

Board of Legislators

BOL Meeting Minutes - Published Draft



800 Michaelian Office Bldg.
148 Martine Avenue, 8th Floor
White Plains, NY 10601
www.westchesterlegislators.com

Monday, June 2, 2025

7:00 PM

Legislative Chamber

Regular Meeting

CALENDAR 12 (CONSENT)

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/>. This website also provides links to materials for all matters to be discussed at a given meeting.

Please note: Legislator Nancy Barr will remotely from 23 Sumac Ridge Road, Oqunquit, Maine 03907

CALL TO ORDER

The Honorable Vedat Gashi in the Chair.

The Chair opened the meeting at 7:08 PM with the LGBTQ+ Pride Month Celebration. A recess is called at 7:28 PM; the meeting resumes at 7:37 PM with a salute to our flag and a prayer.

The roll call resulted as follows:

Present: Majority Leader Tyrae Woodson-Samuels
Colin Smith
Erika Pierce
Benjamin Boykin
Catherine Parker
Jewel Williams Johnson
Emiljana Ulaj
Judah Holstein
Majority Whip Terry Clements
David Imamura
David Tubiolo
Minority Whip James Nolan
Shanae Williams
Vice Chair Jose Alvarado
Chairman Vedat Gashi

Absent: Minority Leader Margaret Cunzio

Remote: Nancy Barr

MINUTES APPROVAL

May 19, 2025 at 7pm - Regular Meeting

On motion of Majority Leader Woodson-Samuels, seconded by Minority Whip Nolan, the minutes were approved. The motion carried by the following vote:

Aye: Majority Leader Woodson-Samuels, Smith, Pierce, Boykin, Barr, Parker, Williams Johnson, Ulaj, Holstein, Majority Whip Clements, Imamura, Tubiolo, Minority Whip Nolan, Williams, Vice Chair Alvarado, and Chairman Gashi

Absent: Minority Leader Cunzio

PUBLIC COMMENT

There was 1 speaker.

PUBLIC HEARING

1. [RES-2025-58](#) **PH - Amending the Westchester County Consumer Protection Code**

A Public Hearing on "A LOCAL LAW amending the Westchester County Consumer Protection Code." [Public Hearing set for June 2, 2025 at 7:30 p.m.]. LL INTRO: 2025 - 201.

SUBMITTED BY: COMMITTEES ON LEGISLATION AND ECONOMIC DEVELOPMENT

There was 1 speaker.

This RESOLUTION - Public Hearing was public hearing held

UNFINISHED BUSINESS

I. COMMUNICATIONS

A. COUNTY EXECUTIVE

1. [2025-226](#) **BOND ACT-SPK12-Peekskill WWTP Mechanical Sludge Handling Upgrades**

A BOND ACT authorizing the issuance of ONE MILLION, FIVE HUNDRED THOUSAND (\$1,500,000) DOLLARS in bonds of Westchester County to finance Capital Project SPK 12 - Peekskill Wastewater Treatment Plant Mechanical Sludge Handling Upgrades.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC WORKS & TRANSPORTATION

On motion of Majority Leader Woodson-Samuels, seconded by Minority Whip Nolan the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

2. [2025-227](#) **CBA-BES05-DES Main Facility Rehabilitation**

A CAPITAL BUDGET AMENDMENT to amend the County's current-year Capital Budget to increase the County share for BES05 (DES Main Facility Rehabilitation) by EIGHT HUNDRED THOUSAND (\$800,000) DOLLARS.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND PUBLIC SAFETY

On motion of Majority Leader Woodson-Samuels, seconded by Minority Whip Nolan the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

3. [2025-228](#) **BOND ACT-BES05-DES Main Facility Rehabilitation**

A BOND ACT authorizing the issuance of FOUR MILLION, SEVEN HUNDRED FIFTY THOUSAND (\$4,750,000) DOLLARS in bonds of Westchester County to finance Capital Project BES05 - DES Main Facility Rehabilitation.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND PUBLIC SAFETY

