Housing Meeting Agenda



800 Michaelian Office Bldg. 148 Martine Avenue, 8th Floor White Plains, NY 10601 www.westchesterlegislators.com

Committee Chair: Tyrae Woodson-Samuels

Monday, March 20, 2023 10:00 AM Committee Room

CALL TO ORDER

Meeting jointly with the Committees on Budget & Appropriations and Public Works & Transportation

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website:

https://westchestercountyny.legistar.com/ This website also provides links to materials for all matters to be discussed at a given meeting.

Chairwoman Catherine Borgia will be participating remotely from Clear View School and Day Treatment Center, 480 Albany Post Road, Briarcliff, NY, 10510

MINUTES APPROVAL

Wednesday, February 22, 2023 at 3:00 PM Minutes

Monday, March 6, 2023 at 1:00 PM Minutes

I. ITEMS FOR DISCUSSION

1. <u>2023-73</u> <u>ACT-HUD Application for Grant Funds & Amendment to</u> Consolidated Plan

AN ACT to authorize the County of Westchester to submit an application to the U.S. Department of Housing and Urban Development for grant funds from the Community Development Block Grant Program, HOME Investment Partnerships Program, and the Emergency Solutions Grants Program, to amend the Fiscal Years 2019-2023 Consolidated Plan to include a Fiscal Year 2023 Action Plan, and to accept and receive such grant funds. COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND HOUSING

Joint with B&A.

Guest: Planning Department Commissioner Norma Drummond

2. 2023-93 BOND ACT-BPL1A-65 Lake Street, White Plains

A BOND ACT authorizing the issuance of TWO MILLION, SEVEN HUNDRED FIFTY THOUSAND (\$2,750,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL1A - Housing Implementation Fund II.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND HOUSING

Joint with B&A and PWT.
Guest: Planning Department
Commissioner Norma Drummond

3. <u>2023-94</u> <u>ACT-IMDA-White Plains & Mount Hope Community Development Corporation</u>

AN ACT authorizing the County of Westchester (the "County") to enter into an inter-municipal developer agreement with the City of White Plains and Mount Hope Community Development Corporation, its successors or assigns, to fund certain infrastructure improvements as well as authorizing the County to grant and accept any property rights necessary in furtherance thereof, all for the purpose of constructing 55 senior affordable rental units and one employee unit at 65 Lake Street in the City of White Plains, that will affirmatively further fair housing and remain affordable for a period of not less that 50 years.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND HOUSING

Joint with B&A and PWT.
Guest: Planning Department
Commissioner Norma Drummond

II. OTHER BUSINESS

III. RECEIVE & FILE

1. <u>2023-77</u> <u>HON. MARGARET A. CUNZIO: RESO - Town of North Castle - Objection to "NY Housing Compact" Proposal</u>

Forwarding a Resolution from the Town of North Castle objecting Governor Hochul's "New York Housing Compact" Proposal.

COMMITTEE REFERRAL: COMMITTEE ON HOUSING

2. <u>2023-82</u> <u>HON. JAMES NOLAN: RESO - Village of Bronxville - Objection to "NY Housing Compact" Proposal</u>

Forwarding a Resolution from the Village of Bronxville objecting Governor Hochul's "New York Housing Compact" Proposal.

COMMITTEE REFERRAL: COMMITTEE ON HOUSING

ADJOURNMENT



George Latimer County Executive

February 22, 2023

Westchester County Board of Legislators 800 Michaelian Office Building White Plains, New York 10601

Honorable Members of the Board of Legislators:

Transmitted herewith for your consideration and approval is an Act which, if adopted, would: 1) authorize the County of Westchester ("County") to submit an application to the United States Department of Housing and Urban Development ("HUD") for approximately \$5,525,000 in grant funds from three (3) federal sources: the Community Development Block Grant ("CDBG") Program, the HOME Investment Partnerships Program ("HOME") and the Emergency Solutions Grants Program ("ESG") (together the "Programs"); 2) authorize the County to submit to HUD an amendment to the Fiscal Years 2019-2023 Consolidated Plan ("Consolidated Plan") to include an Action Plan for Fiscal Year 2023; and 3) authorize the County to accept and receive the aforesaid grant funds for the purpose of the housing and community development program. A copy of the amendment to the Consolidated Plan to include the Fiscal Year 2023 Action Plan and a separate listing of projects and locations is annexed hereto for your Honorable Board's review.

Your Honorable Board will recall that Act Nos. 2018-86 and 2021-114 authorized the County to enter into cooperation agreements with any and all Westchester County communities for the purpose of a housing and community development program pursuant to the Housing and Community Development Act of 1974, as amended ("Agreements"). These Agreements qualified the participating municipalities to receive funds from the aforementioned Programs during Fiscal Years 2019-2021 (commencing May 1, 2019 and ending May 1, 2021) and Fiscal Years 2022-2024 (commencing May 1, 2022 and ending April 30, 2025), respectively.

