

Board of Legislators

BOL Meeting Minutes - Published Draft



800 Michaelian Office Bldg.
148 Martine Avenue, 8th Floor
White Plains, NY 10601
www.westchesterlegislators.com

Monday, April 6, 2026

7:00 PM

Legislative Chamber

Regular Meeting

CALENDAR 7 (CONSENT)

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, 8th Floor, White Plains, New York, 10601, and livestreamed via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view the meeting and its video recording online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/>. This website also provides the links to documents to be discussed at a given meeting.

The Honorable Vedat Gashi in the Chair.

The Chair opened the meeting at 7:10 PM with the salute to our flag and a prayer.

The roll call resulted as follows:

CALL TO ORDER

Present: Majority Leader Judah Holstein
Minority Leader Margaret Cunzio
Jose Alvarado
Nancy Barr
Vice Chair Terry Clements
David Imamura
Anant Nambiar
Minority Whip James Nolan
Erika Pierce
Jenn Puja
David Tubiolo
Emiljana Ulaj
Majority Whip Shanae Williams
Jewel Williams Johnson
Tyrae Woodson-Samuels
Chairman Vedat Gashi

Absent: Colin Smith

MINUTES APPROVAL

March 23, 2026, 7pm, Regular Meeting

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio, the minutes were approved. The motion carried unanimously.

PUBLIC COMMENT

There were no speakers.

PUBLIC HEARING

UNFINISHED BUSINESS

I. COMMUNICATIONS

A. COUNTY EXECUTIVE

1. [2026-145](#) APPT-Budget Director-Soule

A RESOLUTION appointing Lawrence C. Soule as the Budget Director of the Westchester County Department of Budget for a term to commence on January 1, 2026 and expire on December 31, 2028.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

2. [2026-146](#) BOND ACT-BPL1A-50 White Street, Tarrytown

A BOND ACT authorizing the issuance of FIVE MILLION, EIGHTY THOUSAND (\$5,080,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL 1A - Housing Implementation Fund II.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

3. [2026-147](#) ACT-IMDA-Tarrytown, Tarrytown Municipal Housing Authority and WBP Development LLC-50 White Street, Tarrytown

AN ACT authorizing the County of Westchester (the "County") to enter into an inter-municipal developer agreement with the Village of Tarrytown, Tarrytown Municipal Housing and WBP Development LLC, its successors or assigns, or any entity created to carry out the purposes of the transaction, in order to fund certain infrastructure improvements and authorizing the County to grant and accept any property rights necessary in furtherance thereof, all for the purpose of constructing 90 affordable rental units that will affirmatively further fair housing at 50 White Street in the Village of Tarrytown and remain affordable for a period of not less than 50 years.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

4. [2026-148](#) **ACT-Rescinding Act 178-2019-IMDA-New Rochelle and Georgica Green Ventures, LLC-50 White Street, Tarrytown**

AN ACT rescinding Act No. 178-2019 which authorized the County of Westchester (the "County") to enter into an intermunicipal/developer agreement with the City of New Rochelle and Georgica Green Ventures, LLC. its successors or assigns or any entity created to carry out the purposes of the transaction in order to fund certain infrastructure improvements as well as authorizing the County to grant and accept any property rights necessary in furtherance thereof which will be in support of the development of 219 affordable rental units at 11 Garden Street in the City of New Rochelle.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

5. [2026-149](#) **Rescinding Bond Act-BPL1A-Rescinding Bond Act 179-2019-50 White Street, Tarrytown**

AN ACT to rescind BPL1A Bond Act No. 179-2019 in its entirety. Bond Act No. 179-2019 authorized the County to issue bonds in a total amount not to exceed TWO MILLION, FIVE HUNDRED THOUSAND (\$2,500,000) DOLLARS for Capital Project BPL1A to support the development of affordable housing at 11 Garden Street in the City of New Rochelle. This financing will not be utilized, therefore rescinding Bond Act No. 179-2019 will replenish BPL1A.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

