HONORABLE BOARD OF LEGISLATORS THE COUNTY OF WESTCHESTER, NEW YORK

Your Committee is in receipt of an amended bond act (the "Amended Bond Act") in the total amount of \$1,370,000, which includes \$985,000 in previously authorized bonds of the County of Westchester ("County"), to finance a component of Capital Project BSS21 – Infrastructure Improvements to Shelter Facilities – Coachman Family Center (2025 – 2029).

Your Committee is advised that this project funds a multi-year cycle of infrastructure improvements at the Coachman Family Center in White Plains. The Amended Bond Act, prepared by the law firm of Hawkins Delafield & Wood, LLP, would finance the cost of replacing the water service trunk line, modifying the fire suppression system, and relocating and upgrading the ventilation system for the building's commercial rental tenants (i.e., nail salon and barber shop).

Your Committee is advised that design is ongoing and is estimated to take three (3) months to complete and is being performed by outside consultants and in house staff.

Construction is estimated to take six (6) months to complete and will begin after award and execution of construction contracts.

Your Committee notes that your Honorable Board has previously authorized bonding in connection with project BSS21 as follows: Bond Act No. 35-2025 in the amount of \$985,000 which funded the cost of replacement of the water service trunk line, as well as modifications to the fire suppression system in the building. No bonds have been issued under Bond Act No. 35-2025. Accordingly, authority of your Honorable Board is now requested to amend Bond Act No. 35-2025, in order to increase the amount authorized thereunder by \$385,000, to a new total amount authorized of \$1,370,000, and to expand the scope of the project to include relocating and upgrading of the ventilation system for the building's commercial rental tenants.

The Planning Department has advised your Committee that based on its review, the above-referenced capital project may be classified as a Type "II" action pursuant to the State Environmental Quality Review Act ("SEQR") and its implementing regulations, 6 NYCRR Part 617. Therefore, no further environmental review is required. Your Committee has reviewed the annexed SEQR documentation and concurs with this recommendation.

It should be noted that an affirmative vote of two-thirds of the members of your Honorable Board is required in order to adopt the Amended Bond Act. Your Committee recommends the adoption of the proposed Amended Bond Act.

Dated: July 28th, 202 White Plains, New York

Oudget & Appropriations Human Services

Dated: July 28, 2025 White Plains, New York

The following members attended the meeting remotely and approved this item out of Committee with an affirmative vote. Their electronic signature was authorized and is below

Committee(s) on:

Budget & Appropriations

John Holdin

FISCAL IMPACT STATEMENT

CAPITAL PROJECT #	:BSS21	NO FISCAL IMPACT PROJECTED					
SECTION A - CAPITAL BUDGET IMPACT To Be Completed by Budget							
X GENERAL FUND		SPECIAL DISTRICTS FUND					
	Source of County Funds (check one):	X Current Appropriations					
		Capital Budget Amendment					
AMEND 35-2025 AD	DD \$385,000 10 YR PPU (NEW TOTAL \$1.	37M)					
<u>.</u>	SECTION B - BONDING AU To Be Completed by						
Total Principal	\$ 385,000 PPU	10 Anticipated Interest Rate 3.07%					
Anticipated An	nual Cost (Principal and Interest):	\$ 45,401					
Total Debt Serv	vice (Annual Cost x Term):	\$ 454,013					
Finance Depart	tment: maab Bond Buyer 6-24-25						
Si	ECTION C - IMPACT ON OPERATING BUE To Be Completed by Submitting Departm						
Potential Relat	ed Expenses (Annual): \$	-					
	ed Revenues (Annual): \$						
	vings to County and/or impact of depart	ment operations					
a contraction and the contract of the contract	tail for current and next four years):						
The new ventila	ation system will provide high quality air	to the rental unit and the bottom level.					
The County will	I save on maintenance costs from humid	ty and reventing the bottom level.					
•	SECTION D - EMPLO						
	per federal guidelines, each \$92,000 of						
Number of Full	Time Equivalent (FTE) Jobs Funded:	4					
Prepared by:	Thomas M. Rooney Jr.						
Title:	Reimbursement Manager	Reviewed By:					
Department:	Department of Social Services	DV6 25 25 Budget Director					
Date:	6/24/25	Date: 6 20 20					

