

George Latimer  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Youth Board, due to the resignation of Abe Baker-Butler:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Safiya Grant, 1332 Midland Avenue, Apt. 3F, Yonkers, New York as a member of the Westchester County Youth Board, for the term September 14, 2021 to December 31, 2022.

Given under my hand  
and seal this 14<sup>th</sup> day  
of September, 2021.

  
George Latimer  
County Executive



**George Latimer  
County Executive**

September 14, 2021

Ms. Safiya Grant  
1332 Midland Ave, Apartment 3F  
Yonkers, NY 10708

Dear Ms. Grant,

It is my pleasure to appoint you to serve as a member of the Westchester County Youth Board, effective today, Tuesday, September 14, 2021, pursuant to the Laws of Westchester County §176.41. This appointment is for a term to expire on December 31, 2022.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Youth Advisory Board meeting, and provide this office with a copy within 30 days. Please contact the Westchester County Youth Bureau at (914) 995-2745 for the date, place, and time of the Youth Advisory Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form is attached.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer  
Westchester County Executive

GL/tts

cc: Honorable Board of Legislators  
Dr. DaMia Harris-Madden, Executive Director – Westchester County Youth Bureau  
Joan McDonald, Director of Operations

Office of the County Executive

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Telephone: (914)996-2900

[westchestergov.com](http://westchestergov.com)

# **Safiya Grant**

1332 Midland Ave Apartment 3f, Yonkers, NY  
grants2022@ursulinenewrochelle.org / (914) 704-7550

I am passionate about racial equity in education. We must provide students of color in Westchester County with the same opportunities, information, and support as their white counterparts, so they can be successful in the future.

## **EDUCATION**

The Ursuline School, New Rochelle, NY (CLASS OF 2022)

**Weighted GPA:** 4.58 **Academic Awards:** National Junior Honor Society; National Honor Society  
National English Honor Society; Honor Roll (9, 10)

## **COMMUNITY ENGAGEMENT AND LEADERSHIP**

**Junior Scholar; Schomburg Center for Research in Black Culture** (Sep. 2017- June 2020) Selected for a weekly program in Harlem, NY; awarded the opportunity to study black history from black educators amongst other black students.

**Top Speaker Award Winner; Bella Abzug Leadership Institute** (July 2020)

Selected as one of 50 promising young women from the tri-state area to participate in debate competition; developed public speaking and leadership skills under mentorship from public forum New York City Urban Debate League; won Top Speaker award in competition.

**Club Co-President; the Ursuline School Diversity Alliance** (Sep. 2019 - Present) Responsible for organizing weekly meetings discussing current events; conducts diversity/outreach and training in the larger school community; selected for club leadership.

**10th Grade Class President; the Ursuline School Student Council** (Sep. 2018 - Present) Elected sophomore class president by classmates; responsible for organizing and communicating class concerns with school administration; organized Sophomore semi-formal.

**Peer Leadership; the Ursuline School** (June 2020 - Present)

Underwent a selective application process to be named a peer leader; responsible for meeting with high school freshmen to discuss time management, healthy relationships, and inclusivity.

## **EXCELLENCE IN EXTRACURRICULARS**

**Junior Black belt in Kobujitsu; Yonkers Baxter Karate Dojo** (2011 - Present) Competitive karate athlete in kobujitsu (style of Japanese weapons); Earned Shodan Ho which is a junior black belt.

**16s National Team Member; Bronx Legacy Volleyball Club** (Nov. 2019 - Present) Competitive athlete: Selected for Premier 15s team and 16s National team (highest and most competitive level for age group)

*Westchester County Youth Board Reference: Ava Pallotta (avapallotta@gmail.com)*

**Safiya Grant**

1332 Midland Ave Apartment 3f, Yonkers, NY  
grants2022@ursulinenewrochelle.org / (914) 704-7550

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# COUNTY OF WESTCHESTER OATH OF OFFICE

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF WESTCHESTER )

I, Safiya Grant do solemnly swear (or affirm) that I will support  
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will  
faithfully discharge the duties of the office of Youth Board in and for the  
County of Westchester, according to the best of my ability.

Date: September 24, 2021

*Safiya Grant*  
(Signature)

Sworn to and subscribed before me this 24th day of September,  
2021.

*John J. Allen*  
(Signature)

John J. Allen

(Print or Type Name)

Deputy County Clerk

(Title of Official Administering Oath)

**FILED**

**SEP 27 2021**

**TIMOTHY C. IDONI  
COUNTY CLERK  
COUNTY OF WESTCHESTER**