6. [2026-150](#) **ACT-Rescinding Act 200-2020-IMDA-Greenburgh and Georgica Green Ventures, LLC-50 White Street, Tarrytown**

AN ACT rescinding Act No. 200-2020 which authorized the County of Westchester (the "County") to enter into an intermunicipal/developer agreement with the Town of Greenburgh and Georgica Green Ventures, LLC, its successors or assigns or any entity created to carry out the purposes of the transaction in order to fund certain infrastructure improvements as well as authorizing the County to grant and accept any property rights necessary in furtherance thereof which will be in support of the development of 70 affordable rental units available to eligible households aged 62 and over that will be constructed at 48 Manhattan Avenue in the

Town of Greenburgh.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

7. [2026-151](#) **Rescinding Bond Act-BPL1A-Rescinding Bond Act 201-2020-50 White Street, Tarrytown**

AN ACT to rescind BPL1A Bond Act No. 201-2020 in its entirety. Bond Act No. 201-2020 authorized the County to issue bonds in a total amount not to exceed TWO MILLION, FIVE HUNDRED THOUSAND (\$2,500,000) DOLLARS for Capital Project BPL1A to support the development of affordable housing at 48 Manhattan Avenue in the Town of Greenburgh. This financing will not be utilized, therefore rescinding Bond Act No. 201-2020 will replenish BPL1A.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

8. [2026-152](#) **BOND ACT-B0133-3106-Interior Renovations, Michaelian Office Building, White Plains**

A BOND ACT authorizing the issuance of TWO HUNDRED FIFTY THOUSAND (\$250,000) DOLLARS in bonds of Westchester County to finance Capital Project B0133 (3106) - Interior Renovations, Michaelian Office Building, White Plains.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

9. [2026-153](#) **BOND ACT-B0132-Photovoltaic-PV-Systems**

A BOND ACT authorizing the issuance of TWO HUNDRED THOUSAND (\$200,000) DOLLARS in bonds of Westchester County to finance Capital Project B0132 - Photovoltaic (PV) Systems.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

10. [2026-154](#) **BOND ACT-B014F-3105-Exterior Infrastructure Repairs, White Plains**

Complex '26-'30

A BOND ACT authorizing the issuance of SEVEN HUNDRED SEVENTY-FIVE THOUSAND (\$775,000) DOLLARS in bonds of Westchester County to finance Capital Project B014F (3105) - Exterior Infrastructure Repairs, White Plains Complex (2026-2030).

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

11. [2026-155](#) **BOND ACT-RB04G-3104-Park Avenue Bridge Over Beaver Swamp Brook, Harrison**

A BOND ACT authorizing the issuance of EIGHT HUNDRED SIXTY-FIVE THOUSAND (\$865,000) DOLLARS in bonds of Westchester County to finance Capital Project RB04G (3104) - Park Avenue Bridge Over Beaver Swamp Brook, Harrison (BIN 3348010).

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

12. [2026-156](#) **BOND ACT-RB04K-Quaker Ridge Road Bridge Over Pine Brook Boulevard and Sheldrake River, New Rochelle**

A BOND ACT authorizing the issuance of ONE MILLION, ONE HUNDRED TWENTY-FIVE THOUSAND (\$1,125,000) DOLLARS in bonds of Westchester County to finance Capital Project RB04K - Quaker Ridge Road Bridge Over Pine Brook Boulevard and Sheldrake River, New Rochelle.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

13. [2026-157](#) **BOND ACT-SY049-Yonkers Joint WRRF Chemical Storage and Distribution Upgrades**

A BOND ACT authorizing the issuance of ONE MILLION, TWO HUNDRED THOUSAND (\$1,200,000) DOLLARS in bonds of Westchester County to finance Capital Project SY049 - Yonkers Joint Water Resource Recovery Facility (WRRF) Chemical Storage and Distribution Upgrades.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item

was received, filed and referred to the committees listed above. The motion carried unanimously.