FISCAL IMPACT STATEMENT

CAPITAL PROJECT	#:BSS21	NO FISCAL IMPACT PROJECTED
	SECTION A - CAPITAL B To Be Completed	
X GENERAL FUN	AIRPORT FUND	SPECIAL DISTRICTS FUND
	Source of County Funds (check one):	X Current Appropriations
		Capital Budget Amendment
AMEND 35-2025 \$	985,000 PREV'LY AUTHORIZED (NEW TO	OTAL \$1.37M)
	SECTION B - BONDING A To Be Completed b	
Total Principa	985,000 PP	U 15 Anticipated Interest Rate 3.49%
Anticipated A	nnual Cost (Principal and Interest):	\$ 85,794
Total Debt Se	rvice (Annual Cost x Term):	\$ 1,286,904
Finance Depa	rtment: maab Bond Buyer 6-24-25	
7 T	SECTION C - IMPACT ON OPERATING BU To Be Completed by Submitting Depart	
Detential Cala		ment and neviewed by budget
The second of th	ated Expenses (Annual): \$	~
Potential Rela	ated Revenues (Annual): \$	₩
	avings to County and/or impact of depa etail for current and next four years):	rtment operations
(describe iii d	etali for correlle and next four years).	
	SECTION D - EMP	LOYMENT
Δ	s per federal guidelines, each \$92,000 o	f appropriation funds one FTE Job
Number of Fu	Il Time Equivalent (FTE) Jobs Funded:	11
Prepared by:	Thomas M. Rooney Jr.	_ /
Title:	Reimbursement Manager	Reviewed By: Aluman Cham
Department:	Social Services	Budget Director
Date:	6/24/25	@ Date: 6 35 35





TO:

Michelle Greenbaum, Senior Assistant County Attorney

Jeffrey Goldman, Senior Assistant County Attorney Carla Chaves, Senior Assistant County Attorney Maximilian Zorn, Assistant County Attorney

FROM:

David S. Kvinge, AICP, RLA, CFM

Assistant Commissioner

DATE:

June 13, 2025

SUBJECT:

STATE ENVIRONMENTAL QUALITY REVIEW FOR CAPITAL PROJECT:

BSS21 Infrastructure Improvements to Shelter Facilities - Coachman Family

Center (2025-2029)

PROJECT/ACTION: Per Capital Project Fact Sheet as approved by the Planning Department on

06/10/2025 (Unique ID: 2917)

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no environmental review is required for the proposed action, because the project or component of the project for which funding is requested may be classified as a TYPE II action pursuant to section(s):

617.5(c)(2): replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes unless such action meets or exceeds any of the thresholds in section 617.4 of this Part.

COMMENTS: None.

DSK/oav

Andrew Ferris, Chief of Staff

Paula Friedman, Assistant to the County Executive

Lawrence Soule, Budget Director

Tami Altschiller, Assistant Chief Deputy County Attorney

Dianne Vanadia, Associate Budget Director

Robert Abbamont, Director of Operations, Department of Public Works & Transportation

Susan Darling, Chief Planner

Michael Lipkin, Associate Planner

Claudia Maxwell, Principal Environmental Planner

REFERENCE: BSS21

ACT NO. -20

BOND ACT OF THE COUNTY OF WESTCHESTER, NEW YORK, AMENDING THE BOND ACT ADOPTED FEBRUARY 10, 2025, IN RELATION TO THE REPLACEMENT OF THE WATER SERVICE TRUNK LINE AT THE COACHMAN FAMILY CENTER IN WHITE PLAINS, AT THE MAXIMUM ESTIMATED COST OF \$1,370,000. (Adopted , 20____).

