

Board of Legislators

BOL Meeting Minutes - Published Draft



800 Michaelian Office Bldg.
148 Martine Avenue, 8th Floor
White Plains, NY 10601
www.westchesterlegislators.com

Monday, April 20, 2026

7:00 PM

Legislative Chamber

Regular Meeting

CALENDAR 8 (CONSENT)

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, 8th Floor, White Plains, New York, 10601, and livestreamed via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view the meeting and its video recording online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/>. This website also provides the links to documents to be discussed at a given meeting.

CALL TO ORDER

The County Board met pursuant to adjournment.

The Honorable Vedat Gashi in the Chair.

The Chair opened the meeting at 7:03 PM with the salute to our flag and a prayer.

The roll call resulted as follows:

Present: Minority Leader Margaret Cunzio

Jose Alvarado

Nancy Barr

Vice Chair Terry Clements

David Imamura

Anant Nambiar

Minority Whip James Nolan

Erika Pierce

Jenn Puja

Colin Smith

David Tubiolo

Emiljana Ulaj

Jewel Williams Johnson

Tyrae Woodson-Samuels

Chairman Vedat Gashi

Absent: Majority Whip Shanae Williams

Remote: Majority Leader Judah Holstein

MINUTES APPROVAL

April 6, 2026, 7pm, Regular Meeting

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio, the minutes were approved. The motion carried unanimously.

PUBLIC COMMENT

There were no speakers.

PUBLIC HEARING

1. [RES-2026-32](#) **PH-Sewer District Mod-Removal-485 Chappaqua Road, Mount Pleasant**

A Public Hearing on "AN ACT to modify the Saw Mill Valley Sanitary Sewer District by the Removal of one (1) parcel of property located in the Town of Mount Pleasant". [Public Hearing set for April 20, 2026 at 7:30 p.m.]. ACT INTRO: 2026-128.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

No person wishing to be heard, Majority Leader Holstein declared the public hearing closed. Result: Public Hearing Held

2. [RES-2026-33](#) **PH - Apprenticeship Program**

A Public Hearing on "A Local Law adding a new Chapter 309 to the Laws of Westchester County to require that County contractors and subcontractors have in place apprenticeship agreements appropriate for the type and scope of work to be performed, that have been registered with the New York State Commissioner of Labor." [Public Hearing set for April 20, 2026 at 7:30 p.m.]. LOCAL LAW INTRO: 2026- 144.

SUBMITTED BY: COMMITTEES ON LEGISLATION AND LABOR

No person wishing to be heard, Majority Leader Holstein declared the public hearing closed. Result: Public Hearing Held

UNFINISHED BUSINESS

I. COMMUNICATIONS

A. COUNTY EXECUTIVE

1. [2026-182](#) **PH-WD305-Co. Water District No. -Eastview Pumping Station**

A RESOLUTION to set a Public Hearing on authorizing Capital Project WD305 - County Water District #3 - Eastview Pumping Station for the benefit of County Water District No. 3. [Public Hearing set for _____, 2026 at _____ .m.].

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

2. [2026-190](#) **ENV RES-Co. Water Dist. No. 3-Eastview Pumping Station**

AN ENVIRONMENTAL RESOLUTION determining that there will be no significant adverse impact on the environment from Capital Project WD305 - Water District #3 - Eastview Pumping Station.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

3. [2026-179](#) **ACT-Authorize County to Proceed with WD305, Subject to an Order of the State Comptroller**

AN ACT to increase and improve Westchester County Water District No. 3 facilities to carry out Capital Project WD305 in accordance with the recommendations of the District Report of Department of Environmental Facilities subject to an order of the Comptroller of the State of New York.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

4. [2026-180](#) **ACT-Authorizing BOL Chairman to Submit Application to State Comptroller-WD305**

AN ACT to authorize the Chairman of the Board of Legislators or his authorized designee to execute all instruments and take all actions reasonable, necessary and appropriate to petition the Comptroller of the State of New York pursuant to Section 268 of Article 5-A of the New York State County Law for an order approving the County's issuance of bonds for an increase and improvement of facilities of County Water District No. 3.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

5. [2026-181](#) **RES-State Regulations Resolution in Order to Submit Verified Application to State Comptroller**

A RESOLUTION as required by the State Regulations in order to submit a verified application

to the State Comptroller for Capital Project WD305 - County Water District #3 - Eastview Pumping Station.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