I have been advised that prior to the submission of project applications to the County for Fiscal Year 2023, each local municipality held hearings for public comment. These applications were then reviewed in detail, and the Plan was developed by the County, in consultation with members of the County Planning Board, the Westchester Urban County Council and the Community Development Advisory Group.

The Federal award will provide approximately \$4,100,000 from CDBG, \$1,100,000 from HOME and \$325,000 from ESG, subject to the approval of a 2023 appropriations bill by the U.S. Congress.

Office of the County Executive Michaelian Office Building 148 Martine Avenue White Plains, New York 10601

Email. CE@westchestergov.com Telephone: (914)995-2900

westchestergov.com

I have been further advised that the County Planning Board, by Resolution No. 23-2, adopted on February 7, 2023, has recommended approval of the amendment to the Consolidated Plan to include the Fiscal Year 2023 Action Plan. A copy of Resolution No. 23-2 is annexed for your Honorable Board's information.

As your Honorable Board is aware, no action may be taken with regard to the proposed legislation until the requirements of the New York State Environmental Quality Review ("SEQR") Act, which requires your Honorable Board to comply with the regulations promulgated thereunder (6 NYCRR Part 617) have been met. The Department of Planning ("Planning") has advised that, based on its review, these actions may be classified as Type II actions pursuant to Sections 617.5(c)(2), and 617.5(c)(26). Therefore, no further action is required by your Honorable Board. As you know, your Honorable Board may use such expert advice to make its own conclusion.

I have been further advised that in past years, the County has received a total of approximately \$246 million of non-repayable federal funding for the housing and community development program to assist with projects such as housing rehabilitation, neighborhood preservation, public improvements in designated target areas, and a complete array of community development activities on behalf of the municipalities participating in these Programs.

Based upon the importance of the housing and community development program, I respectfully request your Honorable Board's approval of the annexed Act.

Sincerely,

George Latimer
County Executive

GL/NVD/LAC

HONORABLE BOARD OF LEGISLATORS THE COUNTY OF WESTCHESTER

Your Committee is in receipt of a communication from the County Executive recommending that your Honorable Board adopt an Act which, if approved would: 1) authorize the County of Westchester ("County") to submit an application to the United States Department of Housing and Urban Development ("HUD") for approximately \$5,525,000 in grant funds from three (3) federal sources: the Community Development Block Grant ("CDBG") Program, the HOME Investment Partnerships Program ("HOME") and the Emergency Solutions Grants Program ("ESG") (together the "Programs"); 2) authorize the County to submit to HUD an amendment to the Fiscal Years 2019-2023 Consolidated Plan ("Consolidated Plan") to include an Action Plan for Fiscal Year 2023; and 3) authorize the County to accept and receive the aforesaid grant funds for the purpose of the housing and community development program. A copy of the amendment to the Consolidated Plan to include the Fiscal Year 2023 Action Plan and a separate listing of projects and locations is annexed hereto for your Honorable Board's information.

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Your Committee is advised that prior to the submission of project applications to the County for Fiscal Year 2023, each local municipality held hearings for public comment. These applications were then reviewed in detail, and the Plan was developed by the County, in consultation with members of the County Planning Board, the Westchester Urban County Council and the Community Development Advisory Group.

The Federal award will provide approximately \$4,100,000 from CDBG, \$1,100,000 from HOME, and \$325,000 from ESG, subject to the approval of a 2023 appropriations bill by the U.S. Congress.

Your Committee is further advised that the County Planning Board, by Resolution No. 23-2, adopted on February 7, 2023, has recommended approval of the amendment to the Consolidated Plan to include the Fiscal Year 2023 Action Plan. A copy of Resolution No. 23-2 is annexed for your Honorable Board's information.

As your Honorable Board is aware, no action may be taken with regard to the proposed legislation until the requirements of the New York State Environmental Quality Review ("SEQR") Act, which requires your Honorable Board to comply with the regulations promulgated thereunder (6 NYCRR Part 617) have been met. The Department of Planning ("Planning") has advised that, based on its review, these actions may be classified as Type II actions pursuant to Sections 617.5(c)(2), and 617.5(c)(26). Therefore, no additional action is required of your Honorable Board. Your Committee has reviewed the annexed SEQR documentation and concurs with this conclusion.

Your Committee has been advised that in past years, the County has received a total of approximately \$246 million of non-repayable federal funding for the housing and community development program to assist with projects such as housing rehabilitation, neighborhood

preservation, public improvements in designated target areas, and a complete array of

community development activities on behalf of the municipalities participating in these

Programs.

Please note that an affirmative vote of a majority of the voting members of your

Honorable Board is required in order to adopt the annexed Act.

After careful consideration, your Committee recommends adoption of the annexed Act.

