# Public Works & Transportation Meeting Agenda



800 Michaelian Office Bldg. 148 Martine Avenue, 8th Floor White Plains, NY 10601 www.westchesterlegislators.com

Committee Chair: Erika Pierce

Monday, September 15, 2025

10:00 AM

**Committee Room** 

Joint w/ Budget and Appropriations, Parks and Environment and Information,
Technology and Cybersecurity

#### **CALL TO ORDER**

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website:

https://westchestercountyny.legistar.com/ This website also provides links to materials for all matters to be discussed at a given meeting.

#### **MINUTES APPROVAL**

#### I. ITEMS FOR DISCUSSION

## 1. <u>2025-332</u> <u>BOND ACT-BDA03-Information Technology '25-'29</u>

A BOND ACT authorizing the issuance of ONE MILLION, NINETY-ONE THOUSAND (\$1,091,000) DOLLARS in bonds of Westchester County to finance Capital Project BDA03 - Information Technology (2025-2029).

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFORMATION TECHNOLOGY AND PUBLIC WORKS & TRANSPORTATION

Joint w/ B&A and ITC

Guests:

**District Attorney's Office:** 

Chief Administrator Charles Forzano
Manager of Network Operations Jason Carrow

# 2. <u>2025-334</u> <u>BOND ACT-RD023-2903-Refuse Disposal District-Closed Landfill</u> Rehab.

A BOND ACT authorizing the issuance of FIVE HUNDRED THOUSAND (\$500,000) DOLLARS in bonds of Westchester County to finance Capital Project RD023 - Refuse Disposal District - Closed Landfill Rehabilitation.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND PARKS & ENVIRONMENT

Joint w/ B&A and PE

Guest:

**Department of Environmental Facilities**First Deputy Commissioner Lou Vetrone

- **II. OTHER BUSINESS**
- III. RECEIVE & FILE

**ADJOURNMENT** 



Kenneth W. Jenkins County Executive

July 28, 2025

Westchester County Board of Legislators 800 Michaelian Office Building White Plains, New York 10601

Dear Honorable Members of the Board of Legislators:

Transmitted herewith for your review and approval is a bond act ("Bond Act") which, if adopted, would authorize the County of Westchester ("County") to issue bonds in the amount of \$1,091,000, to finance the following capital project:

BDA03 - Information Technology (2025-2029) ("BDA03").

The Bond Act, in the amount of \$1,091,000, would fund the purchase, upgrade and maintenance of equipment, software and systems to support the technology needs of the District Attorney's Office at various locations throughout the county.

As the chief law enforcement officer of Westchester County, the Westchester County District Attorney is responsible for the investigation and prosecution of all crimes and offenses committed in the County. This project will enable the District Attorney's Office to carry out this mandate by continuing to allow for the purchase, upgrade and maintenance of equipment, software and systems to support the various District Attorney's Office locations throughout the County. This project includes, but is not limited to, the upgrade of hardware and software for forensics, surveillance, security systems, server and storage equipment, networking equipment, desktops systems, off the shelf and proprietary software applications, peripherals and hand-held devices.

Based on the importance of this project to the County, favorable action on the proposed Bond Act is respectfully requested.

Kenneth W. Jenkins

Westchester County Executive

KWJ/SC/CF/jpg/nn Attachments

# HONORABLE BOARD OF LEGISLATORS THE COUNTY OF WESTCHESTER, NEW YORK

Your Committee is in receipt of a transmittal from the County Executive recommending approval by the County of Westchester ("County") of a bond act ("Bond Act"), in the amount of \$1,091,000, to finance capital project BDA03 – Information Technology (2025-2029) ("BDA03").

Your Committee is advised that the proposed Bond Act, which was prepared by the law firm Harris Beach Murtha, would fund the purchase, upgrade and maintenance of equipment, software and systems to support the technology needs of the District Attorney's Office at various locations.

Your Committee is advised that, as the chief law enforcement officer of Westchester County, the Westchester County District Attorney is responsible for the investigation and prosecution of all crimes and offenses committed in the County. This project will enable the District Attorney's Office to carry out this mandate by continuing to allow for the purchase, upgrade and maintenance of equipment, software and systems to support the various District Attorney's Office locations throughout the County. This project includes, but is not limited to, the upgrade of hardware and software for forensics, surveillance, security systems, server and storage equipment, networking equipment, desktops systems, off the shelf and proprietary software applications, peripherals and hand-held devices.

The Planning Department has advised your Committee that based on its review, the above-referenced capital project may be classified as a Type "II" action pursuant to the State Environmental Quality Review Act ("SEQR") and its implementing regulations, 6 NYCRR Part 617. Therefore, no environmental review is required. Your Committee has reviewed the annexed SEQR documentation and concurs with this recommendation.

It should be noted that an affirmative vote of two-thirds of the members of your Honorable Board is required in order to adopt the proposed Bond Act.

Your Committee recommends the adoption of the proposed Bond Act.

Dated:

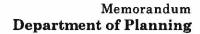
, 2025 White Plains, New York

**COMMITTEE ON** 

c/jpg/06.06.2025

# **FISCAL IMPACT STATEMENT**

| CAPITAL PROJECT #:  | BDA03                                | NO FISCAL IMPACT PROJECTED        |  |  |  |  |
|---|--------------------------------------|-----------------------------------|--|--|--|--|
|   | SECTION A - CAPITAL BUI              |                                   |  |  |  |  |
|   | To Be Completed by                   | Budget                            |  |  |  |  |
| X GENERAL FUND  | AIRPORT FUND                         | SPECIAL DISTRICTS FUND            |  |  |  |  |
|   | Source of County Funds (check one):  | X Current Appropriations          |  |  |  |  |
|   |                                      | Capital Budget Amendment          |  |  |  |  |
|   | SECTION B - BONDING AUT              | THORIZATIONS                      |  |  |  |  |
|   | To Be Completed by                   |                                   |  |  |  |  |
| Total Principal   | \$ 1,091,000 <b>PPU</b>              | 5 Anticipated Interest Rate 2.66% |  |  |  |  |
| Anticipated Anı   | nual Cost (Principal and Interest):  | \$ 236,128                        |  |  |  |  |
| Total Debt Serv   | ice (Annual Cost x Term):            | \$ 1,180,640                      |  |  |  |  |
| Finance Depart  | ment: Interest rates from Munistat   | Services 7/16/25 - ASBA           |  |  |  |  |
| SECTION C - IMPACT ON OPERATING BUDGET (exclusive of debt service)                                  |                                      |                                   |  |  |  |  |
| To Be Completed by Submitting Department and Reviewed by Budget                                     |                                      |                                   |  |  |  |  |
| Potential Relate  | ed Expenses (Annual): \$             | -                                 |  |  |  |  |
| Potential Relate  | ed Revenues (Annual): \$             | ×                                 |  |  |  |  |
| Anticipated savings to County and/or impact of department operations                                |                                      |                                   |  |  |  |  |
| (describe in detail for current and next four years):   |                                      |                                   |  |  |  |  |
|   |                                      |                                   |  |  |  |  |
|   |                                      |                                   |  |  |  |  |
|   |                                      |                                   |  |  |  |  |
| SECTION D - EMPLOYMENT  As per federal guidelines, each \$92,000 of appropriation funds one FTE Job |                                      |                                   |  |  |  |  |
| Number of Full Time Equivalent (FTE) Jobs Funded:   |                                      |                                   |  |  |  |  |
| Prepared by:  | Charles Forzano                      |                                   |  |  |  |  |
| Title:  | Chief Administrator                  | Reviewed By:                      |  |  |  |  |
| Department:   | Westchester County District Attorney | CR HIT-135 Budget Director        |  |  |  |  |
| Date:   | 7/17/25                              | Date: 7 1725                      |  |  |  |  |
|   | 2743                                 |                                   |  |  |  |  |





TO:

Michelle Greenbaum, Senior Assistant County Attorney

Jeffrey Goldman, Senior Assistant County Attorney Carla Chaves, Senior Assistant County Attorney Maximilian Zorn, Assistant County Attorney

FROM:

David S. Kvinge, AICP, RLA, CFM

**Assistant Commissioner** 

DATE:

June 17, 2025

SUBJECT:

STATE ENVIRONMENTAL QUALITY REVIEW FOR CAPITAL PROJECT:

**BDA03 INFORMATION TECHNOLOGY 2025-2029** 

**PROJECT/ACTION:** Per Capital Project Fact Sheet as approved by the Planning Department on

5/29/2025 (Unique ID: 2937)

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no environmental review is required for the proposed action, because the project or component of the project for which funding is requested may be classified as a **TYPE II action** pursuant to section(s):

 617.5(c)(31): purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials

COMMENTS: None.

#### DSK/oav

cc: Andrew Ferris, Chief of Staff

Paula Friedman, Assistant to the County Executive

Lawrence Soule, Budget Director

Tami Altschiller, Assistant Chief Deputy County Attorney

Dianne Vanadia, Associate Budget Director

Robert Abbamont, Director of Operations, Department of Public Works & Transportation

Susan Darling, Chief Planner

Michael Lipkin, Associate Planner

Claudia Maxwell, Principal Environmental Planner

#### ACT NO. -20\_

BOND ACT AUTHORIZING THE ISSUANCE OF \$1,091,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE ACQUISITION OF EQUIPMENT, SOFTWARE AND SYSTEMS FOR THE DISTRICT ATTORNEY'S OFFICES LOCATED THROUGHOUT THE COUNTY; STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,091,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$1,091,000 BONDS HEREIN AUTHORIZED TO FINANCE SUCH COST; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS. (Adopted , 20 )

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the "Law"), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, to the provisions of other laws applicable thereto, \$1,091,000 bonds of the County, or so much thereof as may be necessary, are hereby authorized to be issued to finance the cost of the acquisition of equipment, software and systems for the District Attorney's offices located throughout the County, including software and systems; all as set forth in the County's current year Capital Budget, as amended. To the extent that the details set forth in this act are inconsistent with any details set forth in the current year Capital Budget of the County, such Budget shall be deemed and is hereby

amended. The estimated maximum cost of said objects or purposes, including preliminary costs and costs incidental thereto and the financing thereof is \$1,091,000. The plan of financing includes the issuance of \$1,091,000 bonds herein authorized, and any bond anticipation notes issued in anticipation of the sale of such bonds, and the levy of a tax to pay the principal of and interest on said bonds.

Section 2. The period of probable usefulness applicable to the class of objects or purposes for which bonds authorized by this resolution is to be issued within the limitations of Section 11.00 a. 32 of the Law, is five (5) years.

Section 3. Current funds are not required to be provided as a down payment pursuant to Section 107.00 d. 9. of the Law prior to issuance of the bonds authorized herein, or any bond anticipation notes issued in anticipation of the sale of such bonds. The County intends to finance, on an interim basis, the costs or a portion of the costs of said improvements for which bonds are herein authorized, which costs are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Act, in the maximum amount of \$1,091,000. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and of §\$50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and

of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 5. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by §52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 6. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or
- (b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with,

and an action, suit or proceeding contesting such validity, is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This Act shall take effect in accordance with Section 107.71 of the Westchester County Charter.