14. [2026-158](#) **BOND ACT-SY095-Pumping Station Rehabilitation Program South Yonkers**

A BOND ACT authorizing the issuance of TWO MILLION (\$2,000,000) DOLLARS in bonds of Westchester County to finance Capital Project SY095 - Pumping Station Rehabilitation Program South Yonkers Sanitary Sewer District (SSD).

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

15. [2026-159](#) **BOND ACT-SM018-Mamaroneck WRRF-Odor Control and HVAC System Rehabilitation**

A BOND ACT authorizing the issuance of ONE MILLION (\$1,000,000) DOLLARS in bonds of Westchester County to finance Capital Project SM018 - Mamaroneck Water Resource Recovery Facility - Odor Control and HVAC System Rehabilitation.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

16. [2026-160](#) **BOND ACT(Amended)-T001U-Replacement of Thirty-Foot Buses**

A BOND ACT (Amended) would reduce the authorization of Bond Act 221-2021 by FIFTEEN MILLION, TWO HUNDRED FORTY-ONE THOUSAND, SEVENTY-EIGHT (\$15,241,078) DOLLARS to a new authorization of FOURTEEN MILLION, THREE HUNDRED FIFTY-EIGHT THOUSAND, NINE HUNDRED TWENTY-TWO (\$14,358,922) DOLLARS to finance Capital Project T001U - Replacement of Thirty-Foot Buses.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

17. [2026-161](#) **CBA-T001Z-Replace 95 NABI 40-Foot Hybrid Buses**

AN ACT amending the 2026 County Capital Budget Appropriations for Capital Project T001Z - Replace 95 NABI 40-Foot Hybrid Buses.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

18. [2026-162](#) **BOND ACT(Amended)-T001Z-Replace 95 NABI 40-Foot Hybrid Buses**

A BOND ACT (Amended) authorizing the increase of TWENTY-NINE MILLION, NINE HUNDRED FORTY-SIX THOUSAND, TWO HUNDRED FIFTY (\$29,946,250) DOLLARS making the total amount ONE HUNDRED TWENTY-FOUR MILLION, NINE HUNDRED FORTY-SIX THOUSAND, TWO HUNDRED FIFTY (\$124,946,250) DOLLARS to finance Capital Project T001Z - Replace 95 NABI 40-Foot Hybrid Buses.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

19. [2026-163](#) **CBA-T001Y-Replace Orion V 40-Foot Coach Buses**

AN ACT amending the 2026 County Capital Budget Appropriations for Capital Project T001Y - Replace Orion V 40-Foot Coach Buses.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

20. [2026-164](#) **BOND ACT-T001Y-Replace Orion V 40-Foot Coach Buses**

A BOND ACT authorizing the issuance of NINE MILLION, TWO HUNDRED NINETY-FOUR THOUSAND, EIGHT HUNDRED TWENTY-EIGHT (\$9,294,828) DOLLARS in bonds of Westchester County to finance Capital Project T001Y - Replace Orion V 40-Foot Coach Buses.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee(s) listed above. The motion carried unanimously.

21. [2026-165](#) **REAPPT-African American Adv Bd-Scantlebury**

A RESOLUTION to reappoint Monica Scantlebury, MD, as a member of the Westchester County African American Advisory Board for the term January 28, 2026 to December 31, 2027.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

22. [2026-166](#) **REAPPT-Asian American Advisory Board-Syed**

A RESOLUTION to reappoint Danish Syed as a member of the Westchester County Asian American Advisory Board for the term January 1, 2026 to December 31, 2027.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

23. [2026-167](#) **REAPPT-Asian American Advisory Board-Tang**

A RESOLUTION to reappoint May Tang as a member of the Westchester County Asian American Advisory Board for the term January 1, 2026 to December 31, 2027.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

24. [2026-168](#) **REAPPT-Advisory Council on People with Disabilities-Gilberg**