WHEREAS, this Board has heretofore duly authorized the issuance of bonds in the principal amount of \$985,000 to finance the replacement of the water service trunk line at the Coachman Family Center in White Plains, pursuant to Bond Act No. 35-2025 duly adopted on February 10, 2025; and

WHEREAS, it has now been determined that it is in the best interests of the County to amend Bond Act No. 35-2025 by increasing the scope of work to include the relocation and upgrade of the ventilation system at the Coachman Family Center and increasing the principal amount of bonds authorized;

NOW, THEREFORE;

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section (A). The bond act duly adopted by this Board on February 10, 2025, entitled:

BOND ACT AUTHORIZING THE ISSUANCE OF \$985,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE REPLACEMENT OF THE WATER SERVICE TRUNK LINE AT THE COACHMAN FAMILY CENTER IN WHITE PLAINS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$985,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$985,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS."

is hereby amended to read as follows:

BOND ACT AUTHORIZING THE ISSUANCE OF \$1,370,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF INFRASTRUCTURE IMPROVEMENTS AT THE COACHMAN FAMILY CENTER IN WHITE PLAINS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,370,000, STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$1,370,000 BONDS HEREIN AUTHORIZED, AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS (Adopted , 20)

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the "Law"), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, and the provisions of other laws applicable thereto, Bonds of the County in the respective amounts as set forth in column A of the schedule below, or so much thereof as may be necessary, are hereby authorized to be issued to finance the cost of the respective purposes as set forth in column B of the schedule below, all as set forth in the County's Current Year Capital Budget, as amended. To the extent that the details set forth in this act are inconsistent with any details set forth in the Current Year Capital Budget of the County, such Budget shall be deemed and is hereby amended. The estimated maximum cost of said objects or purposes, including preliminary costs and costs incidental thereto and the financing thereof is \$1,370,000. The plan of financing includes the issuance of \$1,370,000 bonds herein authorized and any bond anticipation notes issued in anticipation of the sale of such bonds and the levy of a tax to pay the principal of and interest on said bonds and notes.

A	В
\$985,000	the replacement of the water service trunk line at the County-owned Coachman Family Center in White Plains
\$385,000	the relocation and upgrade of the ventilation system at the County-owned Coachman Family Center in White Plains

Section 2. The periods of probable usefulness ("PPU") of the objects or purposes for which said \$1,370,000 bonds authorized by this Act are to be issued, within the limitations of the respective subdivisions of Section 11.00 .a of the Law, are as follows:

Amount	Subdivision	PPU
\$985,000	1	fifteen (15) years
\$385,000	13	ten (10) years

Section 3. Current funds are not required to be provided as a down payment pursuant to Section 107.00 d. 9. of the Law prior to issuance of the bonds authorized herein, or any bond anticipation notes issued in anticipation of the sale of such bonds. The County intends to finance, on an interim basis, the costs or a portion of the costs of said improvements for which bonds are herein authorized, which costs are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Act, in the maximum amount of \$1,370,000. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. The estimate of \$1,370,000 as the estimated total cost of the aforesaid objects or purposes is hereby approved.

Section 5. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and of §\$50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 6. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by

§52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

- Section 7. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:
 - (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or
 - (b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with, and an action, suit or proceeding contesting such validity, is commenced within twenty days after the date of such publication, or
 - (c) such obligations are authorized in violation of the provisions of the Constitution.
- Section 8. This Act shall take effect in accordance with Section 107.71 of the Westchester County Charter.

Section (B). The amendment of the bond act set forth in Section (A) of this act shall in no way affect the validity of the liabilities incurred, obligations issued, or action taken pursuant to said bond act, and all such liabilities incurred, obligations issued, or action taken shall be deemed to have been incurred, issued or taken pursuant to said bond act, as so amended.

Section (C). This Act shall take effect in accordance with Section 107.71 of the Westchester County Charter.