6. [2026-178](#) **CBA-WD305-Co. Water District No. 3-Eastview Pumping Station**

AN ACT amending the 2026 County Capital Budget Appropriations for Capital Project WD305 County Water District #3 - Eastview Pumping Station.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

7. [2026-183](#) **BOND ACT-WD305-Co. Water District No. 3-Eastview Pumping Station**

A BOND ACT authorizing the issuance of FORTY MILLION (\$40,000,000) DOLLARS in bonds of Westchester County to finance Capital Project WD305 - County Water District No. 3 - Eastview Pumping Station.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

8. [2026-184](#) **ACT-Transfer of Appropriations Across County Depts.**

AN ACT authorizing the transfer of appropriations across county departments in the amount of FORTY-THREE MILLION, ONE HUNDRED FOUR THOUSAND, THREE HUNDRED THIRTY-SEVEN (\$43,104,337) DOLLARS.

COMMITTEE REFERRAL: COMMITTEE ON BUDGET & APPROPRIATIONS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

9. [2026-185](#) **RES-Transfer of Appropriations Within Various Depts.**

A RESOLUTION authorizing the transfer of appropriations within various departments in the amount of TWENTY-ONE MILLION, EIGHT HUNDRED THIRTY-ONE THOUSAND, SEVEN HUNDRED FOUR (\$21,831,704) DOLLARS.

COMMITTEE REFERRAL: COMMITTEE ON BUDGET & APPROPRIATIONS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

10. [2026-186](#) **ACT-Amendment to 2025 County Operating Budget**

AN ACT authorizing an Amendment to the 2025 County Operating Budget in the amount of TWENTY-SEVEN MILLION, SEVEN HUNDRED FORTY-FOUR THOUSAND, ONE HUNDRED EIGHTY (\$27,744,180) DOLLARS.

COMMITTEE REFERRAL: COMMITTEE ON BUDGET & APPROPRIATIONS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

11. [2026-187](#) **ACT-Authorizing County of Westchester to Grant Permanent & Temporary Easements to NYPA & Transco, LLC**

AN ACT authorizing the County of Westchester to grant permanent and temporary easements to the New York Power Authority and New York Transco LLC over certain County roads and County real property in order to facilitate the Propel NY Energy underground electric transmission project.

COMMITTEE REFERRAL: COMMITTEE ON BUDGET & APPROPRIATIONS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

12. [2026-188](#) **ACT-Enter into Grant Agreement-Justice Assistance Grant Program**

AN ACT to authorize the County of Westchester to (i) enter into a grant agreement with the United States Department of Justice, Bureau of Justice Assistance to accept grant funds in the amount not-to-exceed \$75,545 under the FY24 Edward Byrne Memorial Justice Assistance Grant, (ii) enter into an intermunicipal agreement with the City of Yonkers and the City of Mount Vernon.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC SAFETY & VETERANS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

SI. 13. [2026-191](#) **PH-Lease Agreement-Citigroup, Inc.-Westchester County Airport**

A RESOLUTION to set a Public Hearing on "A LOCAL LAW authorizing the County of Westchester to enter into a lease agreement with Citigroup, Inc. for Hanger E - Bay 2, and certain related space, at Westchester County Airport, for an initial term of fifteen (15) years and two (2) option terms, of five (5) years each, thereafter". [Public Hearing set for _____, 2026 at _____ .m.]. LL Intro: 2026-192.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND

INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

SI. 14. [2026-192](#) LOCAL LAW-Lease Agreement-Citigroup, Inc.-Westchester County Airport

A LOCAL LAW authorizing the County of Westchester to enter into a lease agreement with Citigroup, Inc. for Hangar E - Bay 2, and certain related spaces, at Westchester County Airport, for an initial term of fifteen (15) years and two (2) option terms, of five (5) years each, thereafter.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

SI. 15. [2026-195](#) CBA-BCR66-Correctional Facility Chiller Replacement

AN ACT amending the 2026 County Capital Budget Appropriations for Capital Project BCR66 - Correctional Facility Chiller Replacement.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PUBLIC SAFETY & VETERANS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

SI. 16. [2026-196](#) BOND ACT-BCR66-Correctional Facility Chiller Replacement

A BOND ACT authorizing the issuance of THREE MILLION, FIVE HUNDRED FORTY THOUSAND (\$3,540,000) DOLLARS in bonds of Westchester County to finance Capital Project BCR66 - Correctional Facility Chiller Replacement.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PUBLIC SAFETY & VETERANS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

B. COUNTY ATTORNEY**C. LEGISLATORS****SI. 1. [2026-197](#) HON. EMILJANA ULAJ - Croton-on-Hudson's Legislative Priorities 2026**

Forwarding a Resolution adopted by the Board of Trustees of the Village of Croton-on-Hudson and their 2026 Legislative, Program and Project Priorities.