A RESOLUTION to reappoint Michael Gilberg as a member of the Westchester County Advisory Council on People with Disabilities for the term February 5, 2026 to December 31, 2027.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

25. [2026-169](#) **REAPPT-Advisory Council on People with Disabilities-Hagadus**

A RESOLUTION reappointing Francesca Hagadus as a member of the Westchester County Advisory Council on People with Disabilities for the term February 5, 2026 to December 31, 2027.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

26. [2026-170](#) **REAPPT-Advisory Council on People with Disabilities-Rossi**

A RESOLUTION reappointing Lucille Rossi as a member of the Westchester County Advisory Council on People with Disabilities for the term February 5, 2026 to December 31, 2027.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

27. [2026-171](#) **APPT-Women's Advisory Board-Mauriello**

A RESOLUTION appointing Acacia Mauriello as a member of the Westchester County Women's Advisory Board for the term February 11, 2026 to December 31, 2027.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

B. COUNTY ATTORNEYSI. 1. [2026-174](#) **ACT - Retention of Counsel re: Hicks v. WCDPS and Donovan**

AN ACT designating an attorney to be retained to represent Captain Frank Donovan in connection with the lawsuit entitled Shannon Hicks v. Westchester County Department of Public Safety, County of Westchester, and Frank Donovan, and authorizing the County to pay the designated counsel for legal services rendered in connection with these services in this action.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND LITIGATION

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

C. LEGISLATORS**D. OTHERS**SI. 1. [2026-173](#) **CLERK OF THE BOARD - Appointments and Payments of Special Prosecutors**

Forwarding the quarterly update for appointments and payments of special prosecutors.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND LITIGATION

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

II. NOTICES & PETITIONS**III. STANDING COMMITTEES**

1. [RES-2026-31](#) **ENV RES-A0099-Airport Natural Gas Pipeline**

AN ENVIRONMENTAL RESOLUTION determining that there will be no significant adverse impact on the environment from Capital Project A0099 - Airport Natural Gas Pipeline.

SUBMITTED BY: BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Majority Whip Williams presented the report and the RESOLUTION - Environmental Resolution and moved that the report be received, filed and approved and the RESOLUTION - Environmental Resolution adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Smith

2. [ACT-2026-53](#) **CBA-A0099-Airport Natural Gas Pipeline**

AN ACT amending the 2026 County Capital Budget Appropriations for Capital Project A0099 - Airport Natural Gas Pipeline.

SUBMITTED BY: BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Majority Whip Williams presented the report and the ACT - Capital Budget Amendment and moved that the report be received, filed and approved and the ACT - Capital Budget Amendment adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Smith

3. [ACT-2026-54](#) **BOND ACT(Amended)-A0099-Airport Natural Gas Pipeline**

A BOND ACT (Amended) authorizing the issuance of EIGHT MILLION, EIGHT HUNDRED NINETEEN THOUSAND (\$8,819,000) DOLLARS in bonds of Westchester County, which includes FIVE HUNDRED FIFTY THOUSAND (\$550,000) DOLLARS in previously authorized bonds, to finance Capital Project A0099 - Airport Natural Gas Pipeline.

SUBMITTED BY: BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Majority Whip Williams presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Smith

4. [ACT-2026-55](#) **BOND ACT-SOS19-Ossining SSD Kemey's Cove Force Main Replacement**

A BOND ACT authorizing the issuance of THREE MILLION (\$3,000,000) DOLLARS in bonds of Westchester County to finance Capital Project SOS 19 - Ossining Sanitary Sewer District Kemey's Cove Force Main Replacement.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Majority Whip Williams presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Smith

5. [ACT-2026-56](#) **BOND ACT-T009H-Paratransit Vehicle Replacement-V**

A BOND ACT authorizing the issuance of TWO MILLION, THREE HUNDRED THOUSAND (\$2,300,000) DOLLARS in bonds of Westchester County to finance Capital Project T009H - Paratransit Vehicle Replacement.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Majority Whip Williams presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Smith

