

George Latimer County Executive

July 26, 2024

Westchester County Board of Legislators 800 Michaelian Office Building White Plains, New York 10601

Dear Honorable Members of the Board of Legislators:

Transmitted herewith for your review and approval is a bond act ("Bond Act") which, if adopted, would authorize the County of Westchester ("County") to issue bonds in the amount of \$1,100,000 to finance the following capital project:

RBM05 – Blue Mountain Sportsmen Center Rehabilitation II ("RBM05").

The Bond Act, in the amount of \$1,100,000, would finance the cost of design in connection with the second phase of rehabilitation of the Blue Mountain Sportsmen Center ("Sportsmen Center"), including design of the main lodge rehabilitation, lodge addition and infrastructure improvements at the Sportsmen center including electrical service, water supply, sanitary system, communications and security, lighting, site drainage, roadway and pathway pavement and other associated site work and landscaping improvements.

The Department of Parks, Recreation and Conservation ("Department") has advised that the existing Sportsmen Center and associated infrastructure require renovation and updates to increase capacity to accommodate number of park patrons that currently use the facility.

Following bonding authorization, design will be scheduled and is anticipated to take twelve months to complete. It is estimated that construction will take eighteen months to complete and will begin after award and execution of the construction contracts. It is anticipated that the design work will be completed by a consultant.

It should be noted that your Honorable Board has previously authorized the County to issue bonds in connection with prior components of RBM05 as indicated in the annexed fact sheet.

Telephone: (914) 995-2900

E-mail: ceo@westchestercountyny.gov

Based on the importance of this project to the County, favorable action on the proposed Bond Act is respectfully requested.

Sincerely,

George Latimer

Westchester County Executive

# HONORABLE BOARD OF LEGISLATORS THE COUNTY OF WESTCHESTER, NEW YORK

Your Committee is in receipt of a transmittal from the County Executive recommending approval by the County of Westchester ("County") of a bond act ("Bond Act") in the amount of \$1,100,000 to finance capital project RBM05 – Blue Mountain Sportsmen Center Rehabilitation II ("RBM05"). The Bond Act, which was prepared by the law firm Hawkins, Delafield & Wood, will finance the cost of design in connection with the second phase of rehabilitation of the Blue Mountain Sportsmen Center ("Sportsmen Center"), including design of the main lodge rehabilitation, lodge addition and infrastructure improvements at the Sportsmen center including electrical service, water supply, sanitary system, communications and security, lighting, site drainage, roadway and pathway pavement and other associated site work and landscaping improvements.

The Department of Parks, Recreation and Conservation ("Department") has advised that the existing Sportsmen Center and associated infrastructure require renovation and updates to increase capacity to accommodate number of park patrons that currently use the facility.

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It should be noted that your Honorable Board has previously authorized the County to issue bonds in connection with prior components of RBM05 as indicated in the annexed fact sheet.

The Planning Department has advised your Committee that based on its review, RBM05 may be classified as a Type "II" action pursuant to the State Environmental Quality Review Act ("SEQR") and its implementing regulations, 6 NYCRR Part 617. Therefore, no environmental review is required. Your Committee has reviewed the annexed SEQR documentation and concurs with this recommendation.

It should be noted that an affirmative vote of two-thirds of the members of your Honorable Board is required in order to adopt the Bond Act. Your Committee recommends the adoption of the proposed Bond Act.

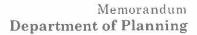
Dated: , 20\_\_\_\_ White Plains, New York