COMMITTEE REFERRAL: COMMITTEE ON LEGISLATION

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

D. OTHERS

II. NOTICES & PETITIONS

III. STANDING COMMITTEES

1. [RES-2026-36](#) **ENV RES-Sewer District Mod-Removal-485 Chappaqua Road, Mount Pleasant**

AN ENVIRONMENTAL RESOLUTION determining that there will be no significant adverse impact on the environment from the removal of one (1) parcel of property from the Saw Mill Valley Sanitary Sewer District.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the RESOLUTION - Environmental Resolution and moved that the report be received, filed and approved and the RESOLUTION - Environmental Resolution adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

2. [ACT-2026-84](#) **ACT-Sewer District Mod-Removal-485 Chappaqua Road, Mount Pleasant**

AN ACT to modify the Saw Mill Valley Sanitary Sewer District by the removal of one (1) parcel of property located in the Town of Mount Pleasant.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT and moved that the report be received, filed and approved and the ACT adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

3. [LL Intro 2026-144](#) **LL - Apprenticeship Program**

A Local Law adding a new Chapter 309 to the Laws of Westchester County to require that County contractors and subcontractors have in place apprenticeship agreements appropriate for the type and scope of work to be performed, that have been registered with the New York State Commissioner of Labor.

SUBMITTED BY: COMMITTEES ON LEGISLATION AND LABOR

Legislator Smith and Legislator Puja presented the report and the LOCAL LAW - Proposed Local Law and moved that the report be received, filed and approved and the LOCAL LAW - Proposed Local Law adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

4. [ACT-2026-65](#) **BOND ACT-BPL1A-50 White Street, Tarrytown**

A BOND ACT authorizing the issuance of FIVE MILLION, EIGHTY THOUSAND (\$5,080,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL 1A - Housing Implementation Fund II.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

5. [ACT-2026-66](#) **ACT-IMDA-Tarrytown, Tarrytown Municipal Housing Authority and WBP Development LLC-50 White Street, Tarrytown**

AN ACT authorizing the County of Westchester (the "County") to enter into an inter-municipal developer agreement with the Village of Tarrytown, Tarrytown Municipal Housing and WBP Development LLC, its successors or assigns, or any entity created to carry out the purposes of the transaction, in order to fund certain infrastructure improvements and authorizing the County to grant and accept any property rights necessary in furtherance thereof, all for the purpose of constructing 90 affordable rental units that will affirmatively further fair housing at 50 White Street in the Village of Tarrytown and remain affordable for a period of not less than 50 years.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Enter Into Agreement and moved that the report be received, filed and approved and the ACT - Enter Into Agreement adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

6. [ACT-2026-67](#) **ACT-Rescinding Act 178-2019-IMDA-New Rochelle and Georgica Green Ventures, LLC-50 White Street, Tarrytown**

AN ACT rescinding Act No. 178-2019 which authorized the County of Westchester (the "County") to enter into an intermunicipal/developer agreement with the City of New Rochelle and Georgica Green Ventures, LLC. its successors or assigns or any entity created to carry out the purposes of the transaction in order to fund certain infrastructure improvements as well as authorizing the County to grant and accept any property rights necessary in furtherance thereof which will be in support of the development of 219 affordable rental units at 11 Garden Street in the City of New Rochelle.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Amendment to Agreement and moved that the report be received, filed and approved and the ACT - Amendment to Agreement adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

7. [ACT-2026-68](#) **Rescinding Bond Act-BPL1A-Rescinding Bond Act 179-2019-50 White Street, Tarrytown**

AN ACT to rescind BPL1A Bond Act No. 179-2019 in its entirety. Bond Act No. 179-2019 authorized the County to issue bonds in a total amount not to exceed TWO MILLION, FIVE HUNDRED THOUSAND (\$2,500,000) DOLLARS for Capital Project BPL1A to support the development of affordable housing at 11 Garden Street in the City of New Rochelle. This financing will not be utilized, therefore rescinding Bond Act No. 179-2019 will replenish BPL1A.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

