

2021-128



George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Fire Advisory Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Paul J. Goldfeder, 22 Belmont Terrace, Yonkers, New York as a member of the Westchester County Fire Advisory Board, for the term January 6, 2021 to December 31, 2023.

Given under my hand
and seal this 6th day
of January, 2021.



George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

George Latimer
County Executive

January 6, 2021

Mr. Paul J. Goldfeder
22 Belmont Terrace
Yonkers, NY 10703

Dear Mr. Goldfeder,

It is my pleasure to appoint you to serve as a member of the Westchester County Fire Advisory Board, effective today, Wednesday, January 6, 2021, pursuant to the Laws of Westchester County §193.03. This appointment is for a term to expire on December 31, 2023.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Fire Advisory Board meeting, and provide this office with a copy within 30 days. Please contact the Department of Emergency Services at (914) 231-1850 for the date, place, and time of the Fire Advisory Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form will be mailed to you under separate cover.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators
Richard Wishnie, Acting Commissioner – Department of Emergency Services
Joan McDonald, Director of Operations

Office of the County Executive

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Paul J Goldfeder

Yonkers, NY 10703
Cell: 914-497-3626 - pjgold14@optonline.net

Experience

President

December 2019 to Current **Yonkers Uniformed Fire Officers Association** — Yonkers, NY
I supervised all of the day-to-day union affairs while cultivating our mission within the workspace. Duties may include, but are not limited to, managing employer and union member relations, maintaining order, leading meetings, processing grievances, organizing new members, and overseeing the rest of the labor union officers.

Fire Captain

October 2000 to Current **City Of Yonkers New York** — Yonkers, NY
I direct the activities of fire personnel during an assigned shift as well as those assigned to a specific fire company while maintaining the responsibility of their safety. Duties include: assigning, directing, and supervising interior structural firefighting, medical emergencies, and related life and property protection; implementing and/or integrating into an incident management system; making decisions regarding firefighting methods to be used; deploying and managing personnel; and ensuring the safe operation of fire equipment and apparatus.

Logistics Coordinator

June 1999 to October 2000 **International Institute for Sustainable Development** – Worldwide
Responsibilities included coordinating travel, food, lodging, and network connectivity for a team of up to 15 journalist-scholars travelling to remote locations all over the world tasked with documenting United Nations Climate Change Summits. The team would travel for up to one month at a time and document these meetings via hard and digital copies as the Earth Negotiations Bulletin. I was also tasked with creating and distributing thousands of hard copies of the Bulletin to Diplomats and Delegates from over 150 Countries on a daily basis.

Education

Bachelor of Arts : Government , May 1999 Manhattan College — The Bronx, NY

- Division I MAAC Academic All American
- Vice President of Student Affairs
- Cum Laude Graduate

Organizations

- Chief Shop Steward Local 628, 2005-2012
- Co-Chair Yonkers Police Fire Memorial
- Board Member, Yonkers Fire Signal 10-66 Fund
- 20+ years of Leadership and Volunteer services for Ronald McDonald House NYC and the Greater Hudson Valley
- Coach, NHL Hockey is for Everyone program

COUNTY OF WESTCHESTER OATH OF OFFICE


For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, PAUL J. GOLDFEDER do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of FIRE ADVISORY BOARD MEMBER in and for the
County of Westchester, according to the best of my ability.

Date: JANUARY 11, 2021


(Signature)

Sworn to and subscribed before me this 11th day of January,
2021.

Shilpi Ghosh

(Signature)

SHILPI GHOSH

(Print or Type Name)

Banker

(Title of Official Administering Oath)

Notary Public, State of New York
Reg. No. 01GH6403022
Qualified in Westchester County
Commission Expires 01/31/2023

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.