

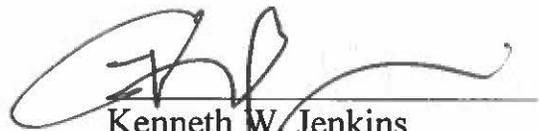


Kenneth W. Jenkins  
County Executive

WHEREAS, the term of Dr. Kecia Gaither, as a member of the Westchester County African American Advisory Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Dr. Kecia Gaither, 11 Preserve Court, White Plains, New York as a member of the Westchester County African American Advisory Board, for the term January 28, 2026 to December 31, 2027.

Given under my hand  
and seal this 28<sup>th</sup> day  
of January, 2026.



Kenneth W. Jenkins  
County Executive



**Kenneth W. Jenkins**  
County Executive

January 28, 2026

Dr. Kecia Gaither, MD  
11 Preserve Court  
White Plains, NY 10607

Dear Kecia,

It is my pleasure to reappoint you to serve on the Westchester County African American Advisory Board, effective Wednesday, January 28, 2026. This appointment is for a term to expire on December 31, 2027.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

After you file your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

A handwritten signature in black ink, appearing to read "Kenneth W. Jenkins", with a long, sweeping horizontal line extending to the right.

**Kenneth W. Jenkins**  
Westchester County Executive

KWJ/ts

cc: Honorable Board of Legislators  
Emily Saltzman, Director of Operations

2026 AFRICAN AM. ADV. BD.		JAN	FEB/BHMP	MAR	APR	MAY	JUN	JUL*	AUG*	SEP	OCT	NOV	DEC	*** 3 OR MORE CONSECUTIVE ABSENCES
LAST	FIRST													
1	Abdalla	Rabab	C	VC										
2	Bell-Smith	Juliene	C	VC										
3	Bradshaw-Soto	Jill	C	VC										
4	Church	Marvin	C	VC										
5	Cole	Joyce	C	E										
6	Coleman	Rev. Frank	C	A										
7	Crews	Astara	C	A										
8	Edwards	Barbara*	C	VC										
9	Gaither, M.D.	Kecia	C	A										
10	Grant	Christopher D.	C	VC										
11	Morgan	Charles	C	VC										
12	Morton	Phillip	C	VC										
13	Mullings	Gillian	C	VC										
14	Nicholas	Michelle A.	C	R	R	R	R			R	R	R	R	
15	Rose	Tamika	C	A										
16	Scantlebury, M.D.	Monica A.	C	A										
	CE Liaison	Paula Friedman	C	VC										
MEETINGS ARE HELD THE 3RD TUESDAY OF EVERY MONTH EXCEPT THE BHM PROGRAM WHICH IS A SCHEDULED EVENT FOR FEBRUARY														
LEGEND		*NO MEETINGS SCHEDULED-Summer Vacation												
P=PRESENT														
A=ABSENT														
E=EXCUSED														
R=RESIGNED														
NA= NOT YET APPOINTED														
BHM P= BLACK HISTORY MONTH PROGRAM														
C=MEETING CANCELLED														
(ph)=VIA PHONE														
CW=CANCELLED DUE TO INCLEMENT WEATHER														



2025 AFRICAN AM. ADV. BD.

LAST	FIRST	JAN	FEB/BHMP	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	*** 3 OR MORE CONSECUTIVE ABSENCES
1 Abdalla	Rabab	PH	C	VC	VC	PH	E			VC	VC	VC	E	
2 Barrett	Camele	VC	C	VC	VC	VC	VC			VC	VC	E	E	
3 Bell-Smith	Juliene	VC	C	VC	VC	VC	VC			VC	VC	VC	VC	
4 Bradshaw-Soto	Jill	VC	C	VC	A	VC	A			VC	VC	VC	VC	
5 Church	Marvin	A	C	VC	E	VC	VC			VC	VC	VC	A	
6 Cole	Joyce	VC	C	VC	VC	VC	VC			VC	VC	VC	A	
7 Coleman	Rev. Frank	E	C	VC	A	VC	A			VC	VC	VC	VC	
8 Crews	Astara	VC	C	E	VC	VC	E			VC	E	VC	VC	
9 Edwards	Barbara*	VC	C	VC	VC	E	VC			VC	VC	VC	VC	
10 Gaither, M.D.	Kecia	E	C	VC	A	E	VC			VC	VC	A	A	
11 Grant	Christopher D.	VC	C	E	VC	VC	VC			VC	VC	VC	E	
12 Jones	Khalia	E	C	VC	A	A	VC			A	VC	A	A	
13 Morgan	Charles	VC	C	VC	VC	VC	VC			VC	VC	VC	VC	
14 Morton	Phillip	VC	C	VC	VC	VC	VC			VC	VC	VC	VC	
15 Mullings	Gillian	NA	C	VC	VC	VC	VC			VC	VC	VC	VC	
16 Nicholas	Michelle A.	VC	C	VC	E	VC	VC			VC	VC	VC	E	
17 Rose	Tamika	A	C	VC	A	E	A			VC	VC	E	A	
18 Scantlebury, M.D.	Monica A.	VC	C	VC	VC	VC	VC			VC	E	E	VC	
CE Liaison	Paula Friedman	VC	C	VC	VC	VC	VC			VC	VC	VC	VC	
Community Liaison to CE	Crystal Collins	0	0	0	0	0	0			0	0	0	0	
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**COUNTY OF WESTCHESTER  
OATH OF OFFICE**

**For Appointees to County Boards and Commissions**

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF WESTCHESTER )

I, Keira Gaucher do solemnly swear (or affirm) that I will support  
(Print Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of African American History in and for the  
(Name of Board) Board

County of Westchester, according to the best of my ability.

Date: 2/2/26 Keira Gaucher, SA  
(Signature)

Lewis W. Marshall Jr  
Notary Public, State of New York  
NO. 02MA6146232  
Qualified in Queens County  
Commission Expires May, 15, 2026

Sworn to and subscribed before me this 2 day of Feb  
2026.

Lewis Marshall Jr  
(Signature)  
Lewis Marshall Jr  
(Print or Type Name)  
Notary  
(Title of Official Administering Oath)

Mail **original** Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing **within thirty (30) days** of the commencement of the term of office or the notice of appointment.