8. [ACT-2026-69](#) **ACT-Rescinding Act 200-2020-IMDA-Greenburgh and Georgica Green Ventures, LLC-50 White Street, Tarrytown**

AN ACT rescinding Act No. 200-2020 which authorized the County of Westchester (the "County") to enter into an intermunicipal/developer agreement with the Town of Greenburgh and Gerogica Green Ventures, LLC, its successors or assigns or any entity created to carry out the purposes of the transaction in order to fund certain infrastructure improvements as well as authorizing the County to grant and accept any property rights necessary in furtherance thereof which will be in support of the development of 70 affordable rental units available to eligible households aged 62 and over that will be constructed at 48 Manhattan Avenue in the Town of Greenburgh.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Amendment to Agreement and moved that the report be received, filed and approved and the ACT - Amendment to Agreement adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

9. [ACT-2026-70](#) **Rescinding Bond Act-BPL1A-Rescinding Bond Act 201-2020-50 White Street, Tarrytown**

AN ACT to rescind BPL1A Bond Act No. 201-2020 in its entirety. Bond Act No. 201-2020 authorized the County to issue bonds in a total amount not to exceed TWO MILLION, FIVE HUNDRED THOUSAND (\$2,500,000) DOLLARS for Capital Project BPL1A to support the development of affordable housing at 48 Manhattan Avenue in the Town of Greenburgh. This financing will not be utilized, therefore rescinding Bond Act No. 201-2020 will replenish BPL1A.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

10. [ACT-2026-71](#) **BOND ACT-B0133-3106-Interior Renovations, Michaelian Office Building, White Plains**

A BOND ACT authorizing the issuance of TWO HUNDRED FIFTY THOUSAND (\$250,000) DOLLARS in bonds of Westchester County to finance Capital Project B0133 (3106) - Interior Renovations, Michaelian Office Building, White Plains.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

11. [ACT-2026-72](#) **BOND ACT-B0132-Photovoltaic-PV-Systems**

A BOND ACT authorizing the issuance of TWO HUNDRED THOUSAND (\$200,000) DOLLARS in bonds of Westchester County to finance Capital Project B0132 - Photovoltaic (PV) Systems.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

12. [ACT-2026-73](#) **BOND ACT-B014F-3105-Exterior Infrastructure Repairs, White Plains Complex '26-'30**

A BOND ACT authorizing the issuance of SEVEN HUNDRED SEVENTY-FIVE THOUSAND (\$775,000) DOLLARS in bonds of Westchester County to finance Capital Project B014F (3105) - Exterior Infrastructure Repairs, White Plains Complex (2026-2030).

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

13. [ACT-2026-74](#) **BOND ACT-RB04G-3104-Park Avenue Bridge Over Beaver Swamp Brook, Harrison**

A BOND ACT authorizing the issuance of EIGHT HUNDRED SIXTY-FIVE THOUSAND (\$865,000) DOLLARS in bonds of Westchester County to finance Capital Project RB04G (3104) - Park Avenue Bridge Over Beaver Swamp Brook, Harrison (BIN 3348010).

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

14. [ACT-2026-75](#) **BOND ACT-RB04K-Quaker Ridge Road Bridge Over Pine Brook Boulevard and Sheldrake River, New Rochelle**

A BOND ACT authorizing the issuance of ONE MILLION, ONE HUNDRED TWENTY-FIVE THOUSAND (\$1,125,000) DOLLARS in bonds of Westchester County to finance Capital Project RB04K - Quaker Ridge Road Bridge Over Pine Brook Boulevard and Sheldrake River, New Rochelle.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

15. [ACT-2026-76](#) **BOND ACT-SY049-Yonkers Joint WRRF Chemical Storage and Distribution Upgrades**

A BOND ACT authorizing the issuance of ONE MILLION, TWO HUNDRED THOUSAND (\$1,200,000) DOLLARS in bonds of Westchester County to finance Capital Project SY049 - Yonkers Joint Water Resource Recovery Facility (WRRF) Chemical Storage and Distribution Upgrades.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

16. [ACT-2026-77](#) **BOND ACT-SY095-Pumping Station Rehabilitation Program South Yonkers**

A BOND ACT authorizing the issuance of TWO MILLION (\$2,000,000) DOLLARS in bonds of Westchester County to finance Capital Project SY095 - Pumping Station Rehabilitation Program South Yonkers Sanitary Sewer District (SSD).

