

# Appointments Meeting Agenda



Committee Chair: Anant Nambiar

800 Michaelian Office Bldg.  
148 Martine Avenue, 8th Floor  
White Plains, NY 10601  
[www.westchesterlegislators.com](http://www.westchesterlegislators.com)

---

**Monday, March 9, 2026**

**4:15 PM**

**Committee Room**

---

## CALL TO ORDER

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, 8th Floor, White Plains, New York, 10601, and livestreamed via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view the meeting and its video recording online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/>. This website also provides the links to documents to be discussed at a given meeting.

Legislator Jenn Puja will be participating remotely from 595 W.Hartsdale Avenue, White Plains, New York 10607

Legislator Margaret Cunzio will be participating remotely from 770 Commerce Street, Thornwood, New York 10594

## MINUTES APPROVAL

1. Monday, February 9, 2026 at 4:00pm
2. Wednesday, February 25, 2026 at 4:00pm

## I. ITEMS FOR DISCUSSION

### [2026-92](#)      **APPT-Emergency Medical Services Advisory Board-Kness**

A RESOLUTION appointing Matthew J. Kness as a member of the Westchester County Emergency Medical Services Advisory Board for the term January 30, 2026 to December 31, 2028.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

### [2026-93](#)      **APPT-Industrial Development Agency-Boykin II**

A RESOLUTION appointing Hon. Benjamin Boykin II as a member of the Westchester County Industrial Development Agency for the term beginning February 2, 2026 to serve at the pleasure of the County Executive.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

**2026-94      REAPPT-African American Advisory Board-Gaither**

A RESOLUTION to reappoint Dr. Kecia Gaither as a member of the Westchester County African American Advisory Board for the term January 28, 2026 to December 31, 2027.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

**2026-95      REAPPT-African American Advisory Board-Edwards**

A RESOLUTION reappointing Barbara L. Edwards as a member of the Westchester County African American Advisory Board for the term January 28, 2026 to December 31, 2027.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

**2026-96      REAPPT-African American Advisory Board-Church**

A RESOLUTION reappointing Marvin V. Church as a member of the Westchester County African American Advisory Board for the term January 26, 2026 to December 31, 2027.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

**2026-97      REAPPT-Police Board-Frazer**

A RESOLUTION reappointing Leroy Frazer as a member of the Westchester County Police Board for the term January 15, 2026 to December 31, 2028.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

**2026-98      REAPPT-Hispanic Advisory Board-Acaro**

A RESOLUTION reappointing Alex E. Acaro as a member of the Westchester County Hispanic Advisory Board for the term January 1, 2026 to December 31, 2027.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

**2026-99      REAPPT-Airport Advisory Board-Hartman**

A RESOLUTION reappointing Dr. Nicholas T. Hartman as a member of the Westchester County Airport Advisory Board for the term January 1, 2026 to December 31, 2028.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

**2026-100      REAPPT-Advisory Council on People with Disabilities-Pinciario-Mariano**

A RESOLUTION reappointing Geralyn Pinciario-Mariano as a member of the Westchester County Advisory Council on People with Disabilities for the term February 5, 2026 to December 31, 2027.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

## II. OTHER BUSINESS

**III. RECEIVE & FILE**

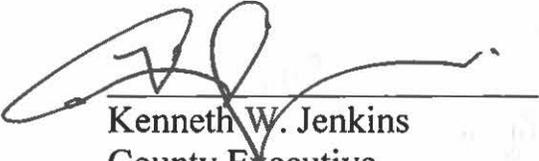
**ADJOURNMENT**

Kenneth W. Jenkins  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Emergency Medical Services Advisory Board:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Matthew J. Kness, 3063 Farm Walk Road, Yorktown Heights, New York as a member of the Westchester County Emergency Medical Services Advisory Board, for the term January 30, 2026 to December 31, 2028.

Given under my hand  
and seal this 30<sup>th</sup> day  
of January, 2026.



Kenneth W. Jenkins  
County Executive



**Kenneth W. Jenkins**  
County Executive

January 29, 2026

Mr. Matthew Kness  
3063 Farm Walk Road  
Yorktown Heights, NY 10598

Dear Matthew,

It is my pleasure to appoint you to serve on the Westchester County EMS Advisory Board, effective Friday, January 30, 2026. This appointment is for a term to expire on December 31, 2028.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

After you file your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview. Please contact the Department of Emergency Services at (914) 231-1927 to confirm the date, place, and time of the upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

A handwritten signature in black ink, appearing to read "Kenneth W. Jenkins". The signature is fluid and cursive, with a long horizontal flourish extending to the right.

**Kenneth W. Jenkins**  
Westchester County Executive

KWJ/ts

cc: **Honorable Board of Legislators**  
**Emily Saltzman, Director of Operations**  
**Susan Spear, Commissioner, Dept. Of Emergency Medical Services**

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Telephone: (914) 995-2900 Email: [CEO@westchestercountyny.gov](mailto:CEO@westchestercountyny.gov)

# Matthew J. Kness

Yorktown Heights, NY | (914) 500-3395 | knessmatt@gmail.com

## EXECUTIVE PROFILE

Dynamic and results-driven executive with proven leadership in operations, sales, and strategic management. Accomplished in scaling business operations, developing high-impact teams, and driving sustainable growth. Adept at navigating complex supply chains, managing multi-million-dollar operations, and building client-centric solutions. Deep industry expertise in manufacturing, recycling, and emergency services, with a reputation for decisive leadership and delivering results under pressure.