* * *

STATE OF NEW YORK)
	: ss.:
COUNTY OF NEW YORK)
I HEREBY CERTIFY	that I have compared the foregoing Act No20
with the original on file in my office,	and that the same is a correct transcript therefrom and of
the whole of the said original Act, wh	nich was duly adopted by the County Board of Legislators
of the County of Westchester on	, 20 and approved by the County Executive
on , 20	
IN WITNESS WHERE	EOF, I have hereunto set my hand and affixed the
	corporate seal of said County Board of Legislators
	this day of , 20
(SEAL)	The Clerk and Chief Administrative Office of the County Board of Legislators County of Westchester, New York

LEGAL NOTICE

Legislators on February by the County Executive such Bond Act may be purpose for which the money or if the provision this Notice were not se	to 10, 2025 and amende on to on to hereafter contests County of Westcheons of law which should be completely within twenty days	ded on and the ed only if such obligester, in the State of nould have been compled with, and an act after the publication	with, has been adopted by, 20 and approved validity of the obligations gations were authorized for New York, is not authorize plied with as of the date of tion, suit or proceeding con of this Notice, or such obligation.	l, as amended, authorized by an object or zed to expend publication of entesting such
inspection during norm	nal business hours	at the Office of the	ed herewith shall be availal Clerk of the Board of Legi rom the date of publication of	slators of the
ACT NO20	<u> </u>			
OF WESTCHESTER THE COST OF INF CENTER IN WHITE IS \$1,370,000, STA ISSUANCE OF \$1,3	, OR SO MUCH FRASTRUCTURE PLAINS, STATI TING THE PLA 570,000 BONDS	THEREOF AS MADE IMPROVEMENT NG THE ESTIMANON OF FINANCINHEREIN AUTHO	870,000 BONDS OF THAY BE NECESSARY, TO S AT THE COACHMA TED MAXIMUM COST NG SAID COST INCL RIZED, AND PROVIDI ON SAID BONDS (Adopt	O FINANCE IN FAMILY THEREOF UDES THE NG FOR A
object or purpose:	County-owned Comaximum cost ventilation syste White Plains at the county-owned Coun	oachman Family C of \$985,000, and m at the County- he estimated maxir	enter in White Plains at the relocation and upgowned Coachman Famil num cost of \$385,000, all Budget, as amended.	he estimated grade of the y Center in
amount of obligations to and period of probable	usefulness: \$	985,000; fifteen (15) 385,000; ten (10) yea		
Dated: White Plains, N	, 20 New York			
			nistrative Officer of the Co ty of Westchester, New Yor	k