On motion of Majority Leader Woodson-Samuels, seconded by Minority Whip Nolan the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

4. [2025-229](#) **ACT-Amend Agreement-WCHCC-Donor Milk Bank Testing**

AN ACT authorizing the County of Westchester to enter into a first amendment to its agreement with the Westchester County Health Care Corporation (WCHCC) pursuant to which the County, through the Department of Laboratories and Research, provides WCHCC with donor milk bank testing, by extending the agreement for an additional five-year term through October 1, 2029.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND HUMAN SERVICES

On motion of Majority Leader Woodson-Samuels, seconded by Minority Whip Nolan the above item was received, filed and referred to the committees listed above. The motion

carried unanimously.

5. [2025-230](#) **IMA-Firing Range-Putnam**

AN ACT authorizing the County of Westchester by and through its Department of Public Safety, to enter into an inter-municipal agreement with the County of Putnam in order to have its public safety employees utilize the County's Firing Range located at the County's Police Academy in Valhalla, New York, for firearms training.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC SAFETY

On motion of Majority Leader Woodson-Samuels, seconded by Minority Whip Nolan the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

SI. 6. [2025-235](#) **BOND ACT-BEL04-Purchase of Voting Equipment II**

A BOND ACT authorizing the issuance of SEVEN MILLION, EIGHT HUNDRED THOUSAND (\$7,800,000) DOLLARS in bonds of Westchester County to finance Capital Project BEL04 - Purchasing of Voting Equipment II.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND INFORMATION TECHNOLOGY & CYBERSECURITY

On motion of Majority Leader Woodson-Samuels, seconded by Minority Whip Nolan the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

SI. 7. [2025-236](#) **ACT-Memorandum of Understanding-WCHCC & Partners-Lethality Reduction Program**

AN ACT authorizing the County to enter into a 'memorandum of understanding' with, among other parties, the Westchester County Health Care Corporation to collaborate on a county-wide lethality reduction program to reduce the risk of lethality or serious harm to victims of domestic violence and their families, with each of the partners in the 'memorandum of understanding' serving as a member of the Westchester County Domestic Violence High Risk Team.

COMMITTEE REFERRAL: COMMITTEES ON LABOR & HUMAN RIGHTS AND PUBLIC SAFETY

On motion of Majority Leader Woodson-Samuels, seconded by Minority Whip Nolan the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

B. **COUNTY ATTORNEY**

C. **LEGISLATORS**

D. **OTHERS**

II. **NOTICES & PETITIONS**

III. STANDING COMMITTEES

1. [RES-2025-59](#) APPT--Police Board-Palladino

A RESOLUTION appointing Steven Palladino as a member of the Westchester County Police Board for the term March 6, 2025 to December 31, 2028.

SUBMITTED BY: COMMITTEE ON APPOINTMENTS

Legislator Parker presented the report and the RESOLUTION - Appointment and moved that the report be received, filed and approved and the RESOLUTION - Appointment adopted, which motion carried by the following vote:

Aye: Majority Leader Woodson-Samuels, Smith, Pierce, Boykin, Barr, Parker, Williams Johnson, Ulaj, Holstein, Majority Whip Clements, Imamura, Tubiolo, Minority Whip Nolan, Williams, Vice Chair Alvarado, and Chairman Gashi

Absent: Minority Leader Cunzio

2. [ACT-2025-109](#) BOND ACT(Amended)-RBR07-Bronx River Pathway Reconstruction

A BOND ACT (Amended) authorizing the County of Westchester to issue additional bonds in the amount of SEVEN HUNDRED THOUSAND (\$700,000) DOLLARS, making the amended total amount NINE MILLION, FOUR HUNDRED THIRTY THOUSAND (\$9,430,000) DOLLARS, to finance Capital Project RBR07 - Bronx River Pathway Reconstruction.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND PARKS & ENVIRONMENT