## PROFESSIONAL EXPERIENCE

### **Director of Operations | B. Schoenberg & Co., Yorktown Heights, NY | May 2021 – Present**

- Lead operations for one of North America's largest recycled plastic manufacturing and brokerage firms, overseeing a 25-million-pound inventory and full-cycle production.
- Direct manufacturing of 100% recycled PVC pellets and color concentrates, ensuring product quality, efficiency, and sustainability.
- Manage company strategy, vendor relationships, logistics, and high-value client accounts.
- Make daily executive-level decisions impacting supply chain, financial outcomes, and business development.
- Instrumental in improving operational throughput and expanding international recycling capabilities.
- Researched and Developed four new recycled vinyl products.
- Grew firm customer base by 125%.
- Grew firm revenue by 62%.

### **Chief of Department | Mohegan EMS, Mohegan Lake, NY | 2016 – Present**

- Lead all aspects of EMS agency operations including emergency response, personnel training, strategic planning, compliance, and budget oversight.
- Grew agency revenue by 150% through policy innovation, operational restructuring, and partnership development.
- Grew agency volunteer staffing by 95 volunteers.

- Spearheaded mass casualty and disaster readiness protocols, improving regional health outcomes and community trust.
- Foster a high-performance culture centered on accountability, professionalism, and continuous improvement.
- Westchester County Volunteer of the Year award recipient in 2024.

**Captain / EMT | Lake Mohegan Fire District, Mohegan Lake, NY | 2017 – 2025**

- Frontline leadership in emergency response, fire suppression, and rescue operations.
- Oversee on-scene personnel, deliver life-saving care, and ensure the safety and coordination of teams in high-stress environments.

**EDUCATION**

Dickinson College | B.A. in International Business & Management  
 Triple Minor: Economics, Italian Studies, Religion | GPA: 3.63 in Major  
 Carlisle, PA | Sept. 2017 – May 2021

University of Bologna | Study Abroad Program  
 Full course load completed while traveling across Europe and the Middle East  
 Bologna, Italy | Aug. 2019 – Dec. 2019

**SKILLS & EXPERTISE**

Executive Leadership & Strategy • Sales & Client Development • Operations Management • Supply Chain Optimization  
 Manufacturing & Sustainability • Team Building & Leadership • Crisis Management & EMS Operations • Regulatory Compliance  
 Financial Planning & Budgeting • Public Speaking & Negotiation





Kenneth W. Jenkins  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Industrial Development Agency:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Hon. Benjamin Boykin II, 78 Midchester Avenue, White Plains, New York as a member of the Westchester County Industrial Development Agency, for the term beginning February 2, 2026 to serve at "my pleasure".

Given under my hand  
and seal this 2<sup>nd</sup> day  
of February, 2026.



Kenneth W. Jenkins  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestercountyny.gov](mailto:CE@westchestercountyny.gov)  
Telephone: (914) 995-2900

[westchestercountyny.gov](http://westchestercountyny.gov)



**Kenneth W. Jenkins**  
County Executive

February 2, 2026

Mr. Benjamin Boykin II  
78 Midchester Avenue  
White Plains, NY 10606

Dear Benjamin,

It is my pleasure to appoint you to serve as a member of the Westchester County Industrial Development Agency, effective February 2, 2026. This term will be served at the pleasure of the County Executive.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Don't hesitate to get in touch with Bridget Gibbons at (914) 995-2952 for the date, place, and time of the upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the filing of a financial disclosure statement with the County Board of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

A handwritten signature in black ink, appearing to be "KWJ", written over a horizontal line.

**Kenneth W. Jenkins**  
Westchester County Executive

KWJ/ts

cc: Honorable Board of Legislators  
Joan McDonald, Director of Operations  
Bridget Gibbons, Director of Economic Development

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Telephone: (914) 995-2900 Email: [CEO@westchestercountyny.gov](mailto:CEO@westchestercountyny.gov)



## Benjamin Boykin II

White Plains, New York 10606  
Mobile: (914) 830-9678  
Home: (914) 328-7808  
benboy78@aol.com

Benjamin Boykin II, MBA, CPA, is a highly accomplished business executive, educator, and government leader with over five decades of distinguished experience in public service, academia and the private sector.

