

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County LGBTQ Advisory Board, due to the newly created Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint AnnaLynn Di Marco, 675 Sherman Avenue, Thornwood, New York as a member of the Westchester County LGBTQ Advisory Board, for the term November 9, 2020 to December 31, 2022.

Given under my hand
and seal this 9th day
of November, 2020.



George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

George Latimer
County Executive

November 9, 2020

AnnaLynn Di Marco
675 Sherman Avenue
Thornwood, NY 10594

Dear AnnaLynn,

It is my pleasure to appoint you to serve as a member of the Westchester County LGBTQ Advisory Board, effective today, Monday, November 9, 2020, pursuant to the Laws of Westchester County §277.1001. This appointment is for a term to expire on December 31, 2022.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next LGBTQ Advisory Board meeting, and provide this office with a copy within 30 days. Please contact Steve Bass of my office at (914) 995-2914 for the date, place, and time of the LGBTQ Advisory Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form is attached.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators
Steve Bass, Director of Intergovernmental Relations
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: ce@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

AnnaLynn Di Marco

(914) 522-3583 · 675 Sherman Avenue, Thornwood, NY 10594 · annalynndm@gmail.com

PROFESSIONAL SUMMARY

Passionate and highly motivated worker with a versatile set of skills. Well-rounded and accomplished in many areas. Takes college-level and honors courses while maintaining a higher-than-average GPA of 4.95. Competitive swimmer for the past 7 years and has consistently qualified for a multitude of championship meets. Very much driven by politics and political activism and has spear-headed, managed, and participated in many political clubs and groups since starting high school.

EDUCATION

White Plains High School, White Plains, NY 4.95 GPA

September 2017- Present

High School Diploma in progress

- Completed 23.0 credits to date
- Anticipated graduation in Spring of 2021

Extracurricular Activities

- Italian Club September 2017 - May 2018
- Gay – Straight Alliance (President) September 2017 - Present
- White Plains High School Democrats of America Chapter (Founder & President) October 2018 - Present
- Varsity Swim Team September 2016-Present
- Spartans USA Swim Team (athlete representative) March 2014-Present
- Member of the National Junior Honors Society (NJHS) May 2017-Present
- Member of the National Honors Society (NHS) April 2020-Present
- Political Director for the New York High School Democrats (NYHSD) July 2019-Present

AWARDS

- Scholar Athlete Award 2016
- Scholar Athlete Award 2017
- Scholar Athlete Award 2018
- Scholar Athlete Award 2019
- Outstanding Achievement in Italian 1
- Outstanding Achievement in Italian 2
- Outstanding Achievement in Health Education
- Outstanding Achievement in English Honors
- Attorney General's Triple C: Courage, Character, and Commitment Award
- University of Rochester Susan B. Anthony and Frederick Douglass Award

EXPERIENCE

Westwood Swim & Tennis Association, Thornwood, NY

May 2019 - Present

Lifeguard

My responsibilities as a lifeguard include scanning and patrolling the pool to ensure that patrons are safe and, informing patrons of the facility rules. I also have to perform various closing tasks including emptying and disposing of

all of the facility's garbage, picking up garbage around the facility, organizing lost items, and cleaning bathrooms. Occasionally, I am asked to check chemical levels of the pools.

Torview Club, Ossining, NY

May 2019 - September 2019

Lifeguard

Westchester County Youth Council, White Plains, NY

April 2018-Present

Volunteer

Volunteering with WCYC has provided me with many new skills mostly in public speaking. This volunteer work has also provided me with a plethora of amazing opportunities such as speaking at a press conference against gun violence, participating in a march with the "families belong together" organization, and presenting at our annual "Youth Action Training." All of these opportunities have required responsibility, collaboration, and copious amounts of preparation.

Kat Brezler, White Plains, NY

January 2019-June 2019

Campaign Volunteer

While volunteering on Kat's campaign for White Plains Common Council, I gained experience in text banking, phone banking, and canvassing. My volunteer work also involved me going to events with Kat such as the White Plains Juneteenth Parade and Pride Parade and, gaining experience campaigning in very public settings such as those.

Joseph G. Caputo Center, Ossining, NY

January 2018-May 2018

Swim Instructor

Volunteering as a swim instructor taught me how to work with children ranging from ages infant to 8 or 9. My responsibilities included calming children and helping them become comfortable with the water as well as teaching the kids necessary swimming skills such as floating, pulling, kicking, etc.

Westchester County LGBTQ+ Advisory Board, White Plains, NY

July 2019-Present

Advisor

Being a member of the Advisory Board has required me to put my leadership skills to the test. Members of the Advisory Board must work together to propose legislation which will positively impact the LGBTQ community. It is essential that the voices of every member on the board are heard and that we can collaborate, combining our ideas together to present legislation to the County Executive. Serving on the Advisory Board has honed my collaborative skills: teaching me to balance listening and learning with speaking and leading.

SKILLS

- Conversational Italian
- Certified in Water safety and CPR
- Leadership
- Collaboration

References

References available upon request

COUNTY OF WESTCHESTER OATH OF OFFICE

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss:
COUNTY OF WESTCHESTER)

I, Annahyno DiMarco do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of LGBT Advisory Board in and for the
County of Westchester, according to the best of my ability.

Date: 12-14-20 Annahyno DiMarco
(Signature)

Sworn to and subscribed before me this 14th day of December,
2020.

[Signature]
(Signature)

CHRISTOPHER OLDI, Notary Public
(Print or Type Name)

CHRISTOPHER OLDI
Notary Public
Qualified in Westchester County
My Commission Expires Jan. 20, 2017

(Title of Official Administering Oath)

CHRISTOPHER OLDI
Notary Public - State of New York
No. 01OL6199456
Qualified in Westchester County
My Commission Expires Jan. 20, 2017
2021

* Notarized virtually

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.