\* \* \*

| STATE OF NEW YORK                          | )   |
|--|---|
|  | : ss.:  |
| COUNTY OF WESTCHESTER                      | )   |
|  | 361   |
|  |   |
|  |   |
| I HEREBY CERTIFY                           | that I have compared the foregoing Act No20_ with                             |
| the original on file in my office, and the | nat the same is a correct transcript therefrom and of the whole               |
| of the said original Act, which was du     | ly adopted by the County Board of Legislators of the County                   |
| of Westchester on , 20_ and                | approved by the County Executive on , 20                                      |
| IN WITNESS WHERI                           | EOF, I have hereunto set my hand and affixed the corporate                    |
|  | seal of said County Board of Legislators this day                             |
|  | of , 20   |
| (SEAL)                                     | The Clerk and Chief Administrative Officer of the County Board of Legislators |
| (SEAL)                                     | County of Westchester, New York   |

# LEGAL NOTICE

|  |  | which is published herewith, has been adopted by the Board of and approved by the County Executive on, 20,  |
|--|--|---|
| and the validity of the obligations were author New York, is not author with as of the date of puproceeding contesting s | obligations authorized for an object<br>rized to expend maniferation of this such validity is co | prized by such Bond Act may be hereafter contested only if such of or purpose for which the County of Westchester, in the State of money or if the provisions of law which should have been complied Notice were not substantially complied with, and an action, suit or commenced within twenty days after the publication of this Notice, iolation of the provisions of the Constitution. |
| during normal business   | s hours at the O   | Act summarized herewith shall be available for public inspection ffice of the Clerk of the Board of Legislators of the County of twenty days from the date of publication of this Notice.   |
| ACT NO20   |  |   |
| WESTCHESTER, OR<br>OF THE ACQUISITIO<br>ATTORNEY'S OFF<br>ESTIMATED MAXIM<br>SAID COST INCLUI                            | SO MUCH THE<br>ON OF EQUIPM<br>FICES LOCAT<br>TUM COST THE<br>DES THE ISSUA<br>ST; AND PROV      | SSUANCE OF \$1,091,000 BONDS OF THE COUNTY OF EREOF AS MAY BE NECESSARY, TO FINANCE THE COST MENT, SOFTWARE AND SYSTEMS FOR THE DISTRICT TED THROUGHOUT THE COUNTY; STATING THE EREOF IS \$1,091,000; STATING THE PLAN OF FINANCING ANCE OF \$1,091,000 BONDS HEREIN AUTHORIZED TO VIDING FOR A TAX TO PAY THE PRINCIPAL OF AND ed , 20)  |
| object or purpose:   | offices located t  | of equipment, software and systems for the District Attorney's throughout the County, including software and systems; all as County's current year Capital Budget, as amended.  |
| amount of obligations to<br>and period of probable   |  | \$1,091,000; five (5) years   |
| Dated: White Plains, N   | , 20<br>New York   |   |
|  |  | Clerk and Chief Administrative Officer of the County Board of Legislators of the County of Westchester, New York  |

## CAPITAL PROJECT FACT SHEET

|   | 200   |   |                         |                            |   |                                  |                            |                      |
|---|---|---|-------------------------|----------------------------|---|----------------------------------|----------------------------|----------------------|
| Project ID:*<br>BDA03   | □ СВА                                       | 4   |                         |                            | Fact Shee<br>05-21-202  |                                  |                            |                      |
| Fact Sheet Year:* 2025  |   | DRMATION TECHNOLOGY 2025-                                     |                         |                            | 10-20   | e <b>District</b><br>15, 11, 10, |                            |                      |
| Category*   | Depar                                       | tment:*   |                         | (                          | CP Uniqu  | e ID:                            |                            |                      |
| BUILDINGS, LAND &<br>MISCELLANEOUS  | 7   | LICT ATTORNEY   | 7                       |                            | 937   |                                  |                            |                      |
| Overall Project Description This project will fund the purch Attorney's Office locations thresoftware for forensics, surveillathe shelf and proprietary software. | oughout the County<br>ance, security syster | <ul> <li>This project incl<br/>ns, server and stor</li> </ul> | ludes, but<br>age equip | is not limi<br>ment, netv  | ted to the  | upgrade o                        | f hardware                 | e and                |
| ☐ Best Management Practices   | ☐ Ener                                      | rgy Efficiencies  |                         |                            | ] Infrastru   | cture                            |                            |                      |
| ☐ Life Safety   | ☐ Proje                                     | ect Labor Agreem  | ent                     |                            | Revenue   | <b>:</b>                         |                            |                      |
| ☐ Security  | □ Othe                                      | . <del>7</del> 4  |                         | _                          | 3 - 10 / 01101  |                                  |                            |                      |
| _ becauty   |   | .1  |                         |                            |   |                                  |                            |                      |
| FIVE-YEAR CAPITAL PRO   | GRAM (in thousa                             | nds)  |                         |                            |   |                                  |                            |                      |
|   | Estimated<br>Ultimate<br>Total Cost         | Appropriated  | 2025                    | 2026                       | 2027  | 2028                             | 2029                       | Under<br>Review      |
| Gross   | 5,469                                       | 0   | 1,091                   | 1,708                      | 1,109   | 1,019                            | 542                        | 0                    |
| Less Non-County Shares  | 0   | 0   | 0                       | 0                          | 0   | 0                                | 0                          | 0                    |
| Net   | 5,469                                       | 0   | 1,091                   | 1,708                      | 1,109   | 1,019                            | 542                        | 0                    |
| Current Bond Description: District Attorney's Office to cot the District Attorney's Offices t Financing Plan for Current R  | ntinue to purchase,<br>hroughout the Cour   | upgrade and maint   | resents the             | e first phas<br>ment, soft | se of this p<br>ware and s  | project and<br>systems to        | l will allov<br>support th | v the<br>ne needs of |
| Non-County Shares:  | <del></del>                                 | \$ 0  |                         |                            |   |                                  |                            |                      |
| Bonds/Notes:  |   | 1,091,000   |                         |                            |   |                                  |                            |                      |
| Cash:   |   | 0   |                         |                            |   |                                  |                            |                      |
| Total:  |   | \$ 1,091,000  |                         |                            |   |                                  |                            |                      |
| SEQR Classification:<br>TYPE II   |   |   |                         |                            |   |                                  |                            |                      |
| Amount Requested: 1,091,000   |   |   |                         |                            |   |                                  |                            |                      |
| Expected Design Work Provide  | der:  |   |                         |                            |   |                                  |                            |                      |
| ☐ County Staff  | — □ Cons                                    | sultant   |                         |                            | Not App   | licable                          |                            |                      |
| Comments:   |   |   |                         |                            | 323 - 49 C 200 - 49 C 200 - 200 - 300 - 300 - 300 - 300 - 300 - 300 - 300 - 300 - 300 - 300 - 300 - 300 - 300 - |                                  |                            |                      |
| Energy Efficiencies:  |   |   |                         |                            |   |                                  |                            |                      |
| Appropriation History:  |   |   |                         |                            |   |                                  |                            |                      |
| Year  | Amount                                      |   |                         | Des                        | cription  |                                  |                            |                      |
| 2025  | 1,091,000                                   | FUNDS A FIRE<br>SURVEILLAND<br>REPLACEMEN                     | CE EQUIP                | PGRADE                     | SERVER  | RS, FORE<br>SPACE A              | NSIC ANI<br>AND LAP        | O<br>TOP             |
| Total Appropriation History   |   |   |                         |                            |   |                                  |                            |                      |

