

# Environment, Energy & Climate

## Meeting Agenda



Committee Chair: Nancy Barr

800 Michaelian Office Bldg.  
148 Martine Avenue, 8th Floor  
White Plains, NY 10601  
[www.westchesterlegislators.com](http://www.westchesterlegislators.com)

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**Monday, February 6, 2023**

**1:00 PM**

**Committee Room**

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### CALL TO ORDER

Joint with Legislation committee.

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/> This website also provides links to materials for all matters to be discussed at a given meeting.

Chairwoman Catherine Borgia will be participating remotely from Clear View School and Day Treatment Center, 480 Albany Post Road, Briarcliff, NY, 10510

### MINUTES APPROVAL

Monday, January 23, 2022 at 10:00 a.m.

### I. ITEMS FOR DISCUSSION

Guest: Law Dept.: Shawna MacLeod, Senior Assistant County Attorney

1. [2022-522](#) LEGISLATORS PIERCE, BARR, WOODSON-SAMUELS, PARKER, MAHER, ALVARADO, BORGIA AND WILLIAMS JOHNSON - PH - Single Use Foodware

A RESOLUTION to set a Public Hearing on "A LOCAL LAW amending the Laws of Westchester County by adding Chapter 541 regarding single-use foodware, beverage stirrers, splash sticks and reusable cups." [Public Hearing set for \_\_\_\_\_, 2022 at \_\_\_\_\_ .m.]. Local Law Intro: 2022-523.

**COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION AND ENVIRONMENT, ENERGY & CLIMATE**

2. [2022-523](#) LEGISLATORS PIERCE, BARR, WOODSON-SAMUELS, PARKER, MAHER, ALVARADO, BORGIA AND WILLIAMS JOHNSON - LL - Single Use Foodware

A LOCAL LAW amending the Laws of Westchester County be adding Chapter 541 regarding single-use foodware, beverage stirrers, splash sticks and reusable cups.

**COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION AND ENVIRONMENT,**

***ENERGY & CLIMATE***

**II. OTHER BUSINESS**

**III. RECEIVE & FILE**

**ADJOURNMENT**