




**Kenneth W. Jenkins**  
County Executive

WHEREAS, the term of Dr. Bhavana Pahwa, as a member of the Westchester County Asian American Advisory Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Dr. Bhavana Pahwa, 10 City Place, #28F, White Plains, New York as a member of the Westchester County Asian American Advisory Board, for the term January 1, 2025 to December 31, 2026.

Given under my hand  
and seal this 1<sup>st</sup> day  
of January, 2025.



Kenneth W. Jenkins  
County Executive

A handwritten signature in black ink, appearing to be "KWJ", is written over a horizontal line. Below the line, the name "Kenneth W. Jenkins" and title "County Executive" are printed in a black serif font.

Office of the County Executive

Michaelian Office Building  
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White Plains, New York 10601

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# Westchester County

George Latimer  
County Executive

December 10, 2024

Dr. Bhavana Pahwa  
10 City Place, #28F  
White Plains, NY 10601

Dear Dr. Pahwa,

It is my pleasure to reappoint you to serve as a member of the Westchester County Asian American Advisory Board, effective, January 1, 2025. This appointment is for a term to expire on December 31, 2026.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer  
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators  
Joan McDonald, Director of Operations

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# Westchester County Executive Branch - Member Attendance

## Asian American Advisory Board

Member	Jan 03, 2024	Feb 01, 2024	Mar 06, 2024	Apr 12, 2024
Anjali Chen	P			
May Tang	P			
John Yun Mo Park	P			
Vincent Young	E	E	E	E
Lillian Wu	P	P	P	P
Howard Shih	P	P	E	
Tony Kollarmalil	E	E	P	P
Kasama Star	E	E	P	E
William Kaung	E	E	E	P
Dr. Bhavana Pahwa	E	E	P	
Jeanhee Chung	E	E	P	E
Dr. Diana Pan	P	P	E	
Vinay Gupta			E	
Eduardo Capulong				
Kojo Sato	P	P	P	P
Marjorie Hsu	P	P	P	P
Danish Syed	P		E	
Jin Whang		E		
Anand Singh		A		
Dr. Lincoln Pao		P		
Dr. Asma Naeem		E		
Peter Liu		E		
David Imamura		P		
May Tang			P	
Anjali Chen		P	E	

John Yun Mo Park		P	P	P
Sharleen A. Bailon		E	P	P
Dr. Nandini Anandu		P	P	P

Present:	9	10	11	8
Absent:	0	1	0	0
Excused:	0	0	0	0

- \* P = Present
- \* A = Absent
- \* E = Excused
- \* C = Canceled

# Balance Report - 2024

May 01, 2024	TOTALS
	100.0%
	100.0%
	100.0%
P	20.0%
P	100.0%
P	60.0%
	40.0%
P	40.0%
P	40.0%
E	20.0%
P	40.0%
P	60.0%
P	20.0%
	0.0%
P	100.0%
P	100.0%
P	40.0%
	0.0%
	0.0%
	100.0%
	0.0%
	0.0%
	100.0%
P	50.0%
P	50.0%

P	100.0%
P	75.0%
P	100.0%

16	98.18%
0	1.82%
0	0.0%