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

17. [ACT-2026-78](#) **BOND ACT-SM018-Mamaroneck WRRF-Odor Control and HVAC System Rehabilitation**

A BOND ACT authorizing the issuance of ONE MILLION (\$1,000,000) DOLLARS in bonds of Westchester County to finance Capital Project SM018 - Mamaroneck Water Resource Recovery Facility - Odor Control and HVAC System Rehabilitation.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

18. [ACT-2026-79](#) **BOND ACT(Amended)-T001U-Replacement of Thirty-Foot Buses**

A BOND ACT (Amended) that would reduce the authorization of Bond Act 221-2021 by FIFTEEN MILLION, TWO HUNDRED FORTY-ONE THOUSAND, SEVENTY-EIGHT (\$15,241,078) DOLLARS to a new authorized amount of FOURTEEN MILLION, THREE

HUNDRED FIFTY-EIGHT THOUSAND, NINE HUNDRED TWENTY-TWO (\$14,358,922) DOLLARS to finance Capital Project T001U - Replacement of Thirty-Foot Buses.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

19. [ACT-2026-80](#) **CBA-T001Z-Replace 95 NABI 40-Foot Hybrid Buses**

AN ACT amending the 2026 County Capital Budget Appropriations for Capital Project T001Z - Replace 95 NABI 40-Foot Hybrid Buses.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Capital Budget Amendment and moved that the report be received, filed and approved and the ACT - Capital Budget Amendment adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

20. [ACT-2026-81](#) **BOND ACT(Amended)-T001Z-Replace 95 NABI 40-Foot Hybrid Buses**

A BOND ACT (Amended) authorizing the increase of TWENTY-NINE MILLION, NINE HUNDRED FORTY-SIX THOUSAND, TWO HUNDRED FIFTY (\$29,946,250) DOLLARS making the total amount ONE HUNDRED TWENTY-FOUR MILLION, NINE HUNDRED FORTY-SIX THOUSAND, TWO HUNDRED FIFTY (\$124,946,250) DOLLARS to finance Capital Project T001Z - Replace 95 NABI 40-Foot Hybrid Buses.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

21. [ACT-2026-82](#) **CBA-T001Y-Replace Orion V 40-Foot Coach Buses**

AN ACT amending the 2026 County Capital Budget Appropriations for Capital Project T001Y - Replace Orion V 40-Foot Coach Buses.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Capital Budget Amendment and moved that the report be received, filed and approved and the ACT - Capital Budget Amendment adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

22. [ACT-2026-83](#) **BOND ACT-T001Y-Replace Orion V 40-Foot Coach Buses**

A BOND ACT authorizing the issuance of NINE MILLION, TWO HUNDRED NINETY-FOUR THOUSAND, EIGHT HUNDRED TWENTY-EIGHT (\$9,294,828) DOLLARS in bonds of Westchester County to finance Capital Project T001Y - Replace Orion V 40-Foot Coach Buses.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

23. [RES-2026-35](#) **REAPPT-African American Adv Bd-Scantlebury**

A RESOLUTION to reappoint Monica Scantlebury, MD, as a member of the Westchester County African American Advisory Board for the term January 28, 2026 to December 31, 2027.

SUBMITTED BY: COMMITTEE ON APPOINTMENTS

Legislator Nambiar presented the report and the RESOLUTION - Reappointment and moved that the report be received, filed and approved and the RESOLUTION - Reappointment adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

24. [RES-2026-37](#) **REAPPT-Asian American Advisory Board-Syed**

A RESOLUTION to reappoint Danish Syed as a member of the Westchester County Asian American Advisory Board for the term January 1, 2026 to December 31, 2027.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

Legislator Nambiar presented the report and the RESOLUTION - Reappointment and moved that the report be received, filed and approved and the RESOLUTION - Reappointment adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

25. [RES-2026-38](#) **REAPPT-Asian American Advisory Board-Tang**

A RESOLUTION to reappoint May Tang as a member of the Westchester County Asian American Advisory Board for the term January 1, 2026 to December 31, 2027.