**COMMITTEE ON** 

c/mg/6-27-24

## **FISCAL IMPACT STATEMENT**

CAPITAL PROJECT #	:RBM05	NO FISCAL IMPACT PROJECTED								
SECTION A - CAPITAL BUDGET IMPACT  To Be Completed by Budget										
X GENERAL FUND	X GENERAL FUND SPECIAL DISTRICTS FUND									
	Source of County Funds (check one):	X Current Appropriations								
		Capital Budget Amendment								
	SECTION B - BONDING AU									
	To Be Completed by	y Finance								
Total Principal	\$ 1,100,000 <b>PPU</b>	5 Anticipated Interest Rate 2.84%								
Anticipated An	nual Cost (Principal and Interest):	\$ 241,890								
Total Debt Serv	vice (Annual Cost x Term):	\$ 1,209,450								
Finance Depart	tment: Interest rates from July 23, 2	2024 Bond Buyer - ASBA								
S	ECTION C - IMPACT ON OPERATING BUD	The second secon								
	To Be Completed by Submitting Departm	nent and Reviewed by Budget								
Potential Relat	ted Expenses (Annual): \$	-								
Potential Relat	ted Revenues (Annual): \$	-								
	vings to County and/or impact of depart	tment operations								
(describe in de	etail for current and next four years):									
-										
	SECTION D - EMPLO	OYMENT								
As	s per federal guidelines, each \$92,000 of	appropriation funds one FTE Job								
Number of Ful	l Time Equivalent (FTE) Jobs Funded:	12								
Prepared by:	Robert C. Lopane									
Title:	Program Coordinator Capital Planning	Reviewed By: Mutuan Manyer								
Department:	Public Works & Transportation	_ DV7174174 Budget Director								
Date:	7/25/24	Date: 7/25/24								





TO:

Michelle Greenbaum, Senior Assistant County Attorney

Jeffrey Goldman, Senior Assistant County Attorney Carla Chaves, Senior Assistant County Attorney

FROM:

David S. Kvinge, AICP, RLA, CFM

Assistant Commissioner

DATE:

July 17, 2024

SUBJECT:

STATE ENVIRONMENTAL QUALITY REVIEW FOR CAPITAL PROJECT:

RBM05 BLUE MOUNTAIN SPORTSMEN CENTER REHABILITATION II

PROJECT/ACTION: Per Capital Project Fact Sheet as approved by the Planning Department on

07-05-2024 (Unique ID: 2569)

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no environmental review is required for the proposed action, because the project or component of the project for which funding is requested may be classified as a TYPE II action pursuant to section(s):

617.5(c)(27): conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action.

**COMMENTS:** The current request is for design only.

#### DSK/cnm

cc: Andrew Ferris, Chief of Staff

Paula Friedman, Assistant to the County Executive

Lawrence Soule, Budget Director

Tami Altschiller, Assistant Chief Deputy County Attorney

Dianne Vanadia, Associate Budget Director

Kathleen O'Connor, Commissioner of Parks, Recreation and Conservation

Peter Tartaglia, First Deputy Commissioner of Parks, Recreation and Conservation

Robert Lopane, Program Coordinator, Department of Public Works & Transportation

Susan Darling, Chief Planner

Michael Lipkin, Associate Planner

Claudia Maxwell, Principal Environmental Planner

ACT NO. -20

BOND ACT AUTHORIZING THE ISSUANCE OF \$1,100,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF PREPARATION OF SURVEYS, PRELIMINARY AND DETAILED PLANS, SPECIFICATIONS AND ESTIMATES NECESSARY FOR PLANNING THE REHABILITATION (II) OF THE BLUE MOUNTAIN SPORTSMEN CENTER, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,100,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$1,100,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS. (Adopted , 20\_\_\_)

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the "Law"), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, and to the provisions of other laws applicable thereto, \$1,100,000 bonds of the County, or so much thereof as may be necessary, are hereby authorized to be issued to finance the cost of preparation of surveys, preliminary and detailed plans, specifications and estimates necessary for planning the rehabilitation (II) of the Blue Mountain Sportsmen Center, including the design of the main lodge rehabilitation, lodge addition and infrastructure improvements at the sportsmen center including electrical service, water supply, sanitary system, communications and security, lighting, site drainage, roadway and pathway

pavement and other associated site work and landscaping improvements, all as set forth in the County's Current Year Capital Budget, as amended. To the extent that the details set forth in this act are inconsistent with any details set forth in the Current Year Capital Budget of the County, such Budget shall be deemed and is hereby amended. The total estimated cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof is \$1,100,000. The plan of financing includes the issuance of \$1,100,000 bonds herein authorized, and any bond anticipation notes issued in anticipation of the sale of such bonds, and the levy of a tax to pay the principal of and interest on said bonds.

Section 2. The period of probable usefulness of said specific object or purpose, within the limitations of Section 11.00 a. 62(2<sup>nd</sup>) of the Law, is five (5) years.

