVEN (\$12,371,197) DOLLARS. It should be noted that TWO HUNDRED FIFTY-ONE THOUSAND, ONE HUNDRED NINETY-SEVEN (\$251,197) DOLLARS in RGC12 bonds have already been issued, therefore the Amending Bond Act will only remove the unissued balance attributable to RGC12 from the 2022 Bond Act.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Joint with B&A and P&E.

Guests: Department of Parks , Recreation & Conservation
First deputy Commissioner Peter Tartaglia
Director of Park Planning Robert Lopane

On motion of Legislator Woodson-Samuels, seconded by Legislator Nambiar, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

15. [2026-218](#) **BOND ACT(Consolidated)-RGC12-Dunwoodie Golf Course Facility Improvements**

A BOND ACT (Consolidated) authorizing the issuance of TEN MILLION, FOUR HUNDRED FORTY-EIGHT THOUSAND, EIGHT HUNDRED THREE (\$10,448,803) DOLLARS in bonds of Westchester County to finance Capital Project RGC12- Dunwoodie Golf Course Facility Improvements. Please note this includes FOUR MILLION, ONE HUNDRED FORTY-EIGHT THOUSAND, EIGHT HUNDRED THREE (\$4,148,803) DOLLARS of previously authorized bonds for RGC12 by the 2022 Bond Act and adds SIX MILLION, THREE HUNDRED THOUSAND (\$6,300,000) DOLLARS.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Joint with B&A and P&E.

Guests: Department of Parks , Recreation & Conservation
First deputy Commissioner Peter Tartaglia
Director of Park Planning Robert Lopane

On motion of Legislator Woodson-Samuels, seconded by Legislator Nambiar, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

16. [2026-201](#) **ENV RES-Temporary Easement Agreements in Connection with RB03T-Rehab. of Greenwich Rd. Bridge Over Mianus River, Bedford**

AN ENVIRONMENTAL RESOLUTION determining that there will be no significant adverse impact on the environment from Capital Project RB03T - Rehabilitation of the Greenwich Road Bridge (County Road 12) over the Mianus River.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Guests: Department of Public Works & Transportation

Angelo Sgobbo: Director of Design Coordination

On motion of Legislator Woodson-Samuels, seconded by Legislator Nambiar, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

17. [2026-202](#) **ACT-Temporary Easement Agreements in Connection with RB03T-Rehab. of Greenwich Rd. Bridge Over Mianus River, Bedford**

AN ACT authorizing the County of Westchester to enter into temporary easement agreements in connection with the rehabilitation of the Greenwich Road Bridge (County Road 12) over the Mianus River (BIN 3347940) along Greenwich Road in the Town of Bedford, Westchester County, NY.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Guests: Department of Public Works & Transportation

Angelo Sgobbo: Director of Design Coordination

On motion of Legislator Woodson-Samuels, seconded by Legislator Nambiar, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

II. OTHER BUSINESS

III. RECEIVE & FILE

ADJOURNMENT

Moved by Legislator Holstein, seconded by Legislator Williams, the Committee adjourned at 12:47PM. by the following vote:

Aye: Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce, Legislator Woodson-Samuels and Legislator Gashi

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