6. [RES-2026-32](#) **PH-Sewer District Mod-Removal-485 Chappaqua Road, Mount Pleasant**

A RESOLUTION to set a Public Hearing on "AN ACT to modify the Saw Mill Valley Sanitary Sewer District by the Removal of one (1) parcel of property located in the Town of Mount Pleasant". [Public Hearing set for April 20, 2026 at 7:30 p.m.]. ACT INTRO: 2026-128.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Majority Whip Williams presented the report and the

RESOLUTION - Public Hearing and moved that the report be received, filed and approved and the RESOLUTION - Public Hearing adopted and public hearing set, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Smith

7. [ACT-2026-57](#) **BOND ACT-SPK22-3144-Peekskill WRRF Highland Avenue Pumping Station Upgrades**

A BOND ACT authorizing the issuance of TWO MILLION (\$2,000,000) DOLLARS in bonds of Westchester County to finance Capital Project SPK22 (3144) - Peekskill Water Resource Recovery Facility (WRRF) Highland Avenue Pumping Station Upgrades.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Majority Whip Williams presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Smith

8. [ACT-2026-58](#) **BOND ACT(Amended)-SBB07-Blind Brook WWTP-Process Equip. Improvements**

A BOND ACT (Amended) authorizing the issuance of additional bonds of Westchester County in the amount of FIVE MILLION (\$5,000,000) DOLLARS, making the total amount THIRTY-SEVEN MILLION, FIVE HUNDRED THOUSAND (\$37,500,000) DOLLARS to finance Capital Project SBB07 - Blind Brook Waste Water Treatment Plant - Process Equipment Improvements.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Majority Whip Williams presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Smith

9. [ACT-2026-59](#) **BOND ACT-BPL37-14 Payne Street & 175 Winthrop Avenue, Greenburgh**

A BOND ACT authorizing the issuance of TWO MILLION, FOUR HUNDRED EIGHTY-SEVEN THOUSAND (\$2,487,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL37 - New Homes Land Acquisition Fund III.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Majority Whip Williams presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Smith

10. [ACT-2026-60](#) **ACT-Land Acquisition-14 Payne Street & 175 Winthrop Avenue, Greenburgh**

AN ACT authorizing the County of Westchester to purchase approximately +/- 48,683 square feet of real property located at 14 Payne Street and 175 Winthrop Avenue in the Town of Greenburgh and to subsequently convey said property, as well as authorizing the County to grant and accept any property rights necessary in furtherance thereof, for the purpose of creating nine (9) affordable homeownership units that will affirmatively further fair housing and remain affordable for a period of not less than fifty (50) years.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Majority Whip Williams presented the report and the ACT and moved that the report be received, filed and approved and the ACT adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Smith

11. [ACT-2026-61](#) **ACT-Amending Act 2024-119-NYSOFA Grant Agreements**

AN ACT authorizing the County of Westchester to amend ACT 2024-119 to increase the total aggregate not-to-exceed amount of the Title III-C & NSIP IMA's by SEVEN HUNDRED TEN THOUSAND, ONE HUNDRED THREE DOLLARS AND FORTY CENTS (\$710,103.40) from an amount not to exceed ONE MILLION, THREE HUNDRED SEVENTY THREE, EIGHT HUNDRED FIFTY-SIX DOLLARS (\$1,373,856.00) to a new total aggregate amount not to exceed TWO MILLION, EIGHTY-THREE THOUSAND, NINE HUNDRED FIFTY NINE

DOLLARS AND FORTY CENTS(\$2,083,959.40).

