

Appointments Meeting Agenda



800 Michaelian Office Bldg.
148 Martine Avenue, 8th Floor
White Plains, NY 10601
www.westchesterlegislators.com

Committee Chair: Catherine Parker

Monday, January 13, 2025

4:15 PM

Committee Room

CALL TO ORDER

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/> This website also provides links to materials for all matters to be discussed at a given meeting.

MINUTES APPROVAL

Monday, December 9th - 4:15PM

I. ITEMS FOR DISCUSSION

1. [2025-10](#) APPT-Commissioner, Westchester County Dept. of Emergency Services-Spear

A RESOLUTION appointing Susan Spear as the Commissioner of the Westchester County Department of Emergency Services effective January 7, 2025.

2. [2025-11](#) APPT-Deputy County Executive-Wishnie

A RESOLUTION appointing Richard Wishnie as the Deputy County Executive of Westchester County effective January 7, 2025.

3. [2024-617](#) REAPPT-Fire Advisory Board-Lyman

A RESOLUTION reappointing Richard Lyman as a member of the Westchester County Fire Advisory Board for the term January 1, 2025 to December 31, 2027.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

4. [2024-618](#) REAPPT-Fire Advisory Board-Sandor

A RESOLUTION reappointing Chief Andrew J. Sandor as a member of the Westchester County Fire Advisory Board for the term January 1, 2025 to December 31, 2027.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

5. [2024-619](#) REAPPT-Domestic Violence Council-Kanusher

A RESOLUTION reappointing Cindy Kanusher as a member of the Westchester County Domestic Violence Council for the term January 1, 2025 to December 31, 2027.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

6. [2024-620](#) REAPPT-Hispanic Advisory Board-Duarte

A RESOLUTION reappointing David Duarte as a member of the Westchester County Hispanic Advisory Board for the term January 1, 2025 to December 31, 2026.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

II. OTHER BUSINESS

III. RECEIVE & FILE

ADJOURNMENT

Vedat Gashi
Chairman of the Board
Legislator, 4th District



TO: Hon. Catherine Parker
Chair, Appointments

FROM: Hon. Vedat Gashi
Chairman of the Board

A handwritten signature in blue ink that reads "Vedat Gashi".

DATE: January 8, 2025

RE: Item 2025-10 APPT-Commissioner, Westchester County Dept. of Emergency Services-Spear and Item 2025-11 APPT-Deputy County Executive-Wishnie

As Chairman of the Board of Legislators, I am placing the below items directly into the Committee on Appointments.

Thank you.

(ID: 2025-10) APPT-Commissioner, Westchester County Dept. of Emergency Services-Spear
A RESOLUTION appointing Susan Spear as the Commissioner of the Westchester County Department of Emergency Services effective January 7, 2025.

(ID:2025-11) APPT-Deputy County Executive-Wishnie
A RESOLUTION appointing Richard Wishnie as the Deputy County Executive of Westchester County effective January 7, 2025.

CC: Marcello Figueroa
Althema Goodson
Dylan Tragni
Sunday Vanderberg

Westchester County

Kenneth W. Jenkins
County Executive

January 7, 2025

Westchester County Board of Legislators
800 Michaelian Office Building
White Plains, New York 10601

Dear Members of the Board of Legislators:

In accordance with Section 110.21 of the Laws of Westchester County, transmitted herewith for your confirmation is a resolution to appoint, effective January 7, 2025, Susan Spear as the Commissioner of the Westchester County Department of Emergency Services.

I have made a thorough review of Ms. Spear's credentials, experience and job performance, and have determined that her appointment as Commissioner of Emergency Services is in the best interests of the Department of Emergency Services and of the County, generally.

Therefore, I most respectfully recommend and urge your Honorable Board to confirm the attached resolution authorizing the appointment, effective January 7, 2025, of Susan Spear as Commissioner of Emergency Services.

Sincerely,

A handwritten signature in black ink, appearing to be 'KJ', with a long horizontal flourish extending to the right.