**Total Appropriation History:** 

1,091,000

#### **Total Financing History:**

0

#### Recommended By:

Department of PlanningDateMLLL05-29-2025

Department of Public WorksDateRJB406-04-2025

Budget DepartmentDateDEV906-05-2025

Requesting Department Date
CCFN 06-05-2025

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# **INFORMATION TECHNOLOGY 2025-2029** (BDA03)

**User Department:** 

District Attorney

Managing Department(s):

District Attorney ;

**Estimated Completion Date:** 

**TBD** 

Planning Board Recommendation: Project without physical planning aspects of concern to the Westchester County Planning Board.

## FIVE YEAR CAPITAL PROGRAM (in thousands)

|                           | Est Ult Cost Appropriate | d Exp / Obl | 2025  | 2026  | 2027  | 2028  | 2029 Under Review |
|---------------------------|--------------------------|-------------|-------|-------|-------|-------|-------------------|
| Gross<br>Non County Share | 5,469                    |             | 1,091 | 1,708 | 1,109 | 1,019 | 542               |
| Total                     | 5,469                    |             | 1,091 | 1,708 | 1,109 | 1,019 | 542               |

#### **Project Description**

This project will fund the purchase, upgrade and maintenance of equipment, software and systems to support the various District Attorney's Office locations throughout the County. This project includes, but is not limited to the upgrade of hardware and software for forensics, surveillance, security systems, server and storage equipment, networking equipment, desktops systems, off the shelf and proprietary software applications, peripherals and hand-held devices.

#### **Current Year Description**

The current year request funds a firewall upgrade, servers, forensic and surveillance equipment, storage space and laptop replacement.

| <b>Current Year</b> | Financing Plan |      |                      |           |
|---------------------|----------------|------|----------------------|-----------|
| Year                | Bonds          | Cash | Non County<br>Shares | Total     |
| 2025                | 1,091,000      |      |                      | 1,091,000 |

#### **Impact on Operating Budget**

The impact on the Operating Budget is the debt service associated with the issuance of bonds.



Kenneth W. Jenkins County Executive

July 28, 2025

Westchester County Board of Legislators 800 Michaelian Office Building White Plains, New York 10601

Dear Honorable Members of the Board of Legislators:

Transmitted herewith for your review and approval is a bond act ("Bond Act") which, if adopted, will authorize the County of Westchester ("County") to issue bonds in the amount of \$500,000 to finance the following capital project:

RD023 (2903) - Refuse Disposal District - Closed Landfill Rehabilitation ("RD023").

The Bond Act, in the amount of \$500,000 will finance the cost of design, construction management and construction for improvements to various closed ash disposal facilities and landfills in and for the County's Refuse Disposal District No. 1, including, but not limited to, incidental expenses in connection therewith, the installation of new roofs to the garage and the main office, rehabilitation of the waste oil tank at the Sprout Brook facility, and the rehabilitation or replacement of the gas flare at the Croton/Railroad One Landfill.

The Department of Environmental Facilities ("Department") has advised that these funds will be used for necessary repairs to the roofs of several landfill buildings, gas extraction and leachate control system and other equipment improvements.

Following bonding authorization, initial design will be scheduled and is anticipated to take six months to complete. It is anticipated that the initial design work will be completed by an outside consultant. It is also estimated that initial construction will take six months to complete and will begin after award and execution of the construction contract(s).

The Department has further advised that this component of RD023 has previously received approval by the New York State Comptroller ("Comptroller") in accordance with Section 268 of the New York State County Law by an Order of the Comptroller dated July 10, 2025.

Based on the importance of this project to the County, favorable action on the proposed Bond Act is respectfully requested.

Sincerel

Kenneth W. Jenkins County Executive

Michaelian Office Building 148 Martine Avenue White Plains, New York 10601

Telephone: (914) 995-2900 Website: WestchesterCountyNY.gov

# HONORABLE BOARD OF LEGISLATORS THE COUNTY OF WESTCHESTER, NEW YORK

Your Committee is in receipt of a transmittal from the County Executive recommending approval by the County of Westchester ("County") of a bond act ("Bond Act") in the amount of \$500,000 to finance capital project RD023 (2903) – Refuse Disposal District – Closed Landfill Rehabilitation ("RD023"). The Bond Act, which was prepared by the law firm Norton Rose Fulbright US LLP, will finance the cost of design, construction management and construction for improvements to various closed ash disposal facilities and landfills in and for the County's Refuse Disposal District No. 1, including, but not limited to, incidental expenses in connection therewith, the installation of new roofs to the garage and the main office, rehabilitation of the waste oil tank at the Sprout Brook facility, and the rehabilitation or replacement of the gas flare at the Croton/Railroad One Landfill.