### GOVERNMENT LEADER AND PUBLIC SERVICE

#### New York State Association of Counties (NYSAC); Albany, NY)

- NYSAC President, Sept. 2024 – Sept. 2025, during celebration of a century of service to the 20 million people of NY State
- NYSAC Board Member, Sept. 2019 – Present; Executive Board Member, Sept. 2021 – Present

#### Westchester County Legislator, District 5 (2014 – 2025; White Plains, NY)

Represented most of White Plains, all of Scarsdale, West Harrison

- Elected in Nov. 2013, re-elected in Nov. 2015, 2017, 2019, 2021 & 2023; retired after six, two-year consecutive terms, Dec. 2025
- Elected Board Chairman for four years, Jan. 2018 and re-elected in Jan. 2020
- As Board Chairman:
  - Reorganized the Board's staff to improve efficiency
  - Worked with the County Executive to stabilize County's finances, rebuild fund balances, reduce property taxes and invest in affordable housing
  - Invested and upgraded the Board's technology
  - Passed more progressive legislation than any other Board in history
  - Led the Board during the COVID-19 pandemic
  - Provided strategic leadership to the Board during its 50th anniversary celebration

#### White Plains Common Council (2000 – 2013; White Plains, NY)

##### Councilmember

- Elected to the Common Council in November 1999, re-elected in Nov. 2003, 2007 & 2011. Received the highest votes for the Democratic slate
- Served as Common Council President, April 2011 – Dec. 2011, 2008 – 2009 & 2002 – 2003
- Established Citizens to Be Heard to increase public participation

### EDUCATION LEADER AND PUBLIC SERVICE

#### School Board Member (1992 – 1999; White Plains, NY School District)

- Appointed to School Board in 1992; elected in May 2003; re-elected in May 2006
- School Board Vice President (1998 – 1999)
- Established Annual Budget Committee for School District to get citizens' input

#### Other

- Bennett College, NC Board of Trustees, 18 years (1981 - 1990 & 1992 - 2001)
- NC A&T State University, Adjunct Accounting Professor (1976 - 1979 & 1981 – 1987)
- Director, UNC General Alumni Association, 2020 – 2023 and named a member of The Bell Tower Society



## Benjamin Boykin II

White Plains, New York 10606  
Mobile: (914) 830-9678  
Home: (914) 328-7808  
benboy78@aol.com

### EDUCATION LEADER AND PUBLIC SERVICE (con't)

#### Other

- Black Pioneer at the University of North Carolina at Chapel Hill (UNC-CH)
- Harvey E. Beech Outstanding Alumni Award from UNC-CH

### BUSINESS EXECUTIVE

#### Ben Boykin & Associates (2001 – Present; White Plains, NY)

President of firm that provides strategic financial consulting services to businesses and non-profit organizations. Prepare strategic financial plans and assist firms with funding alternatives.

#### Nabisco, Inc. & RJR Nabisco, Inc.

##### Assistant Treasurer (1998 – 2001; Parsippany, NJ)

- Responsible for capital markets activity, interest rate management, bank relations, cash management and rating agency relationships. Managed employees in North America, Europe and Latin America.
- Selected for the team to implement financing for the RJR Nabisco \$25 billion leveraged buyout (LBO) transaction, the largest transaction in corporate America at that time.

##### Other Positions:

- Senior Director, Treasury (1995 – 1998; Parsippany, NJ)
- Senior Director, Treasury (1994 – 1995; New York, NY)
- Director, Corporate Finance & Debt Management (1989 – 1994; New York, NY)
- Director, Corporate Finance (1987 – 1989; Atlanta, GA)
- Manager, Business Planning (1982 – 1986; Winston-Salem, NC)
- Manager, Corporate Development (1981 – 1982; Winston-Salem, NC)
- Senior Financial Analyst (1976 – 1979; Winston-Salem, NC)

#### Deloitte

##### Senior Accountant (1972 – 1976; Greensboro, NC)

Planned and supervised audit and consulting engagements in insurance, textiles industries and state and local governmental organizations.

### EDUCATION/PROFESSIONAL

- Northwestern University, Kellogg School of Management  
MBA, Finance, Strategy and Marketing, June 1981  
*Honors: MBA with Distinction, Johnson & Johnson Minority Leadership Scholarship*
- University of North Carolina, Chapel Hill, NC  
BS in Business Administration with Accounting Concentration, June 1972  
*Honors: Phi Beta Kappa; Beta Gamma Sigma*
- Certified Public Accountant since August 1974

# COUNTY OF WESTCHESTER OATH OF OFFICE

## For Appointees to County Boards and Commissions

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF WESTCHESTER )

I, Benjamin Boykin II do solemnly swear (or affirm) that I will support  
(Print Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of Industrial Development in and for the  
(Name of Board) Agency (FDA)

County of Westchester, according to the best of my ability.

Date: February 9, 2026 Benjamin Boykin II  
(Signature)

CHARMAINE A DALEY  
Notary Public - State of New York  
NO. 01DA0035444  
Qualified in Bronx County  
My Commission Expires Mar 27, 2029

Sworn to and subscribed before me this 9<sup>th</sup> day of February  
2026.

Charmaine A. Daley  
(Signature)

Charmaine A. Daley  
(Print or Type Name)

Notary

(Title of Official Administering Oath)

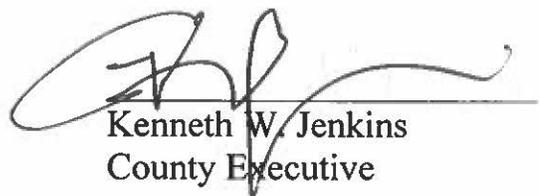
Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

Kenneth W. Jenkins  
County Executive

WHEREAS, the term of Dr. Kecia Gaither, as a member of the Westchester County African American Advisory Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Dr. Kecia Gaither, 11 Preserve Court, White Plains, New York as a member of the Westchester County African American Advisory Board, for the term January 28, 2026 to December 31, 2027.