Kenneth W. Jenkins
County Executive

KJ/nn



Kenneth W. Jenkins
County Executive

January 7, 2025

Susan Spear
36 Astor Drive
Mahopac, New York 10541

Dear Ms. Spear:

It is my pleasure to appoint you as the Commissioner of the Westchester County Department of Emergency Services, effective January 7, 2025. Please be advised that this position is subject to confirmation by the Westchester County Board of Legislators. Once confirmed by the Westchester County Board of Legislators, you will serve in that position unless otherwise terminated as provided by law.

As you know, the Department of Emergency Services is responsible for developing and maintaining programs for emergency medical, fire and disaster-related activities and training.

Pending your confirmation by the Board of Legislators and in accordance with New York State law, you must take and file an oath of office in the Office of the Westchester County Clerk. Please be advised that your failure to take and file such an oath within thirty days of the date of this appointment letter, or within thirty days after the commencement of your term, will result in the office of the Commissioner of Emergency Services being deemed vacant. If you have any questions with regard to these legal requirements, please contact the County Attorney.

Thank you for your previous service to Westchester and I look forward to working with you.

Sincerely,

A handwritten signature in black ink, appearing to be "KJ", with a long, sweeping horizontal line extending to the right. Below the signature is the typed name and title of the signatory.

Kenneth W. Jenkins
County Executive

KJ/nn

RESOLUTION - 2025

TO THE COUNTY BOARD OF LEGISLATORS
OF THE COUNTY OF WESTCHESTER, NEW YORK

WHEREAS, the County Executive having on the 7th day of January, 2025, appointed Susan Spear as the Commissioner of the Westchester County Department of Emergency Services in accordance with the terms and provisions of the Laws of Westchester County, as amended, and subject to the confirmation of this Board; it is

RESOLVED, that said appointment be and is hereby confirmed.

Dated: _____, 2025
White Plains, New York

SUSAN SPEAR

susan_spear@msn.com

914.393.2196

EXPERIENCE

Westchester County Dept. of Emergency Services

November 2020 - Current

- **Deputy Commissioner**

Westchester County Executive's Office

March 2018 – November 2020

- **Assistant Director of Operations**
- **Assistant to the CE for Intergovernmental Affairs**

Served as liaison to Westchester's Congressional delegation and federal agencies, including the DHS/FEMA/TSA, FAA, HUD, EPA, DOT, etc.

- Coordinated COVID-19 response between DES and CE Operations, and all County Depts, municipalities, emergency service responders at the Emergency Operations Center and SSB supply distribution center and public call center; helped manage county participation at state testing and vaccination sites
- Identified and evaluated impacts of federal actions on the County such as potential loss of T-Band radio spectrum on emergency services communications, successfully advocated for legislative solution
- Worked with FEMA, DHSES, DES, and municipalities to respond to federally declared disasters

Regional Director, U.S. Senator Kirsten Gillibrand

Dec 2010-March 2018

Represented U.S. Senator Gillibrand (NY) in the Hudson Valley region, covering Westchester and 7 other counties, including outreach to elected officials, community organizations, advocacy groups, and business leaders to identify and resolve regional needs. Assisted municipalities and emergency responders in obtaining federal grants from the Statewide Hazard Mitigation Grant Program, FEMA Public Assistance for infrastructure damage due to federally declared disasters, and Assistance to Firefighter Grant and SAFER program for Fire and EMS safety equipment, vehicles, and staffing

Congressman John Hall, U.S. House of Representatives

Nov 2006 – Dec 2010

- **Chief of Staff**
- **District Director**

Managed all aspects of Congressional offices in Washington DC and two New York district offices covering part of Westchester; kept within a fixed budget; supervised staff; developed legislative advocacy, constituent services and events, and communications strategies. Delivered millions of dollars in federal appropriations and grants for local projects based on identified community needs - new municipal water systems, road and bridge upgrades, and social service programs

Telecommunications

- **Director, Consumer Affairs & Quality**
- **Senior Manager, State Government & Regulatory Affairs**

New Hampshire State Legislature

- **State Representative**

Elected to and served 4 terms in the N.H. House of Representatives; held several state and national legislative leadership positions. Sponsored and successfully enacted numerous legislative initiatives regarding environmental protection, public utility regulation, consumer protection, and domestic violence prevention; several became national model legislation