The Department of Environmental Facilities ("Department") has advised your Committee that these funds will be used for repairs to the roofs of several landfill buildings, gas extraction and leachate control system and other equipment improvements.

Following bonding authorization, initial design will be scheduled and is anticipated to take six months to complete. It is anticipated that the initial design work will be completed by an outside consultant. It is also estimated that initial construction will take six months to complete and will begin after award and execution of the construction contract(s).

The Department has further advised that this component of RD023 has previously received approval by the New York State Comptroller ("Comptroller") in accordance with Section 268 of the New York State County Law by an Order of the Comptroller dated July 10, 2025.

The Department of Planning has advised your Committee that based on its review, the authorization of the proposed capital project may be classified as a Type "II" action pursuant to the State Environmental Quality Review Act and its implementing regulations, 6 NYCRR Part 617 ("SEQR"). Therefore, no environmental review is required. Your Committee has reviewed the annexed SEQR documentation and concurs with this recommendation.

It should be noted that an affirmative vote of two-thirds of the members of your Honorable Board is required in order to adopt the Bond Act. Your Committee recommends the adoption of the proposed Bond Act.

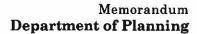
Dated: , 20\_\_\_\_ White Plains, New York

#### **COMMITTEE ON**

c/cmc/07.16.2025

# **FISCAL IMPACT STATEMENT**

| CAPITAL PROJECT # | t:RD023                                 | NO FISCAL IMPACT PROJECTED             |
|-------------------|---|--|
|                   | SECTION A - CAPITAL E                   | er on the state of                     |
|                   | To Be Completed                         | ed by Budget                           |
| GENERAL FUNI      | D AIRPORT FUND                          | X SPECIAL DISTRICTS FUND               |
|                   | Source of County Funds (check one):     | e): X Current Appropriations           |
|                   |   | Capital Budget Amendment               |
|                   | SECTION B - BONDING A                   | G ALITHORIZATIONS                      |
|                   | To Be Completed                         |  |
| Total Principal   | \$ 500,000 <b>PP</b>                    | PPU 25 Anticipated Interest Rate 4.32% |
| Anticipated An    | nnual Cost (Principal and Interest):    | \$ 33,234                              |
| Total Debt Sen    | vice (Annual Cost x Term):              | \$ 830,850                             |
| Finance Depart    | tment: Interest rates from Munist       | sistat Services 7/16/25 - ASBA         |
| S                 | ECTION C - IMPACT ON OPERATING BI       | BUDGET (exclusive of debt service)     |
|                   | To Be Completed by Submitting Depar     | partment and Reviewed by Budget        |
| Potential Relat   | ted Expenses (Annual): \$               | 'a                                     |
| Potential Relat   | ed Revenues (Annual): \$                | -                                      |
| Anticipated say   | vings to County and/or impact of depa   | epartment operations                   |
| (describe in de   | tail for current and next four years):  |  |
|                   |   |  |
|                   |   |  |
| -                 |   |  |
|                   | SECTION D - EMP                         | MPLOYMENT                              |
| As                | per federal guidelines, each \$92,000 c | 0 of appropriation funds one FTE Job   |
| Number of Full    | Time Equivalent (FTE) Jobs Funded:      | : 5                                    |
| Prepared by:      | Dianne Vanadia                          |  |
| Title:            | Associate Budget Director               | Reviewed By:                           |
| Department:       | Budget                                  | DV7/16/25 Budget Director              |
| Date:             | 7/16/25                                 | Date:                                  |





TO:

Michelle Greenbaum, Senior Assistant County Attorney

Jeffrey Goldman, Senior Assistant County Attorney Carla Chaves, Senior Assistant County Attorney

FROM:

David S. Kvinge, AICP, RLA, CFM

**Assistant Commissioner** 

DATE:

April 9, 2025

SUBJECT:

STATE ENVIRONMENTAL QUALITY REVIEW FOR CAPITAL PROJECT:

**RD023** Refuse Disposal District Closed Landfill Rehabilitation

**PROJECT/ACTION:** Per Capital Project Fact Sheet as approved by the Planning Department on

03/27/2025 (Unique ID: 2903)

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no environmental review is required for the proposed action, because the project or component of the project for which funding is requested may be classified as a **TYPE II action** pursuant to section(s):

- 617.5(c)(2): replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes unless such action meets or exceeds any of the thresholds in section 617.4 of this Part; and
- 617.5(c)(31): purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials.

COMMENTS: None.

#### DSK/oav

Andrew Ferris, Chief of Staff

Paula Friedman, Assistant to the County Executive

Lawrence Soule, Budget Director

Tami Altschiller, Assistant Chief Deputy County Attorney

Dianne Vanadia, Associate Budget Director

Melissa-Jean Rotini, Assistant Commissioner, Department of Environmental Facilities

Jazmin Logan, Environmental Project Director - Capital Programs

Robert Zambardino, Program Coordinator - Capital Programs

Susan Darling, Chief Planner

Michael Lipkin, Associate Planner

Claudia Maxwell, Principal Environmental Planner

| ACT NO | 2025 |
|--------|------|
|--------|------|

BOND ACT DATED \_\_\_\_\_\_, 2025.