Given under my hand  
and seal this 28<sup>th</sup> day  
of January, 2026.



Kenneth W. Jenkins  
County Executive



Kenneth W. Jenkins  
County Executive

January 28, 2026

Dr. Kecia Gaither, MD  
11 Preserve Court  
White Plains, NY 10607

Dear Kecia,

It is my pleasure to reappoint you to serve on the Westchester County African American Advisory Board, effective Wednesday, January 28, 2026. This appointment is for a term to expire on December 31, 2027.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

After you file your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

A handwritten signature in black ink, appearing to read "Kenneth W. Jenkins". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Kenneth W. Jenkins  
Westchester County Executive

KWJ/ts

cc: Honorable Board of Legislators  
Emily Saltzman, Director of Operations

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Telephone: (914) 995-2900 Email: CEO@westchestercountyny.gov

2026 AFRICAN AM. ADV. BD.		JAN	FEB/BHMP	MAR	APR	MAY	JUN	JUL*	AUG*	SEP	OCT	NOV	DEC	*** 3 OR MORE CONSECUTIVE ABSENCES
LAST	FIRST													
1	Abdalla	Rabab	C	VC										
2	Bell-Smith	Juliene	C	VC										
3	Bradshaw-Soto	Jill	C	VC										
4	Church	Marvin	C	VC										
5	Cole	Joyce	C	E										
6	Coleman	Rev. Frank	C	A										
7	Crews	Astara	C	A										
8	Edwards	Barbara*	C	VC										
9	Gaither, M.D.	Kecia	C	A										
10	Grant	Christopher D.	C	VC										
11	Morgan	Charles	C	VC										
12	Morton	Phillip	C	VC										
13	Mullings	Gillian	C	VC										
14	Nicholas	Michelle A.	C	R	R	R	R			R	R	R	R	
15	Rose	Tamika	C	A										
16	Scantlebury, M.D.	Monica A.	C	A										
	CE Liaison	Paula Friedman	C	VC										
MEETINGS ARE HELD THE 3RD TUESDAY OF EVERY MONTH EXCEPT THE BHM PROGRAM WHICH IS A SCHEDULED EVENT FOR FEBRUARY														
LEGEND		*NO MEETINGS SCHEDULED-Summer Vacation												
P=PRESENT														
A=ABSENT														
E=EXCUSED														
R=RESIGNED														
NA= NOT YET APPOINTED														
BHM P= BLACK HISTORY MONTH PROGRAM														
C=MEETING CANCELLED														
(ph)=VIA PHONE														
CW=CANCELLED DUE TO INCLEMENT WEATHER														

NL - NO LONGER MEMBER																		
VC - VIDEO CONFERENCE																		
741 +																		

2025 AFRICAN AM. ADV. BD.														
LAST	FIRST	JAN	FEB/BHMP	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	*** 3 OR MORE CONSECUTIVE ABSENCES
1	Abdalla	Rabab	PH	C	VC	VC	PH	E		VC	VC	VC	E	
2	Barrett	Camele	VC	C	VC	VC	VC	VC		VC	VC	E	E	
3	Bell-Smith	Juliene	VC	C	VC	VC	VC	VC		VC	VC	VC	VC	
4	Bradshaw-Soto	Jill	VC	C	VC	A	VC	A		VC	VC	VC	VC	
5	Church	Marvin	A	C	VC	E	VC	VC		VC	VC	VC	A	
6	Cole	Joyce	VC	C	VC	VC	VC	VC		VC	VC	VC	A	
7	Coleman	Rev. Frank	E	C	VC	A	VC	A		VC	VC	VC	VC	
8	Crews	Astara	VC	C	E	VC	VC	E		VC	E	VC	VC	
9	Edwards	Barbara*	VC	C	VC	VC	E	VC		VC	VC	VC	VC	
10	Gaither, M.D.	Kecia	E	C	VC	A	E	VC		VC	VC	A	A	
11	Grant	Christopher D.	VC	C	E	VC	VC	VC		VC	VC	VC	E	
12	Jones	Khalia	E	C	VC	A	A	VC		A	VC	A	A	
13	Morgan	Charles	VC	C	VC	VC	VC	VC		VC	VC	VC	VC	
14	Morton	Phillip	VC	C	VC	VC	VC	VC		VC	VC	VC	VC	
15	Mullings	Gillian	NA	C	VC	VC	VC	VC		VC	VC	VC	VC	
16	Nicholas	Michelle A.	VC	C	VC	E	VC	VC		VC	VC	VC	E	
17	Rose	Tamika	A	C	VC	A	E	A		VC	VC	E	A	
18	Scantlebury, M.D.	Monica A.	VC	C	VC	VC	VC	VC		VC	E	E	VC	
	CE Liaison	Paula Friedman	VC	C	VC	VC	VC	VC		VC	VC	VC	VC	
	Community Liaison to CE	Crystal Collins	0	0	0	0	0	0		0	0	0	0	
MEETINGS ARE HELD THE 3RD TUESDAY OF EVERY MONTH EXCEPT THE BHM PROGRAM WHICH IS A SCHEDULED EVENT FOR FEBRUARY														
LEGEND		*NO MEETINGS SCHEDULED-Summer Vacation												
P=PRESENT														
A=ABSENT														
E=EXCUSED														
R-RESIGNED														
NA= NOT YET APPOINTED														
BHM P= BLACK HISTORY MONTH PROGRAM														
C=MEETING CANCELLED														
(ph)=VIA PHONE														

**COUNTY OF WESTCHESTER  
OATH OF OFFICE**

**For Appointees to County Boards and Commissions**

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF WESTCHESTER )

I, Keira Gaucher do solemnly swear (or affirm) that I will support  
(Print Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of African American History Topics in and for the  
(Name of Board)

County of Westchester, according to the best of my ability.