CAPITAL PROJECT FACT SHEET

Life Safety	Project ID:* BSS21	□с	BA			act Sheet 4-16-2025			
BUILDINGS, LAND & SOCIAL SERVICES ### Social Service in two building interior renovations, bathroom replacement of two boilers and all associated work including interior renovations, bathroom replacements of two boilers and all associated work including interior renovations, bathroom replacements of two boilers and all associated work including interior renovations, bathroom replacements ### Social Services ### Social Social Services ### Social Services ### Social Social Services #		INFRASTRUCTURE IMPROVEMENTS TO SHELTER FACILITIES - COACHMAN FAMILY CENTER (2025-				770	District	ID:	
Overall Project Description This project funds a multi-year cycle of infrastructure improvements at the Coachman Family Center. The work will include replacement of water service to the building including trunk line replacement of two boilers and all associated work including tempurary bolors. The project will fund a building rehabilitation including interior renovations, bathroom replacements, #VAC and electrical system replacements. Best Management Practices Energy Efficiencies Amount Requeste: Comments: Energy Efficiencies: Appropriation History: Year Amount Description Description	Category*	Depa	rtment:*	C	P Unique	: ID:			
This project funds a multi-year cycle of infrastructure improvements at the Coachman Family Center. The work will include replacement of water service to the building including trunk line replacements in two boilers and all associated work including temporary boilers. The project will fund a building rehabilitation including interior renovations, bathroom replacements. Best Management Practices Life Safety Project Labor Agreement Revenue		SOCI	AL SERVICES		2	917			
replacement of water service to the building including trunk line replacement, replacement of two boilers and all associated work including temporary boilers. The project vill flund a building rehabilitation including interior renovations, bathroom replacements, HVAC and electrical system replacements. Best Management Practices Energy Efficiencies Appropriation History: Year Amount Description Description Energy Efficiencies Infrastructure Revenue Revenue Revenue Revenue Energy Efficiencies Energy Efficiencies Infrastructure Revenue Revenue Revenue Project Labor Agreement Appropriation History: Year Amount Description Description Description Description Energy Efficiencies Description Description Description Description Energy Efficiencies Project Labor Agreement Energy Efficiencies Energy Efficiencies Appropriation History: Year Amount Description Description	Overall Project Description								
Life Safety	replacement of water service to the including temporary boilers. The	e building inclu project will fun	iding trunk line repl d a building rehabili	acement, i	replaceme	nt of two l	boilers and	d all assoc	iclude iated work
Security	☐ Best Management Practices	x En	ergy Efficiencies] Infrastru	cture		
Properties Pro	■ Life Safety	□ Pro	ject Labor Agreeme	ent] Revenue			
Properties Pro	☐ Security		ner						
Sestimated Ultimate Total Cost Appropriated Ultimate Total Cost Sestimated Ultimate Total Cost Sestimated Ultimate Total Cost Sestimated Ultimate Total Cost Sestimated Cost Sesti									
Ultimate Appropriated 2025 2026 2027 2028 2029 2028 2029 Covered	FIVE-YEAR CAPITAL PROG	RAM (in thous	ands)						
Gross 30,680 0 5,560 2,680 22,440 0 0 0 C C Less Non-County Shares 0 0 0 5,560 2,680 22,440 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		Ultimate	Appropriated	2025	2026	2027	2028	2029	04.907
Net 30,680 0 5,560 2,680 22,440 0 0 0 CExpended/Obligated Amount (in thousands) as of: 0 Current Bond Description: This bond request is to fund the relocation and upgrade of the ventilation system, affecting the commercial renants in the building (nail salon and a barber shop). Financing Plan for Current Request: Non-County Shares: \$ 0 Bonds/Notes: 385,000 Cash: 0 Total: \$ 385,000 SEQR Classification: TYPE II Amount Requested: 385,000 Expected Design Work Provider: County Staff Consultant Not Applicable Comments: Energy Efficiencies: Appropriation History: Year Amount Description	Gross		0	5,560	2,680	22,440	0	0	0
Expended/Obligated Amount (in thousands) as of: 0 Current Bond Description: This bond request is to fund the relocation and upgrade of the ventilation system, affecting the commercial rental tenants in the building (nail salon and a barber shop). Financing Plan for Current Request: Non-County Shares: \$ 0 Bonds/Notes: \$ 385,000 Cash:	Less Non-County Shares	0	0	0	0	0	0	0	0
Current Bond Description: This bond request is to fund the relocation and upgrade of the ventilation system, affecting the commercial rental tenants in the building (nail salon and a barber shop). Financing Plan for Current Request: Non-County Shares: \$ 0 Bonds/Notes: \$ 385,000 SEQR Classification: TYPE II Amount Requested: 385,000 Expected Design Work Provider: County Staff Consultant Comments: Energy Efficiencies: Appropriation History: Year Amount Description	Net	30,680	0	5,560	2,680	22,440	0	0	0
Financing Plan for Current Request: Non-County Shares: Solution Bonds/Notes: 385,000 Cash: Total: SEQR Classification: TYPE II Amount Requested: 385,000 Expected Design Work Provider: County Staff Consultant Comments: Energy Efficiencies: Appropriation History: Year Amount Not Amount Description	Expended/Obligated Amount (in	n thousands) a	s of: 0						
Non-County Shares: Bonds/Notes: 385,000 Cash: 0 Total: \$ 385,000 SEQR Classification: TYPE II Amount Requested: 385,000 Expected Design Work Provider: County Staff Consultant Not Applicable Comments: Energy Efficiencies: Appropriation History: Year Amount Description					pgrade of	the ventil	ation syste	em, affecti	ng the
Bonds/Notes: 385,000 Cash: 0 Total: \$ 385,000 SEQR Classification: TYPE II Amount Requested: 385,000 Expected Design Work Provider:	Financing Plan for Current Req	uest:							
Cash: Total: \$ 385,000 SEQR Classification: TYPE II Amount Requested: 385,000 Expected Design Work Provider: County Staff Consultant Comments: Energy Efficiencies: Appropriation History: Year Amount Description	Non-County Shares:	e e e e e e e e e e e e e e e e e e e	\$ 0						
Total: \$ 385,000 SEQR Classification: TYPE II Amount Requested: 385,000 Expected Design Work Provider: County Staff Consultant Not Applicable Comments: Energy Efficiencies: Appropriation History: Year Amount Description	Bonds/Notes:		385,000						
SEQR Classification: TYPE II Amount Requested: 385,000 Expected Design Work Provider: County Staff Consultant Not Applicable Comments: Energy Efficiencies: Appropriation History: Year Amount Description	Cash:		0						
Amount Requested: 385,000 Expected Design Work Provider: County Staff Consultant Not Applicable Comments: Energy Efficiencies: Appropriation History: Year Amount Description	Total:		\$ 385,000						
285,000 Expected Design Work Provider: County Staff Consultant Not Applicable Comments: Energy Efficiencies: Appropriation History: Year Amount Description	SEQR Classification: TYPE II								
County Staff Consultant Not Applicable Comments: Energy Efficiencies: Appropriation History: Year Amount Description	Amount Requested: 385,000								
Comments: Energy Efficiencies: Appropriation History: Year Amount Description		-					eb 12/788		
Energy Efficiencies: Appropriation History: Year Amount Description	County Staff	☐ Co	nsultant			J Not App	licable		
Appropriation History: Year Amount Description	Comments:								
Year Amount Description	Energy Efficiencies:								
	Appropriation History:								
2025 5,560,000 FUNDS DESIGN OF ALL PHASES AND WATER FACILITIES WORK	Year								
	2025	5,560,00	00 FUNDS DESIG	OF ALI	PHASES	S AND W	ATER FA	CILITIES	WORK