Legislator Williams Johnson, Legislator Pierce and Legislator Tubiolo presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Woodson-Samuels, Smith, Pierce, Boykin, Barr, Parker, Williams Johnson, Ulaj, Holstein, Majority Whip Clements, Imamura, Tubiolo, Minority Whip Nolan, Williams, Vice Chair Alvarado, and Chairman Gashi

Absent: Minority Leader Cunzio

3. [ACT-2025-110](#) BOND ACT(Amended)-RB04B-Boston Post Road Bridge over Playland Parkway, Rye

A BOND ACT (Amended) authorizing the County of Westchester to issue additional bonds in the amount of SIX MILLION (\$6,000,000) DOLLARS, making the total amended amount SIX MILLION, NINE HUNDRED TWENTY-FIVE THOUSAND (\$6,925,000) DOLLARS, to finance Capital Project RB04B - Boston Post Road Bridge over Playland Parkway, Rye.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND PARKS & ENVIRONMENT

Legislator Williams Johnson, Legislator Pierce and Legislator Tubiolo presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Woodson-Samuels, Smith, Pierce, Boykin, Barr, Parker, Williams Johnson, Ulaj, Holstein, Majority Whip Clements, Imamura, Tubiolo, Minority Whip Nolan, Williams, Vice Chair Alvarado, and Chairman Gashi

Absent: Minority Leader Cunzio

4. [2025-191](#) **ENV RES-RP02A-Ice Casino Improvements II**

AN ENVIRONMENTAL RESOLUTION determining that there will be no significant adverse impact on the environment in connection with Capital Project RP02A - Ice Casino Improvements II.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND PARKS & ENVIRONMENT

This RESOLUTION - Environmental Resolution was overed by Legislator Tubiolo and referred to Board of Legislators for June 16, 2025.

5. [2025-192](#) **BOND ACT(Amended)-RP02A-Ice Casino Improvements II**

A BOND ACT (Amended) authorizing the issuance of an additional FORTY MILLION, NINETY-TWO THOUSAND (\$40,092,000) DOLLARS in bonds of Westchester County to finance Capital Project RP02A - Ice Casino Improvements II.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND PARKS & ENVIRONMENT

This ACT - Bond Act was overed by Legislator Tubiolo and referred to Board of Legislators for June 16, 2025.

6. [RES-2025-60](#) **PH-Second Public Hearing-Westchester County Agricultural District No. 1**

A RESOLUTION authorizing the County of Westchester to schedule a second public hearing to consider the inclusion of three (3) additional parcels of County farmland to the Westchester County Agricultural District No. 1. [Public Hearing set for June 16, 2025 at 7:30 p.m.].

SUBMITTED BY: COMMITTEES ON HOUSING & PLANNING AND PARKS & ENVIRONMENT

Legislator Williams and Legislator Tubiolo presented the report and the RESOLUTION - Public Hearing and moved that the report be received, filed and approved and the RESOLUTION - Public Hearing adopted and public hearing set, which motion carried by the following vote:

Aye: Majority Leader Woodson-Samuels, Smith, Pierce, Boykin, Barr, Parker, Williams Johnson, Ulaj, Holstein, Majority Whip Clements, Imamura, Tubiolo, Minority Whip Nolan, Williams, Vice Chair Alvarado, and Chairman Gashi

Absent: Minority Leader Cunzio

SI. 7. [ACT-2025-111](#) **IMA-Volunteer Training Program-Putnam-Northern Westchester BOCES**

AN ACT authorizing the County of Westchester to enter into an intermunicipal agreement with Putnam/Northern Westchester Board of Cooperative Educational Services to enter upon County parkland for the purpose of implementing a volunteer training program wherein middle and high school students volunteer at various County park facilities to conduct certain activities, including but not limited to landscape maintenance, painting and other general maintenance of grounds and buildings to supplement classroom instruction, for a period of five years, expiring on August 31, 2029.