Date: 2/2/26 Keira Gaucher, SA  
(Signature)

Lewis W. Marshall Jr  
Notary Public, State of New York  
NO. 02MA6146232  
Qualified in Queens County  
Commission Expires May, 15, 2026

Sworn to and subscribed before me this 2 day of Feb  
2026.

Lewis Marshall Jr  
(Signature)  
Lewis Marshall Jr  
(Print or Type Name)  
Notary  
(Title of Official Administering Oath)

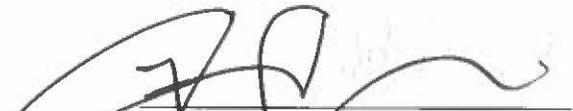
Mail **original** Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing **within thirty (30) days** of the commencement of the term of office or the notice of appointment.

Kenneth W. Jenkins  
County Executive

WHEREAS, the term of Barbara L. Edwards, Esq., as a member of the Westchester County African American Advisory Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Barbara L. Edwards, Esq., 406 North Fulton Avenue, Mount Vernon, New York as a member of the Westchester County African American Advisory Board, for the term January 28, 2026 to December 31, 2027.

Given under my hand  
and seal this 28<sup>th</sup> day  
of January, 2026.



Kenneth W. Jenkins  
County Executive



**Kenneth W. Jenkins**  
County Executive

January 28, 2026

Ms. Barbara L. Edwards, Esq.  
406 North Fulton Avenue  
Mount Vernon, NY 10552

Dear Barbara,

It is my pleasure to reappoint you to serve on the Westchester County African American Advisory Board, effective Wednesday, January 28, 2026. This appointment is for a term to expire on December 31, 2027.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

After you file your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

A handwritten signature in black ink, appearing to be "KWJ", with a long, sweeping horizontal line extending to the right.

Kenneth W. Jenkins  
Westchester County Executive

KWJ/ts

cc: Honorable Board of Legislators  
Emily Saltzman, Director of Operations

Michaelan Office Building  
148 Martine Avenue  
White Plains, New York 10601

Telephone: (914) 995-2900 Email: CEO@westchestercountyny.gov



NL - NO LONGER MEMBER														
VC - VIDEO CONFERENCE														
741+														

2025 AFRICAN AM. ADV. BD.														
LAST	FIRST	JAN	FEB/BHMP	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	*** 3 OR MORE CONSECUTIVE ABSENCES
1 Abdalla	Rabab	PH	C	VC	VC	PH	E			VC	VC	VC	E	
2 Barrett	Camele	VC	C	VC	VC	VC	VC			VC	VC	E	E	
3 Bell-Smith	Juliene	VC	C	VC	VC	VC	VC			VC	VC	VC	VC	
4 Bradshaw-Soto	Jill	VC	C	VC	A	VC	A			VC	VC	VC	VC	
5 Church	Marvin	A	C	VC	E	VC	VC			VC	VC	VC	A	
6 Cole	Joyce	VC	C	VC	VC	VC	VC			VC	VC	VC	A	
7 Coleman	Rev. Frank	E	C	VC	A	VC	A			VC	VC	VC	VC	
8 Crews	Astara	VC	C	E	VC	VC	E			VC	E	VC	VC	
9 Edwards	Barbara*	VC	C	VC	VC	E	VC			VC	VC	VC	VC	
10 Gaither, M.D.	Kecia	E	C	VC	A	E	VC			VC	VC	A	A	
11 Grant	Christopher D.	VC	C	E	VC	VC	VC			VC	VC	VC	E	
12 Jones	Khalia	E	C	VC	A	A	VC			A	VC	A	A	
13 Morgan	Charles	VC	C	VC	VC	VC	VC			VC	VC	VC	VC	
14 Morton	Phillip	VC	C	VC	VC	VC	VC			VC	VC	VC	VC	
15 Mullings	Gillian	NA	C	VC	VC	VC	VC			VC	VC	VC	VC	
16 Nicholas	Michelle A.	VC	C	VC	E	VC	VC			VC	VC	VC	E	
17 Rose	Tamika	A	C	VC	A	E	A			VC	VC	E	A	
18 Scantlebury, M.D.	Monica A.	VC	C	VC	VC	VC	VC			VC	E	E	VC	
CE Liaison	Paula Friedman	VC	C	VC	VC	VC	VC			VC	VC	VC	VC	
Community Liaison to CE	Crystal Collins	0	0	0	0	0	0			0	0	0	0	
MEETINGS ARE HELD THE 3RD TUESDAY OF EVERY MONTH EXCEPT THE BHM PROGRAM WHICH IS A SCHEDULED EVENT FOR FEBRUARY														
LEGEND	*NO MEETINGS SCHEDULED-Summer Vacation													
P=PRESENT														
A=ABSENT														
E=EXCUSED														
R=RESIGNED														
NA= NOT YET APPOINTED														
BHM P= BLACK HISTORY MONTH PROGRAM														
C=MEETING CANCELLED														
(ph)=VIA PHONE														