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND SENIORS AND YOUTH

Legislator Woodson-Samuels and Legislator Alvarado presented the report and the ACT - Amendment to Agreement and moved that the report be received, filed and approved and the ACT - Amendment to Agreement adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Smith

12. [ACT-2026-62](#) **IMA-Preventive Respite Care & Services for Eligible Children and Their Families-Rockland County**

AN ACT authorizing the County of Westchester to enter into an intermunicipal agreement with Rockland County in order to provide mandated preventive respite care and services to eligible children at risk of foster care placement and their families residing in Rockland County, on a space available basis, for the term commencing on March 1, 2026 and expiring on February 28, 2029.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND SOCIAL SERVICES, DISABILITIES & HUMAN RIGHTS

Legislator Woodson-Samuels and Legislator Barr presented the report and the ACT - IMAs and moved that the report be received, filed and approved and the ACT - IMAs adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Smith

13. [RES-2026-33](#) **PH - Apprenticeship Program**

A RESOLUTION to set a Public Hearing on "A Local Law adding a new Chapter 309 to the Laws of Westchester County to require that County contractors and subcontractors have in place apprenticeship agreements appropriate for the type and scope of work to be performed, that have been registered with the New York State Commissioner of Labor." [Public Hearing set for April 20, 2026 at 7:30 p.m.]. LOCAL LAW INTRO: 2026- 144.

SUBMITTED BY: COMMITTEES ON LEGISLATION AND LABOR

Legislator Imamura and Legislator Puja presented the report and the RESOLUTION - Public Hearing and moved that the report be received, filed and approved and the RESOLUTION - Public Hearing adopted and public hearing set, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Smith

SI. 14. ACT-2026-63 ACT - Agreement Amendment to provide legal counsel for the WC Charter Revision Commission

AN ACT authorizing the County of Westchester to amend an agreement, as previously amended and assigned, with the law firm Friedman Kaplan Seiler Adelman & Robbins LLP to provide legal counsel and advice to the Westchester County Charter Revision Commission by increasing the not-to-exceed amount by ONE HUNDRED FIFTY THOUSAND (\$150,000) DOLLARS.

SUBMITTED BY: BUDGET & APPROPRIATIONS AND LITIGATION

Legislator Woodson-Samuels and Legislator Imamura presented the report and the ACT - Amendment to Agreement and moved that the report be received, filed and approved and the ACT - Amendment to Agreement adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Smith

SI. 15. RES-2026-34 ENV RES-25 Moore Avenue, Mount Kisco

AN ENVIRONMENTAL RESOLUTION determining that there will be no significant adverse impact on the environment in connection with the sale of County property located at 25 Moore Avenue, Mount Kisco to Kasinathan International Group.

SUBMITTED BY: COMMITTEE ON BUDGET & APPROPRIATIONS

Legislator Woodson-Samuels presented the report and the RESOLUTION - Environmental Resolution and moved that the report be received, filed and approved and the RESOLUTION - Environmental Resolution adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Smith

SI. 16. ACT-2026-64 ACT-Authorizing County to Sell 25 Moore Avenue, Mount Kisco

AN ACT authorizing the County of Westchester to sell County property located at 25 Moore Avenue, Mount Kisco, NY to Kasinathan International Group, Inc., its successor or assignee.

SUBMITTED BY: COMMITTEE ON BUDGET & APPROPRIATIONS

Legislator Woodson-Samuels presented the report and the ACT and moved that the report be received, filed and approved and the ACT adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Smith

IV. SPECIAL ORDERS

MOTIONS, RESOLUTIONS & CALL OF THE DISTRICTS

1. [M-RES-2026-5](#) **MEMORIAL RESOLUTIONS 5-2026**

HON. NANCY BARR: Pietro Pannella

HON. MARGARET A. CUNZIO: Dr. Albert Lowenfels, Thomas W. Rose

HON. JUDAH HOLSTEIN: Joan Semenza

HON. ERIKA PIERCE: Julie Rigsby Oyen

RESULT: Majority Leader Holstein, seconded by Minority Leader Cunzio, adopted

ADJOURNMENT

Next Meeting: April 20, 2026, at 7pm.

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio, the Board adjourned at 7:39 PM to meet on April 20, 2026.