SUBMITTED BY: COMMITTEES ON LEGISLATION, PARKS & ENVIRONMENT AND LABOR & HUMAN RIGHTS

Legislator Smith, Legislator Tubiolo and Legislator Ulaj presented the report and the ACT - IMAs and moved that the report be received, filed and approved and the ACT - IMAs adopted, which motion carried by the following vote:

Aye: Majority Leader Woodson-Samuels, Smith, Pierce, Boykin, Barr, Parker, Williams Johnson, Ulaj, Holstein, Majority Whip Clements, Imamura, Tubiolo, Minority Whip Nolan, Williams, Vice Chair Alvarado, and Chairman Gashi

Absent: Minority Leader Cunzio

SI. 8. [ACT-2025-112](#) ACT - Lawsuit Settlement - Neville v County of Westchester

AN ACT authorizing the County Attorney to settle the lawsuit of Laura Neville, as administrator of the Estate of Bryce Neville, the County of Westchester and William Johnson, in the amount of TWO HUNDRED FIFTY THOUSAND (\$250,000) DOLLARS, inclusive of attorney's fees.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND LAW & MAJOR CONTRACTS

Legislator Williams Johnson and Legislator Imamura presented the report and the ACT - Lawsuit Settlement and moved that the report be received, filed and approved and the ACT - Lawsuit Settlement adopted, which motion carried by the following vote:

Aye: Majority Leader Woodson-Samuels, Smith, Pierce, Boykin, Barr, Parker, Williams Johnson, Ulaj, Holstein, Majority Whip Clements, Imamura, Tubiolo, Minority Whip Nolan, Williams, Vice Chair Alvarado, and Chairman Gashi

Absent: Minority Leader Cunzio

SI. 9. [RES-2025-61](#) APPT-Assigned Counsel Administrator-Perez

A RESOLUTION to confirm the appointment of Stephanie Perez as the Assigned Counsel Administrator of the Independent Office of Assigned Counsel, effective April 4, 2025, to fill the unexpired four (4) year term of the previous Assigned Counsel Administrator, such term to expire on August 7, 2026.

SUBMITTED BY: COMMITTEE ON APPOINTMENTS

Legislator Parker presented the report and the RESOLUTION - Appointment and moved that the report be received, filed and approved and the RESOLUTION - Appointment adopted, which motion carried by the following vote:

Aye: Majority Leader Woodson-Samuels, Smith, Pierce, Boykin, Barr, Parker, Williams Johnson, Ulaj, Holstein, Majority Whip Clements, Imamura, Tubiolo, Minority Whip Nolan, Williams, Vice Chair Alvarado, and Chairman Gashi

Absent: Minority Leader Cunzio

SI. 10. RES-2025-62 PH-Amending Lease Agreement with Zita Associates LLC

A RESOLUTION to set a Public Hearing on "A LOCAL LAW authorizing the County of Westchester to enter into an amendment to a lease agreement with Zita Associates LLC for space located at 10 County Center Road, Suite 204, White Plains, New York, in order to extend the term of the lease through December 31, 2029." [Public Hearing set for June 16, 2025 at 7:30 p.m.]. LOCAL LAW INTRO: 2025-210.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND VETERANS, SENIORS & YOUTH

Legislator Williams Johnson and Minority Whip Nolan presented the report and the RESOLUTION - Public Hearing and moved that the report be received, filed and approved and the RESOLUTION - Public Hearing adopted and public hearing set, which motion carried by the following vote:

Aye: Majority Leader Woodson-Samuels, Smith, Pierce, Boykin, Barr, Parker, Williams Johnson, Ulaj, Holstein, Majority Whip Clements, Imamura, Tubiolo, Minority Whip Nolan, Williams, Vice Chair Alvarado, and Chairman Gashi

Absent: Minority Leader Cunzio

SI. 11. ACT-2025-113 ACT - Costco Wholesale Opioid Settlement

AN ACT authorizing the County of Westchester to settle the claims against Costco Wholesale Corporation in an adversary proceeding filed in the Supreme Court of the State of New York, Westchester County, titled *The County of Westchester v. Purdue Pharma*, et al., transferred to the coordinated proceeding before Judge Garguilo in the Supreme Court of the State of New York, Suffolk County and then transferred to the Supreme Court of the State of New York, Westchester County arising out the alleged abuse and misuse of opioids.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND LAW & MAJOR CONTRACTS