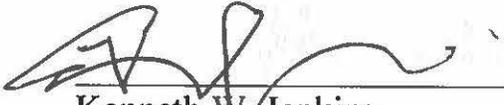


Kenneth W. Jenkins  
County Executive

WHEREAS, the term of Marvin V. Church, as a member of the Westchester County African American Advisory Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Marvin V. Church, 21 Lorraine Terrace, #141, Mount Vernon, New York as a member of the Westchester County African American Advisory Board, for the term January 28, 2026 to December 31, 2027.

Given under my hand  
and seal this 28<sup>th</sup> day  
of January, 2026.



Kenneth W. Jenkins  
County Executive



Kenneth W. Jenkins  
County Executive

January 28, 2026

Mr. Marvin V. Church  
21 Lorraine Terrace, #141  
Mount Vernon, NY 10552

Dear Marvin,

It is my pleasure to reappoint you to serve on the Westchester County African American Advisory Board, effective Wednesday, January 28, 2026. This appointment is for a term to expire on December 31, 2027.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

After you file your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

A handwritten signature in black ink, appearing to be "KWJ", written over a horizontal line.

Kenneth W. Jenkins  
Westchester County Executive

KWJ/ts

cc: Honorable Board of Legislators  
Emily Saltzman, Director of Operations

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Telephone: (914) 995-2900

Email: CEO@westchestercountyny.gov

2026 AFRICAN AM. ADV. BD.														
LAST	FIRST	JAN	FEB/BHMP	MAR	APR	MAY	JUN	JUL	AUG*	SEP	OCT	NOV	DEC	*** 3 OR MORE CONSECUTIVE ABSENCES
1 Abdalla	Rabab	C	VC											
2 Bell-Smith	Juliene	C	VC											
3 Bradshaw-Soto	Jill	C	VC											
4 Church	Marvin	C	VC											
5 Cole	Joyce	C	E											
6 Coleman	Rev. Frank	C	A											
7 Crews	Astara	C	A											
8 Edwards	Barbara*	C	VC											
9 Gaither, M.D.	Kecia	C	A											
10 Grant	Christopher D.	C	VC											
11 Morgan	Charles	C	VC											
12 Morton	Phillip	C	VC											
13 Mullings	Gillian	C	VC											
14 Nicholas	Michelle A.	C	R	R	R	R	R			R	R	R	R	
15 Rose	Tamika	C	A											
16 Scantlebury, M.D.	Monica A.	C	A											
CE Liaison	Paula Friedman		VC											
MEETINGS ARE HELD THE 3RD TUESDAY OF EVERY MONTH EXCEPT THE BHM PROGRAM WHICH IS A SCHEDULED EVENT FOR FEBRUARY														
<b>LEGEND</b>		*NO MEETINGS SCHEDULED-Summer Vacation												
P=PRESENT														
A=ABSENT														
E=EXCUSED														
R-RESIGNED														
NA= NOT YET APPOINTED														
BHM P= BLACK HISTORY MONTH PROGRAM														
C=MEETING CANCELLED														
(ph)=VIA PHONE														
CW=CANCELLED DUE TO INCLEMENT WEATHER														

NL - NO LONGER MEMBER																					
VC - VIDEO CONFERENCE																					
741+																					





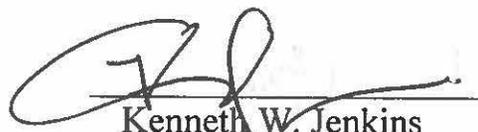


Kenneth W. Jenkins  
County Executive

WHEREAS, the term of Leroy Frazer, Esq., as a member of the Westchester County Police Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Leroy Frazer, Esq., 653 James Street, Pelham, New York as a member of the Westchester County Police Board, for the term January 15, 2026 to December 31, 2028.

Given under my hand  
and seal this 15<sup>th</sup> day  
of January, 2026.



Kenneth W. Jenkins  
County Executive



Kenneth W. Jenkins  
County Executive

January 15, 2026

Mr. Leroy Frazer, Esq.  
653 James Street  
Pelham, NY 10803

Dear Leroy,

It is my pleasure to reappoint you to serve as a member of the Westchester County Police Advisory Board, effective Thursday, January 15, 2026. This appointment is for a term to expire on December 31, 2028.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Please contact the Department of Public Safety at (914) 864-7901 for the date, place, and time of the upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the filing of a financial disclosure statement with the County Board of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

A handwritten signature in black ink, appearing to be "KWJ", written over a printed name and title.