Dated:

, 2023

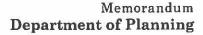
White Plains, New York

COMMITTEE ON

8

FISCAL IMPACT STATEMENT

SUBJECT: FY 201	9-2023 Consolidated Plan	NO FISCAL IMPACT PROJECTED	
To Be Co	OPERATING BUDGET ompleted by Submitting Departme		
	SECTION A - FUI	ND	
GENERAL FUND	AIRPORT FUND	SPECIAL DISTRICTS FUND	
	SECTION B - EXPENSES AN	D REVENUES	
Total Current Year Expense	TBD	_	
Total Current Year Revenue	TBD	_	
Source of Funds (check one):	Current Appropriations	Transfer of Existing Appropriations	
Additional Appropriation	s	Other (explain)	
Identify Accounts: TBD			
Potential Related Operating 8	Budget Expenses:	Annual Amount TBD	
Describe: An Act	to authorize the County to sub	mit an Urban County Application under the	
the Federal Community [Development Block Grant, Eme	rgency Solutions Grant, and HOME	
programs, including an a	mendment to FY 2019-2023 Co	nsolidated Plan, and to accept such Grants	
Potential Related Operating I	Budget Revenues:	Annual Amount TBD	
Describe: Total e	expected revenue \$5,525,000; \$	4,100,000 from CDBG, \$1,100,000 from	
HOME and \$325,000 fro	m ESG.		
Anticipated Savings to Count	y and/or Impact on Departmen	nt Operations:	
Current Year: \$0			
Next Four Years: \$0			
*			
Prepared by: Robert	to Nascimento		
Title: Sr. Bud	lget Analyst	Reviewed By:	255
Department: Budge	t	Budget Director	_
Date: Februa	ary 13, 2023	Date: 2 13 23	





TO:

Norma Drummond,

Commissioner of Planning

FROM:

David S. Kvinge, AICP, RLA, CFM

Assistant Commissioner

DATE:

January 27, 2023

SUBJECT:

STATE ENVIRONMENTAL QUALITY REVIEW FOR AMENDMENT

TO FY 2019-2023 CONSOLIDATED PLAN TO INCLUDE FY 2023

ACTION PLAN

PROJECT/ACTION: Filing of an application to the United States Department of Housing and Urban Development (HUD) for funds from the Community Development Block Grant Program, the HOME Investment Partnership Program and the Emergency Solutions Grant Program. Also, submission of an amendment to the FY 2019-2023 Consolidated Plan to HUD including the Action Plan for FY 2023 for the County's administration of HUD funds.

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no further environmental review is required because the project/action:

DOES NOT MEET THE DEFINITION OF AN "ACTION" AS DEFINED UNDER SECTION 617.2(b)
MAY BE CLASSIFIED AS TYPE II PURSUANT TO SECTION 617.5(c)(26): routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment.

COMMENTS: The submission of a Consolidated Plan every five years and an Action Plan every year are prerequisite routine administrative procedures that are required by HUD in order for the County to administer HUD funds for housing and community development programs. Environmental reviews are conducted for the specific projects in the annual Action Plan at the time that they are to be funded. Funds will not be released by HUD until all environmental review requirements pursuant to the National Environmental Policy Act have been met. Additionally, environmental reviews pursuant to the State Environmental Quality Review Act will also be undertaken prior to state or local approvals for each individual project where applicable.

cc: Blanca Lopez, Deputy Commissioner Pamela Tarlow, Program Administrator Claudia Maxwell, Associate Environmental Planner

RESOLUTION 23-

WESTCHESTER COUNTY PLANNING BOARD

Approval of the amended FY 2019-2023 Consolidated Plan for the Westchester Urban County

Consortium to include the FY 2023 Action Plan

WHEREAS, the County of Westchester administers an Urban County housing and community development program to assist municipalities and non-profits with grants to implement community development activities; and

WHEREAS, the County of Westchester is required to file a five year Consolidated Plan for the municipalities that comprise the Westchester Urban County Consortium which is submitted to the U.S. Department of Housing and Urban Development (HUD) for the purposes of undertaking housing and community development programs, to maximize its ability to apply for federal funding; and

WHEREAS, the County of Westchester is seeking to amend the FY 2019-2023 Consolidated Plan to outline all the projects that will be undertaken with funding for Fiscal Year 2023; and

WHEREAS, the County of Westchester wishes to accept approximately \$5,525,000 in funding from HUD for housing and community development programs including approximately \$4,100,000 under the Community Development Block Grant (CDBG) program, \$1,100,000 under the HOME Investment Partnership Program (HOME), and \$325,000 under the Emergency Solutions Grant (ESG) program for Fiscal Year 2023; and

WHEREAS, these recommendations for funding are consistent with, and reinforce the principles of Westchester 2025 - Context for County and Municipal Planning in Westchester County and Policies to Guide County Planning in that they strengthen existing centers, promote fair and affordable housing and enhance facilities for the efficient delivery of needed social services; now therefore, be it

RESOLVED, that the Westchester County Planning Board supports the recommendations of goals and funding for the Fiscal Year 2023 Action Plan and requests the Westchester County Executive and Board of Legislators to approve the submission amendment to the FY 2019-2023 Consolidated Plan and the application to the U.S. Department of Housing and Urban Development for Fiscal Year 2023.

Adopted the 7th day of February, 2023.

Richard Hyman, Chai

ACT NO. ___- 2023

AN ACT to authorize the County of Westchester to submit an application to the U.S. Department of Housing and Urban Development for grant funds from the Community Development Block Grant Program, HOME Investment Partnerships Program, and the Emergency Solutions Grants Program, to amend the Fiscal Years 2019-2023 Consolidated Plan to include a Fiscal Year 2023 Action Plan, and to accept and receive such grant funds.

NOW, THEREFORE, BE IT ENACTED by the Board of Legislators of the County of Westchester as follows:

Section 1. The County of Westchester (the "County"), is hereby authorized to submit an application to the U.S. Department of Housing and Urban Development ("HUD"), including all understandings and assurances contained therein, for grant funds from the Community Development Block Grant Program, HOME Investment Partnerships Program, and the Emergency Solutions Grants Program.

- §2. The County is authorized to submit to HUD an amendment to the Fiscal Years 2019-2023 Consolidated Plan, to include an Action Plan for Fiscal Year 2023, as required by federal regulations, for the purpose of the housing and community development program pursuant to the Housing and Community Development Act of 1974, as amended.
- §3. The County is hereby further authorized to accept and receive the aforesaid grant funds of approximately \$5,525,000 from HUD for the purpose of the housing and community development program.

- §4. The County Executive, or his authorized designee, is hereby authorized and empowered to take all action necessary or appropriate to effectuate the purposes of this Act.
 - §5. This Act shall take effect immediately.

WESTCHESTER URBAN COUNTY CONSORTIUM COMMUNITY DEVELOPMENT BLOCK GRANT

Draft Public Hearing - January 9, 2023

RECIPIENT NAME	Bedford, To	wn of			ome.			•		
	W1 004 C 000 (40 B)		, 1	Requested Amoui	<u>nt</u>	Rec	ommended Amo	<u>ount</u>		Design
Project Title /	National Objective	Priority	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	SMatched	Assist
Comments	LMA	rnority	150,000,00	0.00	0.00	150,000.00	0.00	0.00	150,000.00	Yes
Sidewalk Improvements -	LIVIA	- 1	120,000,00	0.00	0,00	150,000.00	0,00	0,00	100,000.00	
Buxton Rd & Bedford Avenue										
Recipient Totals			\$150,000.00	\$0,00	\$0.00	\$150,000.00	\$0.00	\$0.00	\$150,000.00	
RECIPIENT NAME	Boys & Girl	s Club of Nor	thern Westchest							
				Requested Amoun	<u>nt</u>	Rec	ommended Amo	ount		Darla
Project Title /	National	782 AS - BS	70% 100000	200 20020			11 2022	Year 2024	SMatched	Desigi Assist
Comments	Objective	Priority	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	9 car 2024 0.00	I 0.00	Assist
BGCNW Teen Leadership Center Incomplete Application	LMC	1	250,000.00	0.00	0.00	0.00	0.00	0.00	0.00	Tis
BGCNW Outdoor Fitness Celebration	LMC	2	250,000.00	0.00	0.00	0.00	0.00	0.00	0.00	
Incomplete Application	LIMC	4	250,000.00	0.00	0.00	0.00	0.00	0,00		
Recipient Totals	10=16	-	\$500,000.00	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<u> </u>
RECIPIENT NAME	Bronxville,	Village of				1500	TE - 1200000000			
	Janas Pari Li		1	Requested Amou	<u>nt</u>	Rec	ommended Amo	ount		D1
Project Title /	National					17 2022	Year 2023	Year 2024	SMatched	Design Assist
Comments	Objective	Priority	Year 2022	Year 2023 0.00	Year 2024 0.00	Year 2022 0.00	0.00	0.00	154,000.00	Yes
Midland & Pondfield Intersection	LMA	1	125,000.00	0.00	บ.บบ	0.00	0.00	· V.VU	134,000.00	103
ADA Upgrades FY 2023 - Timing did not work for	ar Villago noo	de	Ė							
F 1 2023 - Hinning did not work to	or vinage nee	us								1
West Side Circle Pedestrian &	LMA	2	0.00	125,000.00	0.00	0.00	0.00	0.00	92,500.00	Yes
Traffic Safety Improvements										
Limited Resources										
Recipient Totals			\$125,000.00	\$125,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$246,500.00	
Trees, profit of the state of t				1						
RECIPIENT NAME	Caring for t	he Hungry &	Homeless Peeks							
			1	Requested Amou	<u>nt</u>	Rec	ommended Ame	<u>ount</u>		
Project Title /	National							37 3034	C11-1-1-1	Design
Comments	Objective	Priority	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	SMatched 150,000,00	Assist
Fred's Pantry	LMC	1	50,000.00	50,000.00	50,000.00	24,000.00	24,000.00	24,000.00	150,000.00	No
Limited Resources			\$50,000.00	\$50,000.00	\$50,000.00	\$24,000.00	\$24,000.00	\$24,000.00	\$150,000.00	
Recipient Totals			330,000,00	30,000,000	320,000,00	327,000.00		324,000100		1

RECIPIENT NAME	Cortlandt, T	Cown of	_	• • • • • • • • • • • • • • • • • • •		D				
Project Title / Comments Improvements to Cortlandt Waterfront Park	National Objective LMA	Priority 1	Year 2022 250,000.00	Year 2023 0.00	Year 2024 0.00	Year 2022 200,000.00	Year 2023 0.00	Year 2024 0.00	\$Matched 250,000.00	Design Assist Yes
Westchester Avenue Sidewalks Concern with Project Need	LMA	2	0.00	250,000.00	0.00	0.00	0.00	0.00	250,000.00	Yes
6th Street Sidewalks Limited Resources	LMA	3	0,00	0.00	250,000.00 \$0.00	0,00	0.00	150,000.00 5150,000.00	250,000.00 \$750,000.00	Yes
Recipient Totals			3250,000.00	3230,000.00	30.00	3200,000.00	30.00	3150,000.00	3750,000.00	1
RECIPIENT NAME	Croton, Vill	age of]	Requested Amou	<u>nt</u>	Re	commended Amo	unt		
Project Title / Comments Replacement of Grand Street Retaining Wall	National Objective LMA	Priority	Year 2022 59,076.00	Year 2023 0,00	Year 2024 0.00	Year 2022 59,076.00	Year 2023 0,00	Year 2024 0.00	\$Matched 59,076.00	Assist Yes
Removal/Replacement of Dobbs Park Playground & Basketball Court	LMA	2	0.00	220,000.00	0.00	0.00	0.00	200,000.00	220,000.00	Yes
Brook Street Parking Lot Improvements Limited Benefit	LMA	3	0,00	0.00	120,000.00	0.00	0.00	0.00	120,000.00	Yes
Recipient Totals			\$59,076.00	\$220,000.00	\$120,000.00	\$59,076.00	\$0.00	\$200,000.00	\$399,076.00	
RECIPIENT NAME		y, Village of	J	Requested Amou	<u>nt</u>	Re	commended Amo	unt		Design
Project Title / Comments Gould Park Stairway, Connective Pathways and Stormwater Diversion Limited Benefit	National Objective LMA	Priority 1	Year 2022 137,828.00	Year 2023 0.00	Year 2024 0.00	Year 2022 0.00	Year 2023 0.00	Year 2024 0.00	\$Matched 137,828.00	Assist Yes
Memorial Park Spray Pad Sidewalk Installation	LMA	2	0.00	154,000.00	0.00	0.00	154,000 00	0,00	154,000.00	Yes
Recipient Totals			\$137,828.00	\$154,000.00	\$0.00	\$0.00	\$154,000.00	\$0.00	\$291,828.00	

THE CHARLES AND ALL AND THE	Etasford M	11								
RECIPIENT NAME	Elmsford, Vi	mage of		Requested Amour	<u>1t</u>	Rec	ommended Amo	unt		
Project Title / Comments White Plains Avenue Park	National Objective LMA	Priority	Year 2022 207,000 00	Year 2023 0.00	Year 2024 0.00	Year 2022 200,000.00	Year 2023 0.00	Year 2024 0.00	\$Matched 207,000.00	Assist Yes
Rehabilitation - Playground White Plains Avenue Park Rehabilitation - Parking	LMA	2	0.00	25,000.00	0.00	0.00	25,000.00	0.00	25,000.00	Yes
White Plains Avenue Sidewalk Does Not Meet A National Objective	LMA	3	0.00	0.00	50,000,00	0.00	0.00	0.00	50,000.00	Yes
Recipient Totals			\$207,000.00	\$25,000.00	\$50,000.00	\$200,000.00	\$25,000.00	\$0.00	\$282,000.00	
RECIPIENT NAME	Greenburgh	, Town of								
Control and Contro			.1	Requested Amour	<u>nt</u>	Rec	commended Amor	unt		D 1
Project Title / Comments North Washington Avenue	National Objective LMA	Priority I	Year 2022 250,000.00	Year 2023 0,00	Year 2024 0.00	Year 2022 0.00	Year 2023 0.00	Year 2024 0.00	\$Matched 250,000.00	Design Assist Yes
Sidewalk Concern About Meeting 51% Low/	Mod Benefit									
Greenburgh Park & TDYCC Smart Park Project	LMC	2	34,000.00	0.00	0.00	34,000.00	0.00	0.00	34,000.00	No
Pocantico Park Upgrades & Park Improvements	LMA	3	0.00	200,000.00	0.00	0.00	0.00	0.00	154,000.00	Yes
FY 2023 - Adjusted with Mt. Kis- Center Allocations at Town's req		nz Children's	i i							
Lois Bronz Children's Center Playground Improvement Project	LMC	4	0.00	250,000.00	0.00	200,000.00	0.00	0.00	250,000.00	No
FY 2023 - Adjusted for Pocantico	Park Allocat	ion at Town's	request							
Recipient Totals			\$284,000.00	\$450,000.00	\$0.00	\$234,000.00	\$0.00	\$0.00	\$688,000.00	
RECIPIENT NAME	Croonburgh	Health Cente	D 0°							
RECIFIENT NAME	Oreemourgi	Hearth Cent		Requested Amous	<u>nt</u>	Rec	commended Amor	<u>unt</u>		
Project Title /	National								en	Design
Comments	Objective LMC	Priority	Year 2022 220,000.00	Year 2023 220,000,00	Year 2024 220,000.00	Year 2022 0.00	Year 2023 0.00	Year 2024 0,00	\$Matched 615,000.00	Assist No
House Calls for Homebound Elderly & Disabled Adults Limited Resources	LIVIC	1	220,000.00	220,000,00	220,000.00	0.00	0.00	0.00	313,000.00	1,5

\$220,000.00

\$220,000.00

Recipient Totals

\$220,000.00

\$0.00

\$615,000.00

\$0.00

\$0.00

RECIPIENT NAME	Gullota Hou	SP.								
RECITEM NAME	Guina iio	30	<u>R</u>	Requested Amou	nt	Re	commended Amo	<u>unt</u>		
Project Title /	National		State of the state	5261 2400 - 24004775507						Design
Comments	Objective	Priority	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	SMatched a second	Assist
Free Community Meals	LMC	I.	30,600.00	30,600.00	30,600.00	0.00	0.00	0.00	0.00	No
Concern About Documentation of	Low/Mod Clien	ntele								
Recipient Totals			\$30,600.00	\$30,600.00	\$30,600.00	\$0.00	\$0.00	\$0.00	\$0.00	
RECIPIENT NAME	Hastings-on-	-Hudson, Villa	age of							
3000 300 00 A 1000 00 A 10			<u> </u>	tequested Amou	<u>nt</u>	Re	commended Amo	<u>unt</u>		
Project Title /	National						James Parksprings			Design
Comments	Objective	Priority	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	\$Matched	Assist
Main Street-Warburton Avenue	LMA	1	0.00	0.00	169,500.00	0.00	0.00	0.00	169,500.00	No
Streetscape Improvments										
Concern the Sidewalks Have Not	Lived Their Us	eful Lite								
S. J. St. tanna Improvements	LMA	2	0.00	0.00	196,000.00	0.00	0.00	196,000.00	196,000.00	No
Spring Streetscape Improvements	LIVIA	÷.	0.00	0.00	170,000.00	0,00	0,00	- Control of the Cont		
Warburton Avenue East Side Between	n LMA	3	214,500.00	0.00	0.00	0.00	0.00	0.00	214,500.00	No
Spring & Villard Streetscape Improv		-	3. 1,0 dd. dd			1935				
Limited Resources	77,530,735,637									
Warburton Avenue West Side Betwee	en LMA	4	0.00	224,000.00	0.00	0.00	200,000.00	0.00	224,000.00	No
Spring & Villard Streetscape Improv	ements									
				*********		60.00	£300.000.00	£107.000.00	\$804,000.00	
Recipient Totals			\$214,500.00	\$224,000.00	\$365,500.00	\$0.00	\$200,000.00	\$196,000.00	3804,000.00	
RECIPIENT NAME	Hispanic Re	source Center	d/b/a Commun	ity Resource Cer	nter					
RECITEM NAME	Titopanic Tic	302100 0111111		Requested Amou		Re	commended Amo	unt		
Project Title /	National		: -		•					Design
Comments	Objective	Priority	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	SMatched	Assist
Capital Improvement Project	LMC	1	79,375.00	25,425.00	19,280.00	0.00	0.00	0.00	124,080.00	No
Concern About Documentation of	Low/Mod Clie	ntele								
			Surfactionals - District transfer loss since	excellerative interneuralizations	months to a man to a month of the	1,000,000				
Recipient Totals			\$79,375.00	\$25,425.00	\$19,280.00	\$0.00	\$0.00	\$0.00	\$124,080.00	
CARLOTTERS AND ALLARATE	Harman Day	alanment Som	vices of Westche	etor (HDSW)						
RECIPIENT NAME	Human Dev	eropment serv		Requested Amou	ni	Ro	commended Amo	unt		
Project Title /	National		÷					-		Design
Comments	Objective	Priority	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	S Matched	Assist
Roof Replacement	LMC	1	111,250,00	0.00	0.00	111,250.00	0.00	0.00	222,500.00	No
	(111 1)((1111)	1,000							Andreas and the second	
Recipient Totals			\$111,250.00	\$0.00	\$0.00	\$111,250.00	\$0.00	\$0.00	\$222,500.00	<u> </u>
										2000

