

Parks & Environment Meeting Agenda



800 Michaelian Office Bldg.
148 Martine Avenue, 8th Floor
White Plains, NY 10601
www.westchesterlegislators.com

Committee Chair: Erika Pierce

Tuesday, March 10, 2026

1:00 PM

Committee Room

Joint with B&A and I&H

CALL TO ORDER

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, 8th Floor, White Plains, New York, 10601, and livestreamed via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view the meeting and its video recording online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/>. This website also provides the links to documents to be discussed at a given meeting.

MINUTES APPROVAL

Wednesday, February 25, 2026 at 10:00 a.m.

Monday, March 2, 2026 at 10:00 a.m.

I. ITEMS FOR DISCUSSION

1. [2026-87](#) BOND ACT(Amended)-BLA1A-Parkland and Historical Preservation Program

A BOND ACT (Amended) authorizing the County of Westchester to amend Bond Act No. 171-2025, which authorized the issuance of up to ONE MILLION, TWENTY-FIVE THOUSAND (\$1,025,000) DOLLARS in bonds in finance a component of Capital Project BLA1A - Parkland and Historical Preservation Program in order to limit the scope of work for the project to waterfront improvements only.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Guests: Planning Dept.: Commissioner Blanca Lopez; Law Dept.: Senior Assistant County Attorney Carla Chaves

2. [2026-88](#) ACT-Amend IMA-Port Chester-BLA1A

AN ACT authorizing the County of Westchester to amend Act No. 172-2025 which authorized the County of Westchester to enter into an intermunicipal agreement with the Village of Port Chester in connection with making certain waterfront and downtown revitalization

improvements in the Village of Port Chester, in order to limit the scope of the project to waterfront revitalization improvements only.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Guests: Planning Dept.: Commissioner Blanca Lopez; Law Dept.: Senior Assistant County Attorney Carla Chaves

3. [2026-83](#) BOND ACT-RGP16-3125-General Infrastructure-Roofing Systems '24-'28

A BOND ACT authorizing the issuance of FIVE HUNDRED THOUSAND (\$500,000) DOLLARS in bonds of Westchester County to finance Capital Project RGP 16 - General Infrastructure - Roofing Systems (2024-2028).

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Guests: Parks Dept.: First Deputy Commissioner Peter Tartaglia and Director of Park Planning Robert Lopane

4. [2026-84](#) BOND ACT-RGP21-General Infrastructure-Pool Facility-Play Equipment Systems

A BOND ACT authorizing the issuance of FIVE HUNDRED THOUSAND (\$500,000) DOLLARS in bonds of Westchester County to finance Capital Project RGP21 - General Infrastructure - Pool Facility - Play Equipment Systems.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Guests: Parks Dept.: First Deputy Commissioner Peter Tartaglia and Director of Park Planning Robert Lopane

5. [2026-85](#) BOND ACT-RGP20-Gen'l Infrastructure-Equipment Acquisition '26-'30 and B035F-Equipment Acquisition Program '26-'30

A BOND ACT authorizing the issuance of THREE MILLION, SEVEN HUNDRED THOUSAND (\$3,700,000) DOLLARS in bonds of Westchester County to finance two Capital Projects: RGP20 - General Infrastructure - Equipment Acquisition (2026-2030) and B035F - Equipment Acquisition Program (2026-2030).

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Guests: Parks Dept.: First Deputy Commissioner Peter Tartaglia and Director of Park Planning Robert Lopane; DPW: Robert Abbamont, Director of Operations for the Capital Planning Program

II. OTHER BUSINESS

III. RECEIVE & FILE

ADJOURNMENT