Kenneth W. Jenkins  
Westchester County Executive

KWJ/ts

cc: Honorable Board of Legislators  
Joan McDonald, Director of Operations  
Terrance Raynor, Commissioner, Dept. Of Public Safety

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Telephone: (914) 995-2900 Email: CEO@westchestercountyny.gov

2025 ATTENDANCE RECORDS: POLICE ADVISORY BOARD												
NAME	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
Leroy Frazer	X	X	X	X	X	X	X		X	X	X	X
Peter Kamenstein	X	X	X	X	A	A	X		X	X	X	X
Paul Hood	X	X	X	X	X	X	X		X	X	X	X
Carola Bracco	X	X	A	X	X	X	X		X	X	X	X
Olney Reynolds	X	X	X	X	X	A	X		X	X	X	X
Steven Palladino	n/a	n/a	X	X	X	A	X		X	X	X	X
Justin Arest	n/a	n/a	n/a	X	X	X	X		X	X	X	X
R = remote Webex												
X = attended												
A = absent												
E = excused												
C = meeting cancelled												



Kenneth W. Jenkins  
County Executive

WHEREAS, the term of Alex E. Acaro, as a member of the Westchester County Hispanic Advisory Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Alex E. Acaro, 70 Locust Avenue, Apt. 315B, New Rochelle, New York as a member of the Westchester County Hispanic Advisory Board, for the term January 1, 2026 to December 31, 2027.

Given under my hand  
and seal this 1<sup>st</sup> day  
of January, 2026.



Kenneth W. Jenkins  
County Executive



Kenneth W. Jenkins  
County Executive

December 8, 2025

Mr. Alex E. Acaro  
70 Locust Avenue, Apt. 315B  
New Rochelle, NY 10801

Dear Alex,

It is my pleasure to reappoint you to serve on the Westchester County Hispanic Advisory Board, effective January 1, 2026. This appointment is for a term to expire on December 31, 2027.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

A handwritten signature in black ink, appearing to be "KWJ", with a long, sweeping underline that extends to the right.

Kenneth W. Jenkins  
Westchester County Executive

KWJ/ts

cc: Honorable Board of Legislators  
Joan McDonald, Director of Operations

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Telephone: (914) 995-2900 Email: [CEO@westchestercountyny.gov](mailto:CEO@westchestercountyny.gov)

# Westchester County Executive Branch - Member Attendance

## Hispanic Advisory Board

Member	Jan 15, 2025	Jul 09, 2025	Sep 10, 2025	TOTALS
Juliana Alzate	P	P	P	100.0%
Mariana Alonzo-Jusufa		A		0.0%
Wilfredo Morel		P		33.33%
Sergio Serrato	P	P		66.67%
Julieta Parra McPherson		A		0.0%
Luis Beltran		P	P	66.67%
Maritza Fasack	P	P		66.67%
Lizette Taylor	P	A	P	66.67%
Alex E Acaro	P	P	E	66.67%
Gabriela Gonzalez	P	P		66.67%
Cesar E. Vidal	P	A		33.33%
Linda Machuca	P	P		66.67%
David Duarte	P	P	P	100.0%
Hector Lopez		P		100.0%
Dr. Carmen Leonor Martinez-Lopez		P		100.0%
Luis Muniz		P		50.0%
Evelyn Alizea-Santiago		A		0.0%
Shirley Acevedo-Buomtempo		A		0.0%
Denise Miranda		A	P	50.0%
Andres Castillo-Quintana			P	100.0%
Dr. Carmen Leonor Martinez-Lopez			P	100.0%
Hector Lopez			P	100.0%

<b>Present:</b>	<b>9</b>	<b>12</b>	<b>8</b>	<b>78.38%</b>
<b>Absent:</b>	<b>0</b>	<b>7</b>	<b>0</b>	<b>18.92%</b>

Excused: 0 0 1 2.7%

- \* P = Present
- \* A = Absent
- \* E = Excused
- \* C = Canceled

ce Report - 2025

COUNTY OF WESTCHESTER  
OATH OF OFFICE

For Appointees to County Boards and Commissions

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF WESTCHESTER )

I, Alex Acaro do solemnly swear (or affirm) that I will support  
(Print Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of County Hispanic Advisory Board in and for the  
(Name of Board)

County of Westchester, according to the best of my ability.

Date: 1/27/26 [Signature]  
(Signature)

Sworn to and subscribed before me this 27 day of January,  
2026.  
Nancy Aladino  
(Signature)  
Nancy Aladino  
(Print or Type Name)  
Notary Public  
(Title of Official Administering Oath)

NANCY ALADINO  
NOTARY-PUBLIC, STATE OF NEW YORK  
Registration No. 01AL6392655  
Qualified in Westchester County  
My Commission Expires: 6-3-2027

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

Kenneth W. Jenkins  
County Executive

WHEREAS, the term of Dr. Nicholas T. Hartman, as a member of the Westchester County Airport Advisory Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Dr. Nicholas T. Hartman, 516 Pelhamdale Avenue, Pelham, New York as a member of the Westchester County Airport Advisory Board, for the term January 1, 2026 to December 31, 2028.

Given under my hand  
and seal this 1<sup>st</sup> day  
of January, 2026.



Kenneth W. Jenkins  
County Executive



Kenneth W. Jenkins  
County Executive

November 26, 2025

Dr. Nicholas T. Hartman, Ph.D.  
516 Pelhamdale Avenue  
Pelham, NY 10803

Dear Dr. Hartman,

It is my pleasure to reappoint you to the Westchester County Airport Advisory Board, effective Thursday, January 1, 2026. This appointment is for a term to expire on December 31, 2028.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

A handwritten signature in black ink that reads "Ken Jenkins". The signature is written in a cursive, flowing style.