5,560,000

06-25-2025 02:54:35 PM Page 1 of 2 Financing History:

Y	'ear	Bond Act #	Amount	Issued	Description
	25	35	985,000		0 COACHMAN FAMILY CENTER (2025- 2029)

Total Financing History:

985,000

Recommended By:

Department of Planning

MLLL

Date

06-10-2025

Department of Public Works

Date

RJB4

06-10-2025

Budget Department

DEV9

Date

06-11-2025

Requesting Department

Date

TTRI

06-11-2025

06-25-2025 02:54:35 PM Page 2 of 2

INFRASTRUCTURE IMPROVEMENTS TO SHELTER FACILITIES - COACHMAN FAMILY CENTER (2025-2029)

(BSS21)

User Department:

Social Services

Managing Department(s):

Public Works; Social Services;

Estimated Completion Date:

TBD

Planning Board Recommendation: Project approved in concept but subject to subsequent staff review.

FIVE YEAR CAPITAL PROGRAM (in thousands)

Total	30,680		5,560	2,680	22,440			
Gross Non County Share	30,680	EXP / Obi	5,560	2,680	22,440	2020	2029	bilder Keview
ITE ILAN CAPTIAL FR	Est Ult Cost Appropriated	Exp / Obl	2025	2026	2027	2028	2020	Under Review

Project Description

This project funds a multi-year cycle of infrastructure improvements at the Coachman Facility. The works will include replacement of water service to the building including trunk line replacement, replacement of two boilers and all associated work including temporary boilers. The project will fund a building rehabilitation including interior renovations, bathroom replacements, HVAC and electrical system replacements.

Current Year Description

The current year request funds design all phases and water facilities work.

Current Year Financing Plan

Year	Bonds	Cash	Non County	Total
2025	5,560,000		Shares	5,560,000

Impact on Operating Budget

The impact on the Operating Budget is the debt service associated with the issuance of bonds.