EDUCATION

Master of Science in Resource Management and Administration

Antioch New England Graduate School

Keene NH

Bachelor of Arts in Environmental Studies

State University of New York at Binghamton, Harpur College

Binghamton NY

PREVIOUS VOLUNTEER ACTIVITIES

New York:

Team Leader, Best Friends Animal Society

Volunteer, Guiding Eyes for the Blind

Volunteer, Westchester and Putnam County Humane Society

Volunteer, Green Chimneys

Executive Committee, NYS Democratic Committee

Chair, Putnam County Democratic Committee

Organization Chair and District Leader, White Plains Democratic Committee

Westchester Democratic Committee

New Hampshire:

Board of Directors, Keene Industrial Development Corporation

Board of Directors, Monadnock Region Women's Crisis Services

Board of Directors, New Hope New Horizons

VISTA (Volunteers in Service to America)

Westchester County

Ken Jenkins
County Executive

January 6th, 2025

Westchester County Board of Legislators
800 Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

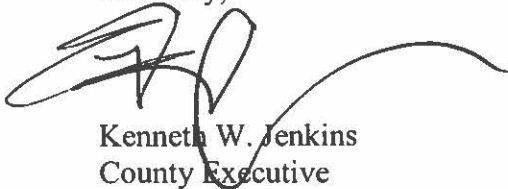
Dear Members of the Board of Legislators:

In accordance with Section 110.21 of the Laws of Westchester County, enclosed is a resolution to confirm, Richard Wishnie as the Deputy County Executive of Westchester County, effective January 7, 2025.

I have made a thorough review of Mr. Wishnie's credentials and experience, and have determined that his appointment as Deputy County Executive is in the best interests of the County.

Therefore, I respectfully recommend and urge your Honorable Board to adopt the attached resolution confirming the appointment, effective January 7, 2025, of Richard Wishnie as Deputy County Executive of Westchester County.

Sincerely,

A handwritten signature in black ink, appearing to read 'Ken Jenkins', with a long, sweeping underline that extends to the right.

Kenneth W. Jenkins
County Executive

KJ/nn

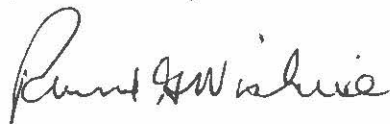
January 7, 2025

Honorable Kenneth W. Jenkins
Westchester County Executive
148 Martine Avenue, 9th Floor
White Plains, NY 10601

Effective Tuesday, January 7, I am resigning the position of Westchester County Commissioner of the Department of Emergency Services, as I have been sworn in to the position of Westchester County Deputy County Executive.

I look forward to working closely with Westchester County government in my new responsibilities.

Warmest wishes,

A handwritten signature in black ink, appearing to read "Richard G. Wishnie". The signature is fluid and cursive, with the first name "Richard" being the most prominent.

Richard G. Wishnie

cc: Joan McDonald, Director of Operations
Lisa Denig, Director of Human Resources

RGW/ts

RESOLUTION - 2025

TO THE COUNTY BOARD OF LEGISLATORS
OF THE COUNTY OF WESTCHESTER, NEW YORK

WHEREAS, the County Executive having appointed Richard Wishnie as the Deputy County Executive of Westchester County, effective January 7, 2025, in accordance with the terms and provisions of the Laws of Westchester County, as amended, and subject to the confirmation of this Board; it is

RESOLVED, that said appointment be and is hereby confirmed.

Dated: January 6th, 2025
White Plains, New York

Vedat Gashi
Chairman of the Board
Legislator, 4th District



TO: Hon. Catherine Parker
Chair, Appointments

FROM: Hon. Vedat Gashi
Chairman of the Board

A handwritten signature in blue ink that reads "Vedat Gashi".

