


George Latimer
County Executive

WHEREAS, the term of Camele Barrett, as a member of the Westchester County African American Advisory Board, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Camele Barrett, 2 Windsor Terrace, Unit 5E, White Plains, New York as a member of the Westchester County African American Advisory Board, for the term February 27, 2023 to December 31, 2024.

Given under my hand
and seal this 27th day
of February, 2023 .


George Latimer
County Executive

Office of the County Executive

Michnelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com



George Latimer
County Executive

February 27, 2023

Ms. Camele Barrett
2 Windsor Terrace, Unit 5E
White Plains, NY 10601

Dear Ms. Barrett,

It is my pleasure to reappoint you to serve as a member of the Westchester County African American Advisory Board, effective today, Monday, February 27, 2023. This appointment is for a term to expire on December 31, 2024.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations

Office of the County Executive

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AAAB ATTENDANCE SHEET 2022

LAST	FIRST	JAN	FEB/BHMP	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	*** 3 OR MORE CONSECUTIVE ABSENCES
1 Abdalla	Rabab	VC	E	PH	A	PH	A			VC	VC	E	E	
2 Barrett	Camele	VC	VC	VC	VC	E	VC			VC	VC	VC	VC	
3 Bell-Smith	Julienne	NA	NA	NA	NA	NA	NA			VC	VC	A	A	
4 Bennett	Odethe	NA	NA	VC	VC	A	A			VC	A	A	A	
5 Bradshaw-Soto	Jill	E	VC	E	VC	VC	E			E	VC	VC	E	
6 Coleman	Rev. Frank	A	VC	A	A	A	VC			E	A	A	A	
7 Crews	Astara	E	VC	VC	E	VC	E			VC	VC	VC	VC	
8 Edwards	Barbara*	VC	VC	VC	VC	VC	VC			VC	VC	VC	VC	
9 Gaither, M.D.	Kecia	NA	NA	VC	A	A	E			A	VC	E	VC	
10 Grant	Christopher D.	E	VC	VC	VC	VC	VC			VC	VC	VC	VC	
	Hopkins	E	E	E	E	E	E			E	A	NL	NL	
11 Jones	Khalia	E	E	VC	A	VC	VC			VC	VC	VC	E	
	Mack	A	NL	NL	NL	NL	NL			NL	NL	NL	NL	
	Mauriello	E	E	VC	VC	E	A			R	R	R	R	
	McCann	E	E	A	A	A	A			A	A	NL	NL	
12 Morton	Phillip	E	VC	VC	VC	VC	VC			VC	VC	VC	VC	
13 Nicholas	Michelle A.	VC	VC	A	VC	A	A			A	VC	VC	VC	
14 Norris	Dwayne	VC	VC	A	VC	VC	VC			VC	VC	VC	VC	
15 Osinloye	Shane A.	NA	NA	VC	A	VC	A			A	A	VC	VC	
16 Price	Marilyn	E	E	E	E	E	E			E	E	E	E	
17 Rose	Tamika	VC	VC	A	A	A	VC			VC	VC	E	VC	
18 Scantlebury, M.D.	Monica A.	VC	VC	VC	A	VC	VC			VC	VC	VC	A	
	Schelling	VC	E	VC	VC	VC	R			R	R	R	R	
19 Skipper	Kisha D.	E	VC	E	A	E	VC			VC	VC	E	A	
20 Sutherland	Stacy	VC	VC	A	VC	VC	A			A	A	VC	VC	
21 Thomas	David	A	VC	A	VC	VC	A			A	A	VC	A	
Inte	SIMPSON	JESSECA	0	0	0	0	0	0		0	0	0	0	
	CE Liaison	Paula Friedman	VC	VC	VC	VC	VC	VC		VC	VC	VC	VC	
	Community Liaison to CE	Crystal Collins	0	0	0	0	0	0		0	0	0	0	
MEETINGS ARE HELD THE 3RD TUESDAY OF EVERY MONTH EXCEPT THE BHM PROGRAM WHICH IS A SCHEDULED EVENT FOR FEBRUARY														
LEGEND *NO MEETINGS SCHEDULED-Summer Vacation														
P=PRESENT														
A=ABSENT														
E=EXCUSED														
R=RESIGNED														

AAAB ATTENDANCE SHEET 2023														
LAST	FIRST	JAN	FEB/BHMP	MAR	APR	MAY	JUN	JUL*	AUG*	SEP	OCT	NOV	DEC	*** 3 OR MORE CONSECUTIVE ABSENCES
1	Abad	Ronald	VC	A	A									
2	Abdalla	Rabab	VC	VC	VC									
3	Barrett	Camele	VC	VC	VC									
4	Bell-Smith	Juliene	VC	VC	VC									
5	Bennett	Odethe	VC	VC	A									
6	Bradshaw-Soto	Jill	VC	VC	VC									
7	Coleman	Rev. Frank	VC	A	E									
8	Crews	Astara	VC	E	VC									
9	Edwards	Barbara*	VC	VC	VC									
10	Gaither, M.D.	Kecia	VC	E	A									
11	Grant	Christopher D.	E	E	VC									
12	Jones	Khalia	VC	VC	VC									
13	Morton	Phillip	VC	VC	VC									
14	Nicholas	Michelle A.	VC	VC	VC									
15	Norris	Dwayne	E	VC	VC									
16	Osinloye	Shane A.	VC	VC	VC									
17	Price	Marilyn	E	E	E									
18	Rose	Tamika	A	E	A									
19	Scantlebury, M.D.	Monica A.	VC	A	VC									
20	Skipper	Kisha D.	VC	A	A									
21	Stokes	Barrett	VC	E	A									
22	Thomas	David	VC	VC	VC									
	CE Liaison	Paula Friedman	VC	VC	VC									
	Community Liaison to CE	Crystal Collins	0	0	0									
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E=EXCUSED														
R-RESIGNED														
NA= NOT YET APPOINTED														
BHM P= BLACK HISTORY MONTH PROGRAM														

**COUNTY OF WESTCHESTER
OATH OF OFFICE**

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, Carele Barrett do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of African American in and for the
(Print or Type Board Name) Advisory Board.

County of Westchester, according to the best of my ability.

Date: 3/15/2023
3/23/2023

[Signature]
(Signature)

Sworn to and subscribed before me this 23 day of March,
2023.

[Signature]
(Signature)
Ramon E Carrasquillo
(Print or Type Name)
Branch Manager
(Title of Official Administering Oath)

Ramón E Carrasquillo
NOTARY PUBLIC, STATE OF NEW YORK
Registration No. 01CA6184281
Qualified in Westchester County
Commission Expires May April 28, 2024

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.