A BOND ACT AUTHORIZING THE ISSUANCE OF \$500,000 BONDS TO PAY THE COST OF DESIGN, CONSTRUCTION MANAGEMENT AND CONSTRUCTION FOR IMPROVEMENTS TO VARIOUS CLOSED ASH DISPOSAL FACILITIES AND LANDFILLS, IN AND FOR THE COUNTY'S REFUSE DISPOSAL DISTRICT NO. 1.

WHEREAS, the capital project hereinafter described has been duly approved in the adopted capital budget for the current fiscal year; and

WHEREAS, the plan for the financing of the estimated maximum cost of such capital project, as hereinafter set forth in this Bond Act, is in conformity with such capital budget; and

WHEREAS, all conditions precedent to the financing of the capital project hereinafter described, including compliance with the provisions of the State Environmental Quality Review Act, to the extent required, have been performed; and

WHEREAS, it is now desired to authorize the financing of the costs of such capital project allocable to the County's Refuse Disposal District No. 1; NOW, THEREFORE,

BE IT ENACTED, by the Board of Legislators of the County of Westchester, New York (the "County"), by the affirmative vote of not less than two thirds of the entire voting strength thereof, as follows:

Section 1. There are hereby authorized to be issued \$500,000 bonds of the County, pursuant to the provisions of the Local Finance Law, to finance the cost of design, construction management and construction for improvements to various closed ash disposal facilities and landfills in and for the County's Refuse Disposal District No. 1, including, but not limited to, incidental expenses in connection therewith, the installation of new roofs to the garage and the main office, rehabilitation of the waste oil tank at the Sprout Brook facility, and the rehabilitation or replacement of the gas flare at the Croton/Railroad One Landfill. To the extent that the details of the aforesaid class of objects or purposes set forth in this act are inconsistent with any details set forth in the

current Capital Budget of the County, such Budget shall be deemed and is hereby amended to the extent inconsistent herewith.

Section 2. It is hereby determined that the estimated maximum cost of the aforesaid class of objects or purposes is \$500,000, and that the plan for the financing thereof is by the issuance of the \$500,000 bonds of said County authorized to be issued pursuant to this Bond Act.

Section 3. It is hereby determined that the period of probable usefulness of the aforesaid class of objects or purposes is twenty-five years pursuant to subdivision six of paragraph a of Section 11.00 of the Local Finance Law.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Commissioner of Finance, the chief fiscal officer. Such notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Commissioner of Finance, consistent with the provisions of the Local Finance Law.

Section 5. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. To the extent not paid from the assessment of properties assessable for this purpose in the County's Refuse Disposal District No. 1, or other sources, there shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 6. Such bonds shall be in fully registered form and shall be signed in the name of the County by the manual or facsimile signature of the Commissioner of Finance and a facsimile of the corporate seal shall be imprinted or impressed thereon and may be attested by the manual or facsimile signature of the County Clerk.

Section 7. The powers and duties of advertising such bonds for sale, conducting the sale and awarding the bonds, are hereby delegated to the Commissioner of Finance, who shall advertise such bonds for sale, conduct the sale, and award the bonds in such manner as said Commissioner of Finance shall deem best for the interests of the County; including, but not limited to, the power to sell said bonds to the New York State Environmental Facilities Corporation; provided, however, that in the exercise of these delegated powers, the Commissioner of Finance shall comply fully with the provisions of the Local Finance Law and any order or rule of the State Comptroller applicable to the sale of municipal bonds. The receipt of the Commissioner of Finance shall be a full acquittance to the purchaser of such bonds, who shall not be obliged to see to the application of the purchase money.

Section 8. The Commissioner of Finance is hereby further delegated the power to authorize the sale and issuance of the bonds authorized pursuant to this Bond Act (a) at a discount in the manner authorized by paragraphs e and f of Section 57.00 of the Local Finance Law, (b) at private sale pursuant to the applicable provisions of the Local Finance Law and any regulations of the New York State Comptroller appertaining thereto, including the private sale of bonds at a premium, (c) as capital appreciation bonds or term bonds at public sale or private sale pursuant to the applicable provisions of the Local Finance Law and any regulations of the New York State Comptroller appertaining thereto, and (d) at a variable rate of interest in the manner authorized by Section 54.90 of the Local Finance Law, including notes issued in anticipation thereof. The Commissioner of Finance is hereby authorized to enter into such agreements as said Commissioner of Finance shall determine reasonable and necessary to facilitate the issuance, sale, resale and, or repurchase of such bonds or notes pursuant to the provisions of Section 54.90 of the Local Finance Law. Such bonds and, or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Commissioner of Finance.

Section 9. The power to issue and sell notes to the New York State Environmental Facilities Corporation pursuant to Section 169.00 of the Local Finance Law is hereby delegated to

the Commissioner of Finance. Such notes shall be of such terms, form and contents as may be prescribed by said Commissioner of Finance consistent with the provisions of the Local Finance Law.

Section 10. The Commissioner of Finance is hereby further authorized, at the sole discretion of the Commissioner of Finance, to execute a project finance and loan agreement, and any other agreements with the New York State Department of Environmental Conservation and/or the New York State Environmental Facilities Corporation, including amendments thereto, and including any instruments (or amendments thereto) in the effectuation thereof, in order to effect the financing or refinancing of the class of objects or purposes described in Section 1 hereof, or a portion thereof, by a bond, and, or note issue of said County in the event of the sale of same to the New York State Environmental Facilities Corporation.

Section 11. The intent of this Bond Act is to give the Commissioner of Finance sufficient authority to execute those applications, agreements, instruments or to do any similar acts necessary to effect the issuance of the aforesaid bonds and, or notes without resorting to further action of this Board of Legislators.

Section 12. All other matters, except as provided herein relating to such bonds, including determining whether to issue such bonds having substantially level or declining annual debt service and all matters related thereto, prescribing whether manual or facsimile signatures shall appear on said bonds, prescribing the method for the recording of ownership of said bonds, appointing the fiscal agent or agents for said bonds, providing for the printing and delivery of said bonds (and if said bonds are to be executed in the name of the County by the facsimile signature of the Commissioner of Finance, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, denominations, maturities and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Commissioner of Finance. It is hereby determined that it is to the financial advantage of the County not to impose and collect from registered owners of such bonds any charges for mailing, shipping and insuring bonds transferred or exchanged by the fiscal agent, and, accordingly, pursuant to paragraph c of

Section 70.00 of the Local Finance Law, no such charges shall be so collected by the fiscal agent. Such bonds shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals in addition to those required by Section 52.00 of the Local Finance Law, as the Commissioner of Finance shall determine.

- Section 13. The validity of such bonds and bond anticipation notes may be contested only if:
  - (1) Such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- (2) The provisions of law which should be complied with at the date of publication of this Bond Act are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or
  - (3) Such obligations are authorized in violation of the provisions of the Constitution.

Section 14. This Bond Act shall constitute a statement of official intent for purposes of Treasury Regulations Section 1.150 - 2. Other than as specified in this Bond Act, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the object or purpose described herein.

Section 15. This Bond Act, which shall take effect immediately in accordance with the provisions of Section 33.10 of the Local Finance Law and as provided in Section 107.71 of the Westchester County Charter, shall be published in summary form in the official newspaper of said County for purposes of this Bond Act, together with a notice of the Clerk of the Board of Legislators in substantially the form provided in Section 81.00 of the Local Finance Law.

Section 16. No obligations authorized hereby shall be issued until the County shall complete proceedings under Section 268 of the County Law, and shall have determined, after a

public hearing held thereunder, that the undertaking of the improvements to the County's Refuse Disposal District No. 1 contemplated hereby is in the public interest. No expenditure for aforesaid specific object or purpose or purposes shall be made unless the State Comptroller has consented thereto as required by Section 268 of the County Law.

| The foregoing Bond Act was duly | put to a vote which resulted as follows: |
|---------------------------------|--|
| AYES:                           |  |
| NOES:                           |  |
| ABSENT:                         |  |
| The Bond Act was thereupon dec  | clared duly adopted.                     |
| APPROVED BY THE COUNTY EXECU    | TIVE                                     |
| Date:, 2025                     |  |

STATE OF NEW YORK ) ) ss.: COUNTY OF WESTCHESTER )

I, the undersigned Clerk of the Board of Legislators of the County of Westchester, New York, DO HEREBY CERTIFY:

I FURTHER CERTIFY that all members of said Board had due notice of said meeting.

I FURTHER CERTIFY that said meeting was (i) open to the general public pursuant to Section 103 of the Public Officers Law or (ii) conducted in conformance with Section 103-a of the Public Officers Law.

I FURTHER CERTIFY that, <u>PRIOR</u> to the time of said meeting, I duly caused a public notice of the time and place of said meeting to be given to the following newspapers and/or other news media as follows:

Newspaper and/or Other News Media

**Date Given** 

I FURTHER CERTIFY that <u>PRIOR</u> to the time of said meeting, I duly caused public notice of the time and place of said meeting to be conspicuously posted in the following designated public location(s) on the following dates:

Designated Location(s) of Posted Notice

Date of Posting

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County Board of Legislators on \_\_\_\_\_\_\_, 2025.

Clerk of the County Board of Legislators of the County of Westchester, New York

(CORPORATE SEAL)

# LEGAL NOTICE

| of Legislators on, 2025 and the value hereafter contested only if such ob the County of Westchester, in the S provisions of law which should have were not substantially complied with | which is published herewith, has been adopted by the Board, 2025 and approved by the County Executive on validity of the obligations authorized by such Bond Act may be ligations were authorized for an object or purpose for which tate of New York, is not authorized to expend money or if the been complied with as of the date of publication of this Noticen, and an action, suit or proceeding contesting such validity is ter the publication of this Notice, or such obligations were ons of the Constitution. |
|--|--|
| inspection during normal business I  | ond Act summarized herewith shall be available for public<br>hours at the Office of the Clerk of the Board of Legislators of<br>ork, for a period of twenty days from the date of publication of   |
| ACT NO2025   |  |
| COST OF DESIGN, CONS<br>FOR IMPROVEMENTS TO \  | THE ISSUANCE OF \$500,000 BONDS TO PAY THE TRUCTION MANAGEMENT AND CONSTRUCTION ARIOUS CLOSED ASH DISPOSAL FACILITIES AND HE COUNTY'S REFUSE DISPOSAL DISTRICT NO. 1.  |
| class of objects or purposes:  | design, construction management and construction for improvements to various closed ash disposal facilities and landfills, in and for the County's Refuse Disposal District No. 1, including, but not limited to, incidental expenses in connection therewith, the installation of new roofs to the garage and the main office, rehabilitation of the waste oil tank at the Sprout Brook facility, and the rehabilitation or replacement of the gas flare at the Croton/Railroad One Landfill                            |
| period of probable usefulness:   | twenty-five years  |
| amount of obligations to be issued:  | \$500,000  |
| Dated:, 2025<br>White Plains, New York   |  |
|  | Clerk of the County Board of Legislators of the County of Westchester, New York  |
| 285025710.2<br>TERUDA  | 3  |