Section 3. Current funds are not required to be provided as a down payment pursuant to Section 107.00 d. 9. of the Law prior to issuance of the bonds authorized herein, or any bond anticipation notes issued in anticipation of the sale of such bonds. The County intends to finance, on an interim basis, the costs or a portion of the costs of said improvements for which bonds are herein authorized, which costs are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Act, in the maximum amount of \$1,100,000. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. The estimate of \$1,100,000 as the estimated total cost of the aforesaid specific object or purpose is hereby approved.

Section 5. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and of §\$50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of

the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 6. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by §52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 7. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or
- (b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with,

and an action, suit or proceeding contesting such validity, is commenced within twenty days after the date of such publication, or (c) such obligations are authorized in violation of the provisions of the Constitution. Section 8. This Act shall take effect in accordance with Section 107.71 of the Westchester County Charter

\* \* \*

STATE OF NEW YORK )	
COUNTY OF WESTCHESTER )	58.:
I HEREBY CERTIFY that I I	have compared the foregoing Act No20 with the
original on file in my office, and that the sa	me is a correct transcript therefrom and of the whole of
the said original Act, which was duly adopt	ed by the County Board of Legislators of the County of
Westchester on , 20 and approv	ved by the County Executive on , 20
IN WITNESS WHEREOF,	I have hereunto set my hand and affixed the corporate
	seal of said County Board of Legislators this day
	of ,20
(SEAL)	The Clerk and Chief Administrative Officer of the County Board of Legislators County of Westchester, New York

### LEGAL NOTICE

validity of the obligations author were authorized for an object or not authorized to expend money date of publication of this Notic contesting such validity is commended.	of which is published herewith, has been adopted by the Board of Legislators and approved by the County Executive on, 20 and the ized by such Bond Act may be hereafter contested only if such obligations purpose for which the County of Westchester, in the State of New York, is or if the provisions of law which should have been complied with as of the ewere not substantially complied with, and an action, suit or proceeding menced within twenty days after the publication of this Notice, or such plation of the provisions of the Constitution.
normal business hours at the Off	ond Act summarized herewith shall be available for public inspection during ice of the Clerk of the Board of Legislators of the County of Westchester, days from the date of publication of this Notice.
ACT NO20	
WESTCHESTER, OR SO MICOST OF PREPARATION SPECIFICATIONS AND EST (II) OF THE BLUE MOUIT MAXIMUM COST THERECTOST INCLUDES THE ISS	THE ISSUANCE OF \$1,100,000 BONDS OF THE COUNTY OF UCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE OF SURVEYS, PRELIMINARY AND DETAILED PLANS, IMATES NECESSARY FOR PLANNING THE REHABILITATION NTAIN SPORTSMEN CENTER, STATING THE ESTIMATED OF IS \$1,100,000; STATING THE PLAN OF FINANCING SAID UANCE OF \$1,100,000 BONDS HEREIN AUTHORIZED; AND OPAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS.
object or purpose:	to finance the cost of preparation of surveys, preliminary and detailed plans, specifications and estimates necessary for planning the rehabilitation (II) of the Blue Mountain Sportsmen Center, including the design of the main lodge rehabilitation, lodge addition and infrastructure improvements at the sportsmen center including electrical service, water supply, sanitary system, communications and security, lighting, site drainage, roadway and pathway pavement and other associated site work and landscaping improvements, all as set forth in the County's Current Year Capital Budget, as amended.
amount of obligations to be issue and period of probable usefulness	
Dated:, 20	
	Clerk and Chief Administrative Officer of the County Board of Legislators of the County of Westchester, New York

#### CAPITAL PROJECT FACT SHEET

Project ID:*   RBM05					Fact Sheet Date:* 07-01-2024			
Fact Sheet Year:*	Project Title:*				Legislative District ID:			
2024	BLUE MOUNTAIN SPORTSMEN CENTER REHABILITATION II				l,			
Category*	Department:*				P Unique	ID:		
RECREATION FACILITIES	PARKS, RECREATION & CONSERVATION			2	569			
Overall Project Description This project provides for improve	ements and re-co	nstruction of faciliti	es at the S	Sportsmen	's Center.			
■ Best Management Practices	<b>≖</b> En	ergy Efficiencies		×	Infrastru	cture		
☐ Life Safety	□ Pro	ject Labor Agreeme	nt		Revenue			
☐ Security	□ Otł	ner						
FIVE-YEAR CAPITAL PROC	GRAM (in thous	ands)				-		
	Estimated Ultimate Total Cost	Appropriated	2024	2025	2026	2027	2028	Under Review
Gross	6,200	6,200	0	0	0	0	0	
Less Non-County Shares	0	0	0	0	0	0	0	
Net	6,200	6,200	0	0	0	0	0	
Current Bond Description: The improvements at the sportsmen of lighting, site drainage, roadway and a sportsment of the improvements at the sportsment of the improvements at the sportsment of the improvements at the sportsment of the improvement of the improve	nis project will fu enter including of and pathway pav	and design of the ma	iter supply	y, sanitary	system, c	ommunica	ations and	security,
Financing Plan for Current Re	quest:	• 0						
Non-County Shares: Bonds/Notes:		\$ 0 1,100,000						
Cash:		0 1,100,000						
Total:		\$ 1,100,000						
SEQR Classification: TYPE II				100				
Amount Requested: 1,100,000								
1,100,000  Expected Design Work Providence				_	This A	linah!-		
1,100,000		nsultant			] Not App	licable		
1,100,000 Expected Design Work Provide		nsultant			] Not App	licable		
Expected Design Work Provid County Staff		nsultant			] Not App	licable		

THE DESIGN SHALL INCORPORATE CURRENT TECHNOLOGIES FOR ENERGY EFFICIENT LIGHTING AND HEATING AND COOLING SYSTEMS.

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**Appropriation History:** 

Year	Amount	Description
2011	400,000	SPORTSMEN'S CENTER REHABILITATION
2013	4,200,000	SPORTSMEN'S CENTER REHABILITATION
2019		ADDITIONAL CONSTRUCTION FOR WATER SYSTEM AND A COST ESCALATION
2023	600,000	DESIGN FOR A LEAD COLLECTION SYSTEM

#### **Total Appropriation History:**

6,200,000

#### Financing History:

Year	Bond Act #	Amount	Issued	Description
12	41	400,000		0 BLUE MUONTAIN SPORTS CENTER REHABILITATION LOCATED IN CORTLANDT
12	E41	-400,000		0
23	232	1,600,000		BLUE MOUNTAIN SPORTSMAN     CENTER REHABILITATION II

#### **Total Financing History:**

1,600,000

#### Recommended By:

**Department of Planning** Date MLLL 07-05-2024 **Department of Public Works** Date RJB4 07-08-2024 **Budget Department** Date DEV9 07-09-2024 **Requesting Department** Date 07-10-2024 RCL3

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# BLUE MOUNTAIN SPORTSMEN CENTER REHABILITATION II (RBM05)

**User Department:** 

Parks, Recreation & Conservation

Managing Department(s):

Parks, Recreation & Conservation; Public Works;

**Estimated Completion Date:** 

TBD

Planning Board Recommendation: Project approved in concept but subject to subsequent staff review.

FIVE YEAR CAPITAL P	ROGRAM (in	thousands)							
	Est Ult Cost	Appropriated	Exp / Obl	2024	2025	2026	2027	2028	Under Review
Gross	6,200	6,200	68						
Non County Share									
Total	6,200	6,200	68						

#### **Project Description**

This project provides for improvements and re-construction of facilities at the Sportsmen's Center.

#### **Current Year Description**

There is no current year request.

#### **Impact on Operating Budget**

The impact on the Operating Budget is the debt service associated with the issuance of bonds.

ppropriation	History		
Year	Amount	Description	Status
2011	400,000	Sportsmen's Center rehabilitation	DESIGN
2013	4,200,000	Sportsmen's Center rehabilitation	AWAITING BOND AUTHORIZATION
2019	1,000,000	Additional construction for water system and a cost escalation	AWAITING BOND AUTHORIZATION
2023	600,000	Design for a lead collection system	AWAITING BOND AUTHORIZATION
Total	6.200.000		

Prior Appropriations			
	Appropriated	Collected	Uncollected
Bond Proceeds	6,200,000		6,200,000
Total	6,200,000		6,200,000

В	onds Au	thorize	ed			
	Bond A	ct	Amount	<b>Date Sold</b>	<b>Amount Sold</b>	Balance
	41	12	400,000			400,000
	232	23	1,600,000			1,600,000
	Total		2,000,000			2,000,000