DATE: January 8, 2025

RE: Item 2025-10 APPT-Commissioner, Westchester County Dept. of Emergency Services-Spear and Item 2025-11 APPT-Deputy County Executive-Wishnie

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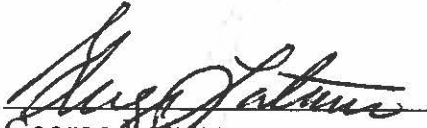
CC: Marcello Figueroa
Althema Goodson
Dylan Tragni
Sunday Vanderberg

George Latimer
County Executive

WHEREAS, the term of Richard Lyman, as a member of the Westchester County Fire Advisory Board, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Richard Lyman, 61 White Plains Avenue, West Harrison, New York, as a member of the Westchester County Fire Advisory Board, for the term January 1, 2025 to December 31, 2027.

Given under my hand
and seal this 2nd day
of December, 2024.


George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

Westchester County

George Latimer
County Executive

December 2, 2024

Mr. Richard Lyman
61 White Plains Avenue
West Harrison, NY 10604

Dear Mr. Lyman, *Dide*

It is my pleasure to reappoint you to serve as a member of the Westchester County Fire Advisory Board, effective, January 1, 2025. This appointment is for a term to expire on December 31, 2027.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations
Richard Wishnie, Commissioner, Emergency Services

Office of the County Executive
Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: cc@westchestercountyny.gov
Telephone: (914)995-2900

westchestercountyny.gov

Westchester County Executive Branch - Member Attendance

Fire Advisory Board

Member	Feb 29, 2024	Sep 26, 2024	TOTALS
Kelly Murphy	E		0.0%
Greg Santone	P		100.0%
Kate Hallex	A		0.0%
Joseph Olenik	P		100.0%
Andrew Sandor	P	P	100.0%
Peter Miley		P	50.0%
Richard Lyman	P	P	100.0%
Richard Wishnie	P	E	50.0%
Susan Spear	E	E	0.0%
Neil Caputo	P	P	100.0%
Christopher Duffelmeyer	P	P	100.0%
Lawrence Lee	P	P	100.0%
Robert Outhouse	P	P	100.0%
Christopher M. Thomas	P	P	100.0%
Michael J. De Vittorio	P	P	100.0%
Henry Bergson	P	E	50.0%
David Klaus	P	P	100.0%
howard stern	P	P	100.0%
John A Marshall	P	E	50.0%
Herbert H Doerr	P	P	100.0%
Robert R Benkwitt III	P	P	100.0%
Paul J Goldfeder	P	P	100.0%
John Caparelli			0.0%
Joan C. Podolski		P	100.0%
Kelly Murphy		E	0.0%

Joe Bonanno		P	100.0%
Joseph Olenik		P	100.0%
Greg Santone		P	100.0%
William Roza		P	100.0%

Present:	18	19	92.5%
Absent:	1	0	2.5%
Excused:	1	1	5.0%

- * P = Present
- * A = Absent
- * E = Excused
- * C = Canceled

ce Report - 2024

**COUNTY OF WESTCHESTER
OATH OF OFFICE**

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, Richard L. Lyman do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of Fire Advisory Board in and for the
(Print or Type Board Name)

County of Westchester, according to the best of my ability.

Date: 12/16/2024 Richard Lyman
(Signature)

Sworn to and subscribed before me this 16th day of December,
2024.

[Signature]
(Signature)

Timothy L. Dondi
(Print or Type Name)

County Clerk
(Title of Official Administering Oath)

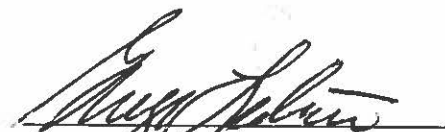
Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Marine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, the term of Chief Andrew J. Sandor, as a member of the Westchester County Fire Advisory Board, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Chief Andrew J. Sandor, 12 Overlook Road, North Salem, New York, as a member of the Westchester County Fire Advisory Board, for the term January 1, 2025 to December 31, 2027.

Given under my hand
and seal this 2nd day
of December, 2024.