Legislator Williams Johnson and Legislator Imamura presented the report and the ACT - Lawsuit Settlement and moved that the report be received, filed and approved and the ACT - Lawsuit Settlement adopted, which motion carried by the following vote:

Aye: Majority Leader Woodson-Samuels, Smith, Pierce, Boykin, Barr, Parker, Williams Johnson, Ulaj, Holstein, Majority Whip Clements, Imamura, Tubiolo, Minority Whip Nolan, Williams, Vice Chair Alvarado, and Chairman Gashi

Absent: Minority Leader Cunzio

SI. 12. ACT-2025-114 BOND ACT(Amended)-BCR64-Correctional Facility Replace Fire Alarm System

A BOND ACT (Amended) authorizing the issuance of an additional ONE MILLION

(\$1,000,000) DOLLARS in bonds of Westchester County to finance Capital Project BCR64 - Correctional Facility Replace Fire Alarm System.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND PUBLIC SAFETY

Legislator Williams Johnson, Legislator Pierce and Legislator Clements presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Woodson-Samuels, Smith, Pierce, Boykin, Barr, Parker, Williams Johnson, Ulaj, Holstein, Majority Whip Clements, Imamura, Tubiolo, Minority Whip Nolan, Williams, Vice Chair Alvarado, and Chairman Gashi

Absent: Minority Leader Cunzio

SI. 13. ACT-2025-115 IMA-Prisoner Transportation-21 Municipalities

AN ACT authorizing the County of Westchester to enter into Intermunicipal Agreements with twenty-one (21) municipalities in order to provide reimbursement for prisoner transportation to the Westchester County Jail.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC SAFETY

Legislator Williams Johnson and Majority Whip Clements presented the report and the ACT - IMAs and moved that the report be received, filed and approved and the ACT - IMAs adopted, which motion carried by the following vote:

Aye: Majority Leader Woodson-Samuels, Smith, Pierce, Boykin, Barr, Parker, Williams Johnson, Ulaj, Holstein, Majority Whip Clements, Imamura, Tubiolo, Minority Whip Nolan, Williams, Vice Chair Alvarado, and Chairman Gashi

Absent: Minority Leader Cunzio

SI. 14. ACT-2025-116 ACT-Mortgage Tax Receipts-10-1-24 through 3-31-25

AN ACT to authorize the Commissioner of the Westchester County Department of Finance to pay Mortgage Tax Receipts to Cities, Towns and Villages.

SUBMITTED BY: COMMITTEE ON BUDGET & APPROPRIATIONS

Legislator Williams Johnson presented the report and the ACT and moved that the report be received, filed and approved and the ACT adopted, which motion carried by the following vote:

Aye: Majority Leader Woodson-Samuels, Smith, Pierce, Boykin, Barr, Parker, Williams Johnson, Ulaj, Holstein, Majority Whip Clements, Imamura, Tubiolo, Minority Whip Nolan, Williams, Vice Chair Alvarado, and Chairman Gashi

Absent: Minority Leader Cunzio

IV. SPECIAL ORDERS

SI. 1. LL - Amending the County of Westchester Consumer Protection Code
Intro-2025-201

A LOCAL LAW amending the Westchester County Consumer Protection Code.

SUBMITTED BY: COMMITTEES ON LEGISLATION AND ECONOMIC DEVELOPMENT

Legislator Smith and Legislator Boykin presented the report and the LOCAL LAW - Amendment to Local Law and moved that the report be received, filed and approved and the LOCAL LAW - Amendment to Local Law adopted, which motion carried by the following vote:

Aye: Majority Leader Woodson-Samuels, Smith, Pierce, Boykin, Barr, Parker, Williams Johnson, Ulaj, Holstein, Majority Whip Clements, Imamura, Tubiolo, Minority Whip Nolan, Williams, Vice Chair Alvarado, and Chairman Gashi

Absent: Minority Leader Cunzio

SI. 2. RES-2025-63 RES-2025 Federal Joint Legislative Package

Forwarding the 2025 Westchester County Federal Joint Legislative Package.

