## Veterans, Seniors & Youth Meeting Agenda



800 Michaelian Office Bldg. 148 Martine Avenue, 8th Floor White Plains, NY 10601 www.westchesterlegislators.com

Committee Chair: James Nolan

Committee Room

Monday, October 6, 2025

3:00 PM

## CALL TO ORDER

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website:

https://westchestercountyny.legistar.com/ This website also provides links to materials for all matters to be discussed at a given meeting.

Legislator Jose Alvarado will be participating remotely.

## MINUTES APPROVAL

Monday, September 29, 2025 - 3PM

## I. ITEMS FOR DISCUSSION

2025-402 IMA-Services to Seniors to be Funded by County Tax Dollars-Yonkers, New Rochelle

AN ACT authorizing the County of Westchester to enter into inter-municipal agreements with the City of Yonkers and the City of New Rochelle for the provision of outreach and other services to seniors to be funded with County tax dollars.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND VETERANS, SENIORS & YOUTH

Guests: Dept of Senior Programs & Services Agnieszka Nowak, Acting Director of Operations Sandra Brown, Director of Program Development II 2025-403 IMA-NYSOFA-Fourth Renewal Option-New Rochelle, Yonkers

AN ACT authorizing the County of Westchester to exercise the fourth and final of its four (4) one-year renewal options under inter-municipal agreements with the City of New Rochelle and the City of Yonkers for information and assistance services.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND VETERANS, SENIORS & YOUTH

Guests: Dept of Senior Programs & Services Agnieszka Nowak, Acting Director of Operations Sandra Brown, Director of Program Development II

- **II. OTHER BUSINESS**
- III. RECEIVE & FILE

**ADJOURNMENT**