RECIPIENT NAME	Interfaith C	ouncil for Act				0				
	W1 24 1		1	Requested Amou	<u>nt</u>	Rec	ommended Amo	<u>unt</u>		Design
Project Title /	National Objective	Priority	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	SMatched	Assist
Comments	LMH	Friority	46,500.00	0.00	0.00	46,500.00	0.00	0.00	46,500.00	No
22 Wildey Street	LIVIT	,	40,500.00	0,00	0.00	40,500,00	0.00	0.00	10,000,00	""
2 James St Other Funding Sources Available	LMH	2	0.00	13,000.00	0.00	0.00	0.00	0.00	13,000.00	No
65 Hunter St	LMH	3	0.00	22,500.00	0.00	0.00	0.00	0.00	22,500.00	No
Other Funding Sources Available	FIAIT	*	0.00	22,500.00	0.00		2.22			
223 Spring Street	LMH	4	0.00	0.00	35,000.00	0.00	0.00	0.00	35,000.00	No
Other Funding Sources Available	Livit	7.2	0.00	0,00					630-2201 (*Car 863-865) (887-866)	
Recipient Totals			\$46,500,00	\$35,500,00	\$35,000.00	\$46,500.00	\$0.00	\$0.00	\$117,000.00	
Tetrprett 1 June 2		-423		_						
RECIPIENT NAME	Lois Bronz	Children's Ce	nter							
N. Carlotte and Ca			1	Requested Amou	<u>nt</u>	Rec	ommended Amo	<u>unt</u>		50050 99
Project Title /	National						a o re — Managharian	Marko Warran Marko	790 200 200 000 000 000 000 000 000 000 0	Design
Comments	Objective	Priority	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	SMatched	Assist
Preschool Education Scholarship	LMC	1	15,000.00	15,000.00	15,000.00	0.00	0.00	0.00	45,000.00	No
Grant										
Not a New/Expanded Program										
			\$15,000.00	\$15,000.00	\$15,000.00	\$0.00	\$0.00	\$0.00	\$45,000.00	
Recipient Totals	3.50	26.00	\$15,000.00	315,000.00	312,000.00	30.00	30.00	30.00	343,000.00	
RECIPIENT NAME	Mamaronec	L Town of								
RECIFIENT NAME	(viamai once	N, I UNII OI	·	Requested Amou	nt	Rec	commended Amo	unt		
Project Title /	National		•							Design
Comments	Objective	Priority	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	SMatched	Assist
Renovation of Activity Rooms	LMC	1	0.00	125,000.00	0.00	0,00	0.00	0.00	181,000.00	Yes
Senior Center			00.0047.19095							
FY 2023 - Town received direct	allocation from	n Federal gov	ernment	5 .						
			1177							
Recipient Totals			\$0.00	\$125,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$181,000.00	

RECIPIENT NAME	Mamaroneck	, Village of					a a se accomo	erecture.		
			<u> </u>	lequested Amou	<u>nt</u>	<u>R</u>	ecommended Amo	<u>unt</u>		Darton
Project Title /	National		8 9 92	100 10010			1/ 2022	37303.4	Chestolical	Design
Comments	Objective	Priority	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	\$Matched	Assist
Mamaroneck Avenue Pedestrian	LMA	1	209,000.00	0.00	0.00	0.00	200,000.00	0,00	209,000.00	Yes
Saftey Improvments - Phase I										