SUBMITTED BY: COMMITTEE ON LEGISLATION

Legislator Smith presented the report and the RESOLUTION and moved that the report be received, filed and approved and the RESOLUTION adopted, which motion carried by the following vote:

Aye: Majority Leader Woodson-Samuels, Smith, Pierce, Boykin, Barr, Parker, Williams Johnson, Ulaj, Holstein, Majority Whip Clements, Imamura, Tubiolo, Williams, Vice Chair Alvarado, and Chairman Gashi

Nay: Minority Whip Nolan

Absent: Minority Leader Cunzio

SI. 3. RES-2025-64 HOME RULE-A8029A-S7422A-Red Light Camera-Saw Mill River Parkway

A HOME RULE RESOLUTION requesting "AN ACT to amend the vehicle and traffic law, in relation to the operation of traffic-control signal photo violation-monitoring devices in certain intersections in the county of Westchester."

SUBMITTED BY: COMMITTEE ON LEGISLATION

Legislator Smith presented the report and the RESOLUTION - Home Rule Request and moved that the report be received, filed and approved and the RESOLUTION - Home Rule Request adopted, which motion carried by the following vote:

Aye: Majority Leader Woodson-Samuels, Smith, Pierce, Boykin, Barr, Parker, Williams Johnson, Ulaj, Holstein, Majority Whip Clements, Imamura, Tubiolo, Williams, Vice Chair Alvarado, and Chairman Gashi

Nay: Minority Whip Nolan

Absent: Minority Leader Cunzio

SI. 4. ACT-2025-117 ACT - Authorizing Legal Action

AN ACT authorizing the County Attorney to take appropriate action, including commencement

of a legal action if necessary, relating to the United States Department of Homeland Security's erroneous designation of the County of Westchester as a sanctuary jurisdiction.

SUBMITTED BY: THE CHAIRMAN OF THE BOARD

Chairman Gashi presented the report and the ACT and moved that the report be received, filed and approved and the ACT adopted, which motion carried by the following vote:

Aye: Majority Leader Woodson-Samuels, Smith, Pierce, Boykin, Barr, Parker, Williams Johnson, Ulaj, Holstein, Majority Whip Clements, Imamura, Tubiolo, Williams, Vice Chair Alvarado, and Chairman Gashi

Nay: Minority Whip Nolan

Absent: Minority Leader Cunzio

MOTIONS, RESOLUTIONS & CALL OF THE DISTRICTS

M-RES-2025-1 MEMORIAL RESOLUTIONS 2025-10

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HON. JOSE ALVARADO: Laisa Soto

HON. BEN BOYKIN AND ALL LEGISLATORS: Rosemarie Noonan Gordon

HON. MARGARET A. CUNZIO: Alfred Lodovico

HON. DAVID T. IMAMURA: Judith Altmann

HON. CATHERINE PARKER: Isobel Perry

HON. COLIN SMITH: Ray Blue

LEGISLATORS TUBIOLO, NOLAN, CUNZIO AND HOLSTEIN: Francis Joseph Ward

HON. EMILJANA ULAJ: Thomas Dinkler, Samuel Colombo, Veronica Cunningham, Anthony Apollonio, Donald Divney, Edward Mattson

HON. SHANAE WILLIAMS: Marlon Nelson

HON. TYRAE WOODSON-SAMUELS: Hon. Charles Rangel

RESULT: Majority Leader Woodson-Samuels, seconded by Minority Whip Nolan, adopted

ADJOURNMENT

Next Meeting: June 16, 2025 at 7pm

On motion of Majority Leader Woodson-Samuels, seconded by Minority Whip Nolan, the Board adjourned at 8:50 PM to meet on June 16, 2025 at 7 PM.