

# Appointments Meeting Agenda



Committee Chair: Catherine Parker

800 Michaelian Office Bldg.  
148 Martine Avenue, 8th Floor  
White Plains, NY 10601  
[www.westchesterlegislators.com](http://www.westchesterlegislators.com)

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**Monday, May 19, 2025**

**4:15 PM**

**Committee Room**

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## CALL TO ORDER

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/> This website also provides links to materials for all matters to be discussed at a given meeting.

## MINUTES APPROVAL

Monday, May 5, 2025 - 1PM

## I. ITEMS FOR DISCUSSION

[2025-134](#) LOCAL LAW-Membership Requirements for Refuse Disp. Dist. No. 1  
Advisory Board

A LOCAL LAW amending Chapter 277 of the Laws of Westchester County with regard to membership requirements for the Westchester County Refuse Disposal District No. 1 Advisory Board.

**COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION AND APPOINTMENTS**

[2025-127](#) APPT--Police Board-Palladino

A RESOLUTION appointing Steven Palladino as a member of the Westchester County Police Board for the term March 6, 2025 to December 31, 2028.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

## II. OTHER BUSINESS

## III. RECEIVE & FILE

## ADJOURNMENT

LOCAL LAW INTRO. NO. - 2025

A LOCAL LAW amending Chapter 277 of the Laws of Westchester County with regard to membership requirements for the Westchester County Refuse Disposal District No. 1 Advisory Board.

BE IT ENACTED by the County Board of the County of Westchester as follows:

Section 1. Section 277.321 of the Laws of Westchester County is hereby amended to read as follows:

**Sec. 277.321. Board established.**

1. There shall be a Westchester County Refuse Disposal District No. 1 Advisory Board which shall consist of 18 members. 14 members shall be appointed by the County Executive with the approval of the County Board and such appointments shall be made so that six members shall reside in or be employed by cities, one in each of the six cities in the district, five members shall reside in or be employed by towns, one in each of five different towns in the district, and three members shall reside in or be employed by villages, one in each of three different villages in the district. For the purposes of this section a town/village shall be deemed a town. The Chairman of the County Board shall serve as an ex officio member or may designate another legislator to serve as an ex officio member in the place and stead of the Chairman. The Commissioner of Health, the Commissioner of Public Works and Transportation and the Budget Director shall each designate a person employed in their respective departments at the level of Assistant Commissioner, Deputy Commissioner or equivalent to serve as an ex officio member of the board. Each appointed member of the board shall reside in the district

at the time of appointment and throughout their tenure on the board.

Section 2. Section 277.331 of the Laws of Westchester County is hereby amended to read as follows:

**Sec. 277.331. Terms.**

1. A member of the board, other than an ex officio member, shall serve for a term of two years. An ex officio member shall remain a member of the board for so long as such member either holds the office by virtue of which such member serves on the board or retains any required designation as provided in section 277.321. Each appointed member shall serve for the term for which the member was appointed and until a successor shall have been appointed and qualified unless the member shall sooner resign, cease to be a resident of the district, cease to be employed by a municipality within the district, or be removed in the manner provided by law. Vacancies occurring otherwise than by expiration of term shall be filled in the same manner as original appointments and, in the case of a member other than an ex officio member, for the balance of the unexpired term.

Section 3. This Local Law shall take effect immediately.




**Kenneth W. Jenkins**  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Police Board:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Steven Palladino, 59 Wrights Mill Road, Armonk, New York as a member of the Westchester County Police Board, for the term March 6, 2025 to December 31, 2028.

Given under my hand  
and seal this 6<sup>th</sup> day  
of March, 2025.



