

## RESOLUTION -2025

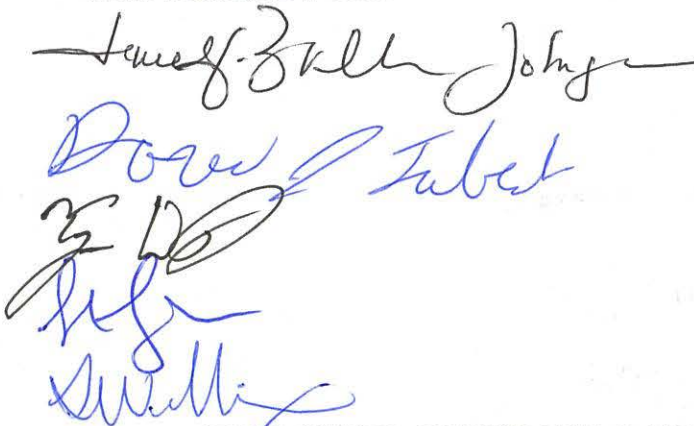
TO THE COUNTY BOARD OF LEGISLATORS  
OF THE COUNTY OF WESTCHESTER, NEW YORK

**WHEREAS**, the County Charter requires that a public hearing with respect to the proposed 2025-2026 Westchester Community College Budget be held at which persons may be heard for or against the items as presented in said Budget or any items thereof, **THEREFORE BE IT**

**RESOLVED**, that, in accordance with the provisions of the Westchester County Charter, a public hearing be held on Monday, August 4, 2025 at 10:30 am in the Chambers of the Westchester County Board of Legislators, which is located at 148 Martine Avenue, 8<sup>th</sup> Floor in White Plains, NY, The County Board will **permit in-person access to the meeting** and will allow participation in the public hearing both in-person and through Webex. To register to speak via the Board's Webex online teleconferencing system, please visit this link: <https://bit.ly/3GveHJQ>; Event number 2435 374 9780; Event password: **PublicHearing** (no space). Or by calling 1-844-621-3956, access code: 2435 374 9780; Registration to speak in-person shall be available before the meeting starting at 9:15 am. Speakers will be called in the order of registration, alternating between in-person and Webex registrations. Comments may also be submitted in writing by emailing: [BOLPublicHearingComments@westchesterlegislators.com](mailto:BOLPublicHearingComments@westchesterlegislators.com) or mailing them to the *Clerk of the Board of Legislators*, 148 Martine Ave., 8th Floor, White Plains, NY 10601. Written comments must be received by August 1, 2025 at 5:00pm, and **BE IT FURTHER**

**RESOLVED**, that the *JOURNAL NEWS* (All Westchester Editions), *WESTCHESTER HISPANO* (All Westchester Editions) and hereby are designated as the newspapers in which to publish the Notice of Public Hearing as aforesaid.

Dated: July 14<sup>th</sup>, 2025  
White Plains, New York

The block contains four handwritten signatures in blue ink. The first signature is 'James J. Kelly John'. The second is 'Doreen Tubet'. The third is 'E. D.'. The fourth is 'Sullivan'.

**COMMITTEE ON BUDGET & APPROPRIATIONS**