SUBMITTED BY: COMMITTEE ON APPOINTMENTS

Legislator Nambiar presented the report and the RESOLUTION - Reappointment and moved that the report be received, filed and approved and the RESOLUTION - Reappointment adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

26. [RES-2026-39](#) **REAPPT-Advisory Council on People with Disabilities-Gilberg**

A RESOLUTION to reappoint Michael Gilberg as a member of the Westchester County Advisory Council on People with Disabilities for the term February 5, 2026 to December 31, 2027.

SUBMITTED BY: COMMITTEE ON APPOINTMENTS

Legislator Nambiar presented the report and the RESOLUTION - Reappointment and moved that the report be received, filed and approved and the RESOLUTION - Reappointment adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

27. [RES-2026-40](#) **REAPPT-Advisory Council on People with Disabilities-Hagadus**

A RESOLUTION reappointing Francesca Hagadus as a member of the Westchester County Advisory Council on People with Disabilities for the term February 5, 2026 to December 31, 2027.

SUBMITTED BY: COMMITTEE ON APPOINTMENTS

Legislator Nambiar presented the report and the RESOLUTION - Reappointment and moved that the report be received, filed and approved and the RESOLUTION - Reappointment adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

28. [RES-2026-41](#) **REAPPT-Advisory Council on People with Disabilities-Rossi**

A RESOLUTION reappointing Lucille Rossi as a member of the Westchester County Advisory Council on People with Disabilities for the term February 5, 2026 to December 31, 2027.

SUBMITTED BY: COMMITTEE ON APPOINTMENTS

Legislator Nambiar presented the report and the RESOLUTION - Reappointment and moved that the report be received, filed and approved and the RESOLUTION - Reappointment adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

29. [ACT-2026-85](#) **ACT - Retention of Counsel re: Hicks v. WCDPS and Donovan**

AN ACT designating an attorney to be retained to represent Captain Frank Donovan in connection with the lawsuit entitled Shannon Hicks v. Westchester County Department of Public Safety, County of Westchester, and Frank Donovan, and authorizing the County to pay the designated counsel for legal services rendered in connection with these services in this action.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND LITIGATION

Legislator Woodson-Samuels and Legislator Imamura presented the report and the ACT and moved that the report be received, filed and approved and the ACT adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

30. [RES-2026-42](#) **PH - Graphic Safety Warnings**

A RESOLUTION to set a Public Hearing on "A LOCAL LAW amending Chapter 529 of the Laws of Westchester County to add a requirement to post a graphic image of the dangers of weapons or firearms." [Public Hearing set for May 4, 2026 at 7:30 p.m.]. LOCAL LAW INTRO: 2026-176.

SUBMITTED BY: COMMITTEES ON LEGISLATION AND PUBLIC SAFETY & VETERANS

Legislator Smith and Legislator Tubiolo presented the report and the RESOLUTION - Public Hearing and moved that the report be received, filed and approved and the RESOLUTION - Public Hearing adopted and public hearing set, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 31. RES-2026-43 APPT-Budget Director-Soule

A RESOLUTION appointing Lawrence C. Soule as the Budget Director of the Westchester County Department of Budget for a term to commence on January 1, 2026 and expire on December 31, 2028.

SUBMITTED BY: COMMITTEE ON APPOINTMENTS

Legislator Nambiar presented the report and the RESOLUTION - Appointment and moved that the report be received, filed and approved and the RESOLUTION - Appointment adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

IV. SPECIAL ORDERS

MOTIONS, RESOLUTIONS & CALL OF THE DISTRICTS

1. **2026-189 MEMORIAL RESOLUTIONS 6-2026**

HON. MARGARET A. CUNZIO: Heidi Balic, Thomas W. Rose, Cynthia Mele

HON. VEDAT GASHI AND ALL LEGISLATORS: Dylan Valle

HON. ERIKA PIERCE: Noel Rae, Anne Moran

HON. COLIN SMITH: Eileen Riley

HON. DAVID TUBIOLO: Unateresa Sheahan-Gormley

HON. EMILJANA ULAJ: Joseph Burton, Jr.

HON. TYRAE WOODSON-SAMUELS AND ALL LEGISLATORS: Hon. Eliot Engel

ADJOURNMENT

Next Meeting: May 4, 2026 at 7pm.

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio, the Board adjourned at 8:09 PM to meet on May 4, 2026 at 7 PM.

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