#### **CAPITAL PROJECT FACT SHEET**

|  |                        |   |                            |                           | 9000                         |            |             | 3000            |
|--|------------------------|---|----------------------------|---------------------------|------------------------------|------------|-------------|-----------------|
| Project ID:*<br>RD023  | □ CBA                  |   |                            |                           | Fact Sheet Date:* 03-24-2025 |            |             |                 |
| Fact Sheet Year:*  | Proje                  | ect Title:*                                 |                            | I                         | .egislativ                   | e District | ID:         |                 |
| 2025   |                        | JSE DISPOSAL DI                             | STRICT                     | I                         | , 17, 16, 1                  | 5, 14, 13, | 12, 11, 10  | , 9, 8, 7, 6,   |
|  |                        | SED LANDFILL<br>ABILITATION                 |                            | 5, 4, 3, 2,               |                              |            |             |                 |
| Category*  | Depa                   | rtment:*                                    |                            | (                         | CP Uniqu                     | e ID:      |             |                 |
| REFUSE DISPOSAL  | ENV                    | ENVIRONMENTAL FACILITIES                    |                            |                           | 903                          |            |             |                 |
| Overall Project Description  |                        |   |                            |                           |                              |            |             |                 |
| This project will provide funding will include, but not be limited to oil tank at the Sprout Brook Facil         | , the installation     | of new roofs to the                         | garage at                  | nd the mai                | n office, a                  | nd rehabi  | litation of | the waste       |
| <b>■</b> Best Management Practices   | ☐ En                   | ergy Efficiencies                           |                            | x                         | ] Infrastru                  | cture      |             |                 |
| ☐ Life Safety  | ☐ Pro                  | oject Labor Agreeme                         | ent                        |                           | Revenue                      | ;          |             |                 |
| ☐ Security   | □ Otl                  | ner   |                            |                           |                              |            |             |                 |
| FIVE VEAD CADITAL BROC   | DAM (in these          |   |                            |                           |                              |            |             |                 |
| FIVE-YEAR CAPITAL PROG   | Estimated              | andsj                                       |                            |                           |                              |            |             |                 |
|  | Ultimate<br>Total Cost | Appropriated                                | 2025                       | 2026                      | 2027                         | 2028       | 2029        | Under<br>Review |
| Gross  | 5,000                  | 1,000                                       | 0                          | 1,000                     | 0                            | 0          | 0           | 3,000           |
| Less Non-County Shares   | 0                      | 0   | 0                          | . 0                       | 0                            | 0          | 0           | 0               |
| Net  | 5,000                  | 1,000                                       | 0                          | 1,000                     | 0                            | 0          | 0           | 3,000           |
| Current Bond Description: Bo costs for various upgrades and refinancing Plan for Current Req. Non-County Shares: | nabilitation at th     | tion is requested to<br>e Refuse Disposal D | fund the d<br>Districts cl | lesign, con<br>losed ash/ | struction :<br>landfills.    | managem    | ent, and co | onstruction     |
| Bonds/Notes:   |                        | 500,000                                     |                            |                           |                              |            |             |                 |
| Cash:  |                        | 0   |                            |                           |                              |            |             |                 |
| Total:   |                        | \$ 500,000                                  |                            |                           |                              |            |             |                 |
| SEQR Classification:   |                        |   |                            |                           |                              | 3/11/      |             |                 |
| TYPE II  |                        |   |                            |                           |                              |            |             |                 |
| Amount Requested: 500,000  |                        |   |                            |                           |                              |            |             |                 |
| Expected Design Work Provider  |                        |   |                            |                           |                              |            |             |                 |
| County Staff   | <del></del> :          | nsultant                                    |                            |                           | Not App                      | licable    |             |                 |
| Comments:  |                        |   |                            |                           | тострр                       | neadic     |             |                 |
|  |                        |   |                            |                           |                              |            |             |                 |
| Energy Efficiencies:   |                        |   |                            |                           |                              |            |             |                 |
| Appropriation History:   |                        |   |                            |                           |                              |            |             |                 |
| Year   | Amount                 |   |                            |                           | cription                     |            |             |                 |
| 2024   | 1,000,00               | 00 DESIGN AND C                             | CONSTRU                    | JCTION A                  | AT THE S                     | PROUT E    | BROOK F     | ACILITY         |
| Total Appropriation History: 1,000,000   |                        |   |                            |                           |                              |            |             |                 |
| Total Financing History:   |                        |   |                            |                           |                              |            |             |                 |

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Recommended By:

**Department of Planning** 

MLLL

Date 03-27-2025

Department of Public Works

RJB4

Date

04-03-2025

**Budget Department** 

DEV9

Date

04-04-2025

**Requesting Department** 

JCL1

Date

04-08-2025

# REFUSE DISPOSAL DISTRICT CLOSED LANDFILL REHABILITATION (RD023)

**User Department:** 

**Environmental Facilities** 

Managing Department(s):

Environmental Facilities ;

**Estimated Completion Date:** 

TBD

Planning Board Recommendation: Project approved in concept but subject to subsequent staff review.

**FIVE YEAR CAPITAL PROGRAM (in thousands)** 

**Est Ult Cost Appropriated** Exp / Obl 2025 2026 2027 2028 2029 Under Review 5,000 1,000 1,000 3,000

**Non County Share** 

Gross

Total 5,000 1,000 1,000 3,000

#### **Project Description**

This project will provide funding for upgrades and rehabilitation work at the Refuse Disposal District's closed ash/landfills. Work will include, but not be limited to, the installation of new roofs to the garage and the main office, and rehabilitation of the waste oil tank at the Sprout Brook Facility, and the rehabilitation or replacement of the gas flare at the Croton/Railroad One Landfill.

#### **Current Year Description**

There is no current year request.

#### **Impact on Operating Budget**

The impact on the District Operating Budget is the debt service associated with the issuance of bonds.

#### **Appropriation History**

Year **Amount Description** Status 2024

1,000,000 Design and construction at the Sprout Brook Facility AWAITING BOND AUTHORIZATION

Total 1,000,000

#### **Prior Appropriations**

|                      | Appropriated | Collected | Uncollected |
|----------------------|--------------|-----------|-------------|
| <b>Bond Proceeds</b> | 1,000,000    |           | 1,000,000   |
| Total                | 1,000,000    |           | 1,000,000   |