Kenneth W. Jenkins  
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators  
Joan McDonald, Director of Operations  
Hugh Greechan, Commissioner, DPW&T

2026 ATTENDANCE RECORDS: AIRPORT ADVISORY BOARD											
<u>NAME</u>	<u>JAN</u>	<u>FEB</u>	<u>MAR</u>	<u>APR</u>	<u>MAY</u>	<u>JUNE</u>	<u>JULY</u>	<u>AUG</u>	<u>SEPT</u>	<u>OCT</u>	<u>NOV</u>
Nancy Barr	X										
Salvatore Cresenzi	X										
Gregory Elders	X										
David Gelfarb	X										
Nicholas T. Hartman	X										
Stacey Lora	A										
Michael Pollack	X										
Zach Silber	X										
Daniel Smith	X										
John Woolley, Jr., P.E.	X										
<u>Legend</u>											
X = attended											
A = absent											
E = excused											
C = meeting cancelled											





Kenneth W. Jenkins  
County Executive

WHEREAS, the term of Geralyn Pinciario-Mariano, as a member of the Westchester County Advisory Council on People with Disabilities, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Geralyn Pinciario-Mariano, 6 Agnew Farm Road, #1, Armonk, New York as a member of the Westchester County Advisory Council on People with Disabilities, for the term February 5, 2026 to December 31, 2027.

Given under my hand  
and seal this 5<sup>th</sup> day  
of February, 2026.



Kenneth W. Jenkins  
County Executive



Kenneth W. Jenkins  
County Executive

February 5, 2026

Ms. GERALYN MARIANO  
6 Agnew Farm Road, #1  
Armonk, NY 10504

Dear GERALYN,

It is my pleasure to reappoint you to the Westchester County Advisory Council on People with Disabilities, effective Thursday, February 5, 2026. This appointment is for a term to expire on December 31, 2027.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

A handwritten signature in black ink, appearing to be "KWJ", written over a horizontal line.

Kenneth W. Jenkins  
Westchester County Executive

KWJ/ts

cc: Honorable Board of Legislators  
Emily Saltzman, Director of Operations  
Caren Horowitz, Director, Office for People with Disabilities

**Westchester County Council for People with Disabilities**

Attendance / Sign In

Date: 1/28/26

Chairperson: Dillon Browne

Location: 9<sup>th</sup> Floor/Bleaukey A

Name	Organization	Email	Attended Y / N / V (Virtual)
Dillon Browne	Advocate/Chair	Browned@mhawestchester.org	Y
Kenny Burr	Advocate	kennyburr123@gmail.com	V
Michael Gilberg	Advocate	michaelgilbergesq@gmail.com	V
Marni Marron	Advocate	mvrmaron@gmail.com	V
Geri Mariano	Advocate	geri@justcallmejeri.com	V
Liz Mark	Advocate	lizsma@optonline.net	N
Lucille Rossi	Advocate	lucillerossi@gmail.com	V
Michael Hellman	Advocate	adatty@aol.com	N
Francesca Hagadus	Advocate	francescah728@gmail.com	V
Terry DeGatano	Advocate	sunshyny53@aol.com	V
Melissa Carney	Advocate	MCarney@guidingeyes.org	V
Angie D'Agostino	Advocate	adagostino@law.pace.edu	V
Harriet Lowell	Advocate	Hlowell2@hotmail.com	N
Shari Rosen Ascher	Westchester County CE	sascher@westchestercountyny.gov	Y
Carin Horowitz	Westchester County OPWD	cfn3@westchestercountyny.gov	Y
Jeff Zitofsky	Westchester County OPWD	jmza@westchestercountyny.gov	Y
Anna Masopust	Westchester County OPWD	ammi@westchestercountyny.gov	N
Michael Orth	Westchester County DCMH	Mmo6@westchestercountyny.gov	N
Dr. Sherlita Amler	Westchester County DOH	SAmler@westchestercountyny.gov	N
Nancy Barr	WC Board of Legislator	Neb7@westchestercountyny.gov	N
Debbie Friedman	WC BOL	dnfa@westchestercountyny.gov	V
Millie Becker	Community Advocate	mhb@skyqueen.us	N
Updated 12.3.25			

# COUNTY OF WESTCHESTER OATH OF OFFICE

## For Appointees to County Boards and Commissions

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF WESTCHESTER )

I, Geraldyn Pinciaro-Mariano do solemnly swear (or affirm) that I will support  
(Print Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of West. Cty Advisory Council on PWD in and for the  
(Name of Board)

County of Westchester, according to the best of my ability.

Date: February 16, 2026

Geraldyn Pinciaro-Mariano  
(Signature)

Sworn to and subscribed before me this 16<sup>th</sup> day of February,  
2026.

Rita Ross

(Signature)

Rita Ross

(Print or Type Name)

Notary Public

(Title of Official Administering Oath)

RITA ROSS  
NOTARY PUBLIC STATE OF NEW YORK  
No. 01R06303032  
Qualified in Westchester County  
My Commission Expires 05-12-2026

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.