Kenneth W. Jenkins  
County Executive

Office of the County Executive

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White Plains, New York 10601

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Kenneth W. Jenkins  
Westchester County Executive

March 6, 2025

Steven Palladino  
58 Wrights Mill Road  
Armonk, NY 10504

Dear Steven,

It is my pleasure to appoint you to serve as a member of the Westchester County Police Advisory Board effective today, Thursday, March 6, 2025. This appointment is for a term to expire on December 31, 2028.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Please contact the Public Safety Department at (914) 864-7901, for the date, place, and time of the upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the filing of a financial disclosure statement with the County Board of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

A handwritten signature in black ink, appearing to be "KWJ", written over the typed name and title of the sender.

Kenneth W. Jenkins  
Westchester County Executive

KWJ/ts

cc: Honorable Board of Legislators  
Joan McDonald, Director of Operations  
Terrance Raynor, Commissioner, Public Safety Department

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Michaelian Office Building  
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White Plains, New York 10601

Email: [ce@westchestercountyny.gov](mailto:ce@westchestercountyny.gov)  
Telephone: (914)995-2900

# Steven Mark Palladino

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59 Wrights Mill Road  
Armonk, NY 10504  
(347)-539-2839  
Stevenpalladino1@gmail.com

## Highlights

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- Management Experience
- Communication skills
- Leadership skills
- Small Business Owner
- Military Officer
- Strong Attention to Detail
- Proficient in All Office Applications
- Secret Security Clearance
- HAZMAT Awareness w/PPE, Operations, and Technician Certified

## Professional Experience

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### SMP Supply Corporation

May 2013- Present

#### *President/Founder*

- Oversees National Operations, Strategy, and Execution
- Manages client relations/business development plan
- Services over 30MM Sq footage of Real Estate
- Established Disaster Response Emergency Kits for NYC Real Estate Industry

### Guaranteed Pest Solutions

Oct 2013 – Present

#### *President/Founder*

- Advanced Integrated Pest Management
- Commercial License Holder
- Key administrator in development of annual business plans, forecasts, and budgets

### General Plumbing Corporation

Oct 2020- Present

#### *Principal/Owner*

- Lead Sales Professional
- Budget and Financial Manager
- Intermediary with Local Union and retirement entities for all employees

### United States Air Force Air National Guard 105<sup>th</sup> AW/MOF

Mar 2019 – Present

#### *Commanding Officer*

- Manages \$2.8 Billion in Department of Defense Assets
- Supports 250+ person group of highly skilled controllers, planners, trainers and schedulers to lead strategic mobility missions
- Direct supervisor of C-17 Aircraft Maintenance Operations and Deployment Functions
- Command Team of Joint Task Force Javits in response to COVID-19 Pandemic
- Graduate/Instructor of Chemical, Biological, Radiological, Nuclear and Explosives (CBRN-E) AFSC//Domestic Emergency Management

## Education

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### SUNY Maritime/ Fort Schuyler Paramilitary Academy

Aug 2010-May 2014

#### *Bachelor of Science Degree*

International Trade and Transportation Degree/Business Management

## Notable Accomplishments/Affiliations

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### Law Enforcement/Military/Civil Service/Philanthropy:

- NYPD: Director of Military Affairs
- NYPD: Detectives Endowment Association- Executive Board Member: Director, Interagency and Community Partnerships
- New York State Police, PBA, Signal 30 - Trustee/ Founding Member of NYC Chapter
- Federal Law Enforcement Association- Trustee
- Fraternal Order of Police, Associate Member

- NYC Police Foundation, Supporting Member
- Detective Joseph Lemm Foundation, Board Member
- NYPD Sports
- Tuesdays Children Organization, Committee Member
- National Center for Healthy Veterans, Committee Member
- Hope for Heroes, Committee Member
- Kids for Kids, Co-Chairman raising over \$14MM for childhood cancer
- Hamilton Madison House, Committee Member
- Organized the donation of over 10K in COVID PPE to NYS Agencies/Hospitals
- Distributed 150k food boxes to local families benefitting over 500k personnel

**Honorary Titles:**

- Honorary Police Commissioner, NYPD
- Honorary Fire Chief, NY State Fire Chiefs Association

