

George Latimer
County Executive

WHEREAS, the term of Rabab Abdalla, as a member of the Westchester County African American Advisory Board, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Rabab Abdalla, 238 Coligni Avenue, New Rochelle, New York as a member of the Westchester County African American Advisory Board, for the term February 14, 2022 to December 31, 2023.

Given under my hand
and seal this 14th day
of February, 2022 .


George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com



**George Latimer
County Executive**

February 14, 2022

**Ms. Rabab Abdalla
238 Coligni Avenue
New Rochelle, NY 10801**

Dear Ms. Abdalla,

It is my pleasure to reappoint you to serve as a member of the Westchester County African American Advisory Board, effective today, Monday, February 14, 2022. This appointment is for a term to expire on December 31, 2023.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

**George Latimer
Westchester County Executive**

GL/ts

cc: **Honorable Board of Legislators
Joan McDonald, Director of Operations**

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AAAB ATTENDANCE SHEET 2022														
LAST	FIRST	JAN	FEB/BHMP	MAR	APR	MAY	JUN	JUL*	AUG*	SEP	OCT	NOV	DEC	*** 3 OR MORE CONSECUTIVE ABSENCES
1	Abdalla	Rabab	VC	E	PH	A	PH							
2	Barrett	Camele	VC	VC	VC	VC	E							
3	Bennett	Odethe	NA	NA	VC	VC	A							
4	Bradshaw-Soto	Jill	E	VC	E	VC	VC							
5	Coleman	Rev. Frank	A	VC	A	A	A							
6	Crews	Astara	E	VC	VC	E	VC							
7	Edwards	Barbara*	VC	VC	VC	VC	VC							
8	Gaither, M.D.	Kecia	NA	NA	VC	A	A							
9	Grant	Christopher D.	E	VC	VC	VC	VC							
10	Hopkins	Kenyetta	E	E	E	E	E							
11	Jones	Khalia	E	E	VC	A	VC							
	Mack	Darryl J.	A	NL	NL	NL	NL	NL		NL	NL	NL	NL	
12	Mauriello	Acacia	E	E	VC	VC	E							
13	McCann	Ke-Myra	E	E	A	A	A							
14	Morton	Phillip	E	VC	VC	VC	VC							
15	Nicholas	Michelle A.	VC	VC	A	VC	A							
16	Norris	Dwayne	VC	VC	A	VC	VC							
17	Osinloye	Shane A.	NA	NA	VC	A	VC							
18	Price	Marilyn	E	E	E	E	E							
19	Rose	Tamika	VC	VC	A	A	A							
20	Scantlebury, M.D.	Monica A.	VC	VC	VC	A	VC							
21	Schelling	Namasha	VC	E	VC	VC	VC							
22	Skipper	Kisha D.	E	VC	E	A	E							
23	Sutherland	Stacy	VC	VC	A	VC	VC							
24	Thomas	David	A	VC	A	VC	VC							
Inte	SIMPSON	JESSECA	0	0	0	0	0							
	CE Liaison	Paula Friedman	VC	VC	VC	VC	VC							
	Community Liaison to CE	Crystal Collins	0	0	0	0	0							
MEETINGS ARE HELD THE 3RD TUESDAY OF EVERY MONTH EXCEPT THE BHM PROGRAM WHICH IS A SCHEDULED EVENT FOR FEBRUARY														
LEGEND		*NO MEETINGS SCHEDULED-Summer Vacation												
P=PRESENT														
A=ABSENT														
E=EXCUSED														
R-RESIGNED														
NA= NOT YET APPOINTED														

COUNTY OF WESTCHESTER OATH OF OFFICE


For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, RABAB ABDALLA do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of The African American Advisory Board in and for the County of Westchester, according to the best of my ability.

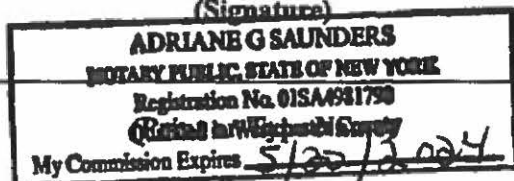
Date: 5/25/22


(Signature)

Sworn to and subscribed before me this 25 day of may,
2022.



(Signature)



(Title of Official Administering Oath)

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.