George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

Westchester County

George Latimer
County Executive

December 2, 2024

Chief Andrew J. Sandor
12 Overlook Road
North Salem, NY 10560

Dear Chief ~~Sandor~~, 

It is my pleasure to reappoint you to serve as a member of the Westchester County Fire Advisory Board, effective, January 1, 2025. This appointment is for a term to expire on December 31, 2027.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations
Richard Wishnie, Commissioner, Emergency Services

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: ce@westchestercountyny.gov
Telephone: (914)995-2900

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Westchester County Executive Branch - Member Attendance

Fire Advisory Board

Member	Feb 29, 2024	Sep 26, 2024	TOTALS
Kelly Murphy	E		0.0%
Greg Santone	P		100.0%
Kate Hallex	A		0.0%
Joseph Olenik	P		100.0%
Andrew Sandor	P	P	100.0%
Peter Miley		P	50.0%
Richard Lyman	P	P	100.0%
Richard Wishnie	P	E	50.0%
Susan Spear	E	E	0.0%
Neil Caputo	P	P	100.0%
Christopher Duffelmeyer	P	P	100.0%
Lawrence Lee	P	P	100.0%
Robert Outhouse	P	P	100.0%
Christopher M. Thomas	P	P	100.0%
Michael J. De Vittorio	P	P	100.0%
Henry Bergson	P	E	50.0%
David Klaus	P	P	100.0%
howard stern	P	P	100.0%
John A Marshall	P	E	50.0%
Herbert H Doerr	P	P	100.0%
Robert R Benkwitt III	P	P	100.0%
Paul J Goldfeder	P	P	100.0%
John Caparelli			0.0%
Joan C. Podolski		P	100.0%
Kelly Murphy		E	0.0%

Joe Bonanno		P	100.0%
Joseph Olenik		P	100.0%
Greg Santone		P	100.0%
William Roza		P	100.0%

Present:	18	19	92.5%
Absent:	1	0	2.5%
Excused:	1	1	5.0%

- * P = Present
- * A = Absent
- * E = Excused
- * C = Canceled

ce Report - 2024

George Latimer
County Executive

WHEREAS, the term of Cindy Kanusher, as a member of the Westchester County Domestic Violence Council, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Cindy Kanusher, 1 Cedarlawn Road, Irvington, New York as a member of the Westchester County Domestic Violence Council, for the term January 1, 2025 to December 31, 2027.

Given under my hand
and seal this 2nd day
of December, 2024.


George Latimer
County Executive

Westchester County

George Latimer
County Executive

December 2, 2024

Ms. Cindy Kanusher
1 Cedarlawn Road
Irvington, NY 10533

Dear Ms. ~~Kanusher~~ 

It is my pleasure to reappoint you to serve as a member of the Westchester County Domestic Violence Council, effective, January 1, 2025. This appointment is for a term to expire on December 31, 2027.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations
Robi Schlaff, Executive Director, Office for Women

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: cc@westchestercountyny.gov
Telephone: (914)995-2900

westchestercountyny.gov

2023

Domestic Violence Council

MEMBERS	1.12	2.9	3.9	4.13	5.11	6.8	9.14	10.12	11.9	12.14
Benson, Doris	C	X	X	X	A	A	A	C	E	E
Bryan, Glenda	C	X		X	E	E	A	C	x	E
Capeci, Hon. Susan	C	X	X	X	X	E	A	C	E	E
Capuano, Bertina	C	X	X	X	X	X	X	C	x	X
Carter, Khalia	C	E	X	X	X	X	X	C	x	E
Castelli, Joe	C	E	X	E	E	E	A	C	E	E
Choksi, Komal	C	X	A	A	X	A	A	C	x	E
Gordon-Oliver, Hon. Arlene	C	E	E	E	E	E	A	C	E	A
Green, Fred	C	X	X	X	X	X	X	C	x	X
Haigh, Stephen	C	A	A	E	E	E	A	C	E	E
Henriquez, Aurelia	C	A	X	A	X	A	X	C	E	E
Horton, CarlLa	C	X	E	X	X	X	X	C	x	E
Kanusher, Cindy	C	X	E	X	X	X	A	C	E	X
Kettner, Susan	C	X	X	X	X	X	X	C	x	E
Lesser, Nicole	C	E	X	X	X	X	X	C	E	E
Menken, Hon. David	C	E	X	X	E	X	X	C	E	E

Portilla, Maria	C	A	E	X	E	X	X	C	x	x
Sandberg, Licia	C	E	X	X	E	X	A	C	x	x
Schlaff, Robi	C	X	X	X	X	X	X	C	x	x
Serrano, Ida	C	A	X	X	X	X	X	C	x	x
Moran (Sullivan), Marisa	C	A	A	X	E	E	A	C	E	E
Van Bomel, Catherine	C	A	X	X	X	X	X	C	x	A
Zuckerman, Hon. Dave	C	E	E	E	E	E	A	C	E	A

Legend

X = attended

X* = representative attended

A = absent

E = excused

C = meeting cancelled

R = resigned/term ended

-- = not part of DVC

COUNTY OF WESTCHESTER OATH OF OFFICE

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, CINDY Kanusher do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of West Cty. Domestic Viol. Counci in and for the
(Print or Type Board Name)

County of Westchester, according to the best of my ability.

Date: 12/8/24

Cindy Kanusher
(Signature)

Sworn to and subscribed before me this 8th day of December,
2024.

[Signature]
(Signature)
Lawrence A Kanusher
(Print or Type Name)
Notary Public
(Title of Official Administering Oath)

Lawrence A. Kanusher
Notary Public, State of New York
Registration No. 02044987622
Qualified in Westchester County
My Commission Expires February 11, 2026

Mail **original** Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing **within thirty (30) days** of the commencement of the term of office or the notice of appointment.

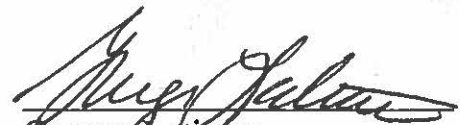


George Latimer
County Executive

WHEREAS, the term of David Duarte, as a member of the Westchester County Hispanic Advisory Board, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint David Duarte, 60 West Broad Street, Apt. 3F, Mount Vernon, New York as a member of the Westchester County Hispanic Advisory Board, for the term January 1, 2025 to December 31, 2026.

Given under my hand
and seal this 2nd day
of December, 2024.


George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

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westchestergov.com

Westchester County

George Latimer
County Executive

PG. 160
12/11/24
JCI

December 2, 2024

Mr. David Duarte
60 West Broad Street, Apt 3F
Mount Vernon, NY 10552

Dear Mr. Duarte, *David*

It is my pleasure to reappoint you to serve as a member of the Westchester County Hispanic Advisory Board, effective, January 1, 2025. This appointment is for a term to expire on December 31, 2026.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
118 Martine Avenue
White Plains, New York 10601

Email: co@westchestercountyny.gov
Telephone: (914)995-2900

westchestercountyny.gov

Hispanic Advisory Board Meeting

PLEASE PRINT

DATE: 03 / 20 / 2024

	PRINT FULL NAME	PHONE NUMBER	E-MAIL ADDRESS	TIME IN
1	Lizette Taylor	203-464-1860	Lizette0209@aol.com	6:00 PM
2	Gabriela Gonzalez	914 281 4462	Ggonzalez1599@gmail.com	6:00 PM
3	Rebecca Tekula Dr.	917-687-7888	rtekula@pace.edu	6:00 PM
4	Fvelyn Santiago	914-490-3676	latinateacher@aol.com	6:00 PM
5	Alex Acario	914-426-5166	acarioalex91@gmail.com	6:00 PM
6	Luis Muriz	914 557 2651	Vinkishef@gmail.com	6:00 PM
7	Andres Castillo	914-334-2288	acastilla@bedfordny.gov	6:00 PM
8	Dr. Carmen L. Martinez-Lopez	914 274 0683	dr.carmen.l.martinezlopez@gmail.com	5: PM
9	Sergio Serrato	914-304-5942	SERGIO.SERRATO@NYU.EDU	6:00
10	David Duarte	(914) 953-5983	duarte.d@outlook.com	6:30
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**COUNTY OF WESTCHESTER
OATH OF OFFICE**

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, David Duarte do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of Westchester County Hispanic in and for the
(Print or Type Board Name) Advisory Board

County of Westchester, according to the best of my ability.

Date: 12/11/21 David Duarte
(Signature)

Sworn to and subscribed before me this 11 day of December
2021.
[Signature]
(Signature)
Timothy C. Bodis
(Print or Type Name)
COUNTY CLERK
(Title of Official Administering Oath)

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.