

# Infrastructure & Housing

## BOL Meeting Minutes - Published Draft



Committee Chair: Shanae Williams

800 Michaelian Office Bldg.  
148 Martine Avenue, 8th Floor  
White Plains, NY 10601  
WestchesterLegislatorsNY.gov

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**Monday, June 8, 2026**

**10:00 AM**

**Committee Room**

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**Joint with B&A and PS&V**

### CALL TO ORDER

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, 8th Floor, White Plains, New York, 10601, and livestreamed via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view the meeting and its video recording online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/>. This website also provides the links to documents to be discussed at a given meeting.

*With a quorum present, Chair Williams called the meeting to order at 10:15 AM.*

#### *Others in Attendance:*

*GUESTS: Department of Public Works & Transportation: Deputy Commissioner Hernane DeAlmeida, Director of Operations for the Capital Planning Program Robert Abbamont; Labs and Research: Chief Administrator Keith Hoffman ; BOL: Legislator Jewel Williams Johnson, Legislator Nancy Barr, Legislator David Imamura, Legislator Judah Holstein; Legislator David Tubiolo, Legislator MargaretCunzio, Jill Axelrod, Ethan Samuel, Greg Casiado and Ralph Esposito.*

**Present:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

### MINUTES APPROVAL

May 18, 2026 at 10 AM Minutes

On motion of Legislator Pierce, seconded by Legislator Woodson-Samuels, the minutes were approved. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

May 26, 2026 at 10 AM Minutes

On motion of Legislator Pierce, seconded by Legislator Woodson-Samuels, the minutes were approved. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

## I. ITEMS FOR DISCUSSION

### 1. [ACT-2026-132](#) **BOND ACT-RB250-Various County Roads Rehabilitation Program-2026**

A BOND ACT authorizing the issuance of ELEVEN MILLION, EIGHT HUNDRED FIVE THOUSAND (\$11,805,000) DOLLARS in bonds of Westchester County to finance Capital Project RB250 - Various County Roads Rehabilitation Program (2026).

***SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING***

Guest: Department of Public Works & Transportation: Deputy Commissioner Hernane DeAlmeida, Director of Operations for the Capital Planning Program Robert Abbamont

On motion of Legislator Woodson-Samuels, seconded by Legislator Pierce, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

### 2. [ACT-2026-134](#) **BOND ACT-BDA03-Information Technology '25-'29**

A BOND ACT authorizing the issuance of ONE MILLION, TWO HUNDRED THIRTY-FIVE THOUSAND (\$1,235,000) DOLLARS in bonds of Westchester County to finance Capital Project BDA03 - Information Technology 2025-2029.

***SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PUBLIC SAFETY & VETERANS***

Guests: Office of the District Attorney: Chief Administrator Charles Forzano, Manager of Network Operations Jason Carrow.

On motion of Legislator Woodson-Samuels, seconded by Legislator Holstein, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

### 3. [ACT-2026-136](#) **BOND ACT-BLR2F-Labs & Research Equipment Acquisition '26-'30**

A BOND ACT authorizing the issuance of FIVE HUNDRED FIFTY THOUSAND (\$550,000) DOLLARS to finance Capital Project BLR2F - Labs and Research Equipment Acquisition (2026-2030).

***SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND HEALTH***

Guests: Labs and Research: Chief Administrator Keith Hoffman

On motion of Legislator Woodson-Samuels, seconded by Legislator Holstein, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

## II. OTHER BUSINESS

## III. RECEIVE & FILE

1. [2026-267](#) **HON. ANANT NAMBIAR - Memo of Leg. - Improve Cell Phone Coverage**

Forwarding a Memo of Legislation proposing that the County work with cell tower infrastructure companies to utilize the latest technology on County owned properties to improve cell coverage.

**COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION, INFRASTRUCTURE & HOUSING AND PUBLIC SAFETY & VETERANS**

On motion of Legislator Nambiar, seconded by Legislator Pierce, the above item was received, filed, and approved. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

## ADJOURNMENT

On motion of Legislator Woodson-Samuels, seconded by Legislator Holstein, the Board adjourned at 11:22 AM to meet on June 8, 2026. by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels