AN ACT authorizing the County of Westchester to purchase approximately +/-3.42 acres (34,848 square feet) of real property located at 30 Water Street in the Village of Ossining and to subsequently convey said property, and to further authorize the County to grant and accept any property rights necessary in furtherance thereof, for the purpose of creating 109 affordable rental units that will affirmatively further fair housing and remain affordable for a period of not less than fifty (50) years

NOW, THEREFORE, BE IT ENACTED by the members of the Board of Legislators of the County of Westchester as follows:

- **Section 1.** The County of Westchester (the "County") is hereby authorized to purchase from the current owner(s) of record approximately +/- 3.42 acres (148,975 square feet) of real property located at 30 Water Street in the Village of Ossining, (the "Property") to construct 109 affordable rental housing units which includes one superintendent's unit that will affirmatively further fair housing (the "Affordable AFFH Units") as set forth in 42 U.S.C. Section 5304(b)(2).
- **§2.** The County is hereby authorized to purchase the Property for an amount not to exceed FOUR MILLION THREE HUNDRED SIXTY THOUSAND (\$4,360,000) DOLLARS.
- §3. The County is hereby authorized to convey the Property to WBP Development LLC, its successors, assigns or any entity created to carry out the purposes of the proposed transaction, for One (\$1.00) Dollar to construct the Affordable AFFH Units including one superintendent's unit that will be marketed and leased to households earning at or below 30% and up to 80% of the Westchester County area median income, that will remain affordable for a period of not less than fifty (50) years, and will be marketed and leased in accordance with an approved affirmative fair housing marketing plan, noting that the income limits are subject to change based

on the median income levels at the time of initial occupancy and subsequent occupancies, as established by the U.S. Department of Housing and Urban Development.

- **§4.** The County is hereby authorized to grant and accept any and all property rights necessary in furtherance hereof.
- **§5.** The transfers of the Property shall be by such deeds as approved by the County Attorney.
- **§6.** The County Executive or his duly authorized designee is hereby authorized and empowered to execute all instruments and to take all action necessary and appropriate to effectuate the purposes hereof.
 - §7. This Act shall take effect immediately.