Mamaroneck Avenue Pedestrian	LMA	2	208,000.00	0.00	0.00	0.00	0.00	200,000.00	208,000.00	Yes
Saftey Improvments - Phase II										
						00 00 00 00 00 00 00 00 00 00 00 00 00	000000			
Mamaroneck Avenue Pedestrian	LMA	3	0.00	242,500.00	0.00	0,00	0.00	0.00	242,500.00	Yes
Saftey Improvments - Phase III										
Limited Resources										
									CONT. 1250-0 1250-1	
Mamaroneck Avenue Pedestrian	LMA	4	0.00	228,500.00	0.00	0.00	0.00	0.00	228,500.00	Yes
Saftey Improvments - Phase IV										
Limited Resources										1
		5.							p. 100 (100 (100 (100 (100 (100 (100 (100	
Recipient Totals			\$417,000.00	\$471,000.00	\$0.00	\$0.00	\$200,000.00	\$200,000.00	\$888,000.00	
RECIPIENT NAME	Mount Vices	, Village/Tow	vn of							
RECIPIENT NAME	Mount Exist	y mager ton		Requested Amou	int	R	ecommended Amo	unt		
Desired Title /	National		-	et acstes / times	1111			 ,		Design
Project Title /	Objective	Priority	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	SMatched	Assist
Comments	LMA	Library	875,000.00	0.00	0.00	0.00	200,000.00	0.00	875,000,00	No
Maple Avenue Streetscape	LIVIA	Α.	873,000.00	0.00	0.00	0.00	200,000.00	0.00	0.04000.00	3,333
Improvements		ith C	hah							
FY 2023 - Adjustment of 2022 A	wara anocatio	n with Green	Durgii -							
F 6 : C . I	LMC	2	500,000.00	0.00	0.00	0.00	0.00	0.00	500,000.00	No
Fox Senior Center Improvements			500,000.00	0.00	0.00	0.00	W. 474	47.00		
Concerns About Improvements Me	etting Oseiui Li	je								
	1314	7	0.00	0.00	1,000,000.00	0.00	0.00	0.00	1,500,000,00	No
Train Platform Access Improvement	LMA	3	0.00	0.00	1,000,000.00	0.00	0.00	0.00	1,500,000,00	130
Project		0.1.1.0								15
Concern About Owenership Intere	st Covering Use	tul Life								
7 / / / / / / / / / / / / / / / / / / /	20274 2		0.00	200 000 00	0.00	0.00	0.00	200,000.00	300,000,00	No
Dakin & Highland Avenue Waterline	LMA	4	0.00	300,000.00	0.00	0.00	0.00	230,720,000,000	200,000,00	140
Replacement Project										
Recipient Totals			\$1,375,000.00	\$300,000.00	\$1,000,000.00	\$0.00	\$200,000.00	\$200,000.00	\$3,175,000.00	
Recipient 1 otals			31,070,000	9544,004,00	3.1000,000.00					
RECIPIENT NAME	New Castle,	Town of					a 12 /2			
			<u> </u>	Requested Amou	<u>int</u>	<u>R</u>	ecommended Amo	<u>unt</u>		Pa
Project Title /	National					_0E_E			634	Design
Comments	Objective	Priority	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	SMatched	Assis
ADA Compliant Restroom Facilities	LMC	1	0.00	228,125.00	0.00	0.00	125,000 00	0.00	228,125.00	No
& Senior Center Renovations										
Funding for Senior Center Renova	tions Only									
The second secon						32520				
Recipient Totals			\$0.00	\$228,125.00	\$0.00	\$0.00	\$125,000.00	\$0.00	\$228,125.00	

RECIPIENT NAME	North Salem	, Town of				_				
593 St. 822000 Str			Ī	Requested Amou	<u>nt</u>	Re	commended Amo	unt	T.	Design
Project Title /	National	mutuutau	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	SMatched	Assist
Comments	Objective	Priority	66,700.00	0.00	0.00	66,700.00	0.00	0.00	120,253.00	No
Purchase of Senior Van	LMC	,	00,700.00	0.00	0,00	00,700.00	0.00	0.00	120,200100	""
Improving Energy Usage (Heating &	LMC	2	0,00	0.00	130,000.00	0.00	0.00	75,000:00	154,160 00	No
Cooling) of Senior Center Funding for Kitchen Renovations (nlv .									
I diving to Michell Actionations	J,									-
Recipient Totals		<u> </u>	\$66,700.00	\$0.00	\$130,000.00	\$66,700.00	\$0.00	\$75,000.00	\$274,413.00	
RECIPIENT NAME	Occining Ch	ildren's Cente	ne.							
RECIPIENT NAME	Ossitting Cit	nui en a Ceme		Requested Amou	nt	Re				
Project Title /	National		-	to discount in the same		3.2.2				Design
Comments	Objective	Priority	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	SMatched	Assist
Child Care Scholarships	LMC	1	75,000.00	75,000.00	75,000.00	50,000.00	50,000.00	0.00	225,000.00	No
Child Care Denotation pa		250		* * * ********************************	SATURE OF COLUMN TO SECULO				**	
Enrichment Programs	LMC	2	15,400.00	15,400.00	15,400.00	0.00	0.00	0.00	46,200.00	No
Limited Resources										
							050 000 00	en on	\$271,200.00	
Recipient Totals			\$90,400.00	\$90,400.00	\$90,400.00	\$50,000.00	\$50,000.00	\$0.00	32/1,200.00	<u> </u>
RECIPIENT NAME	Ossining, To	wn of								
RECITEIVI IVANIC	Ossilling, re		1	Requested Amou	nt	Re	commended Amo	<u>unt</u>		
Project Title /	National	Design	-			,,				Design
Comments	Objective	Priority	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	SMatched	Assist
Louis Engel Park - Bathroom	LMA	1	72,500.00	0.00	0.00	72,500.00	0.00	0.00	72,500.00	No
Relocation - Phase I	Divit	000	,,							
retoenton inde										
Louis Engel Park - Bathroom	LMA	2	0.00	287,500.00	0.00	0.00	200,000.00	0.00	287,500.00	No
Relocation - Phase II										
Louis Engel Park - Fishing Peir	LMA	3	0.00	0.00	150,000.00	0.00	0.00	0.00	150,000.00	Yes
Rehabilitation										
Limited Resources										
97777-10-22-23										
Bathroom at North End of Louis	LMA	4	0.00	0.00	75,000.00	0.00	0.00	0.00	75,000.00	Yes
Engel Park										6
Limited Resources			ļ							
7 TO 10 TO 1			CM2 500 65	6303 866 60	6225 000 00	\$72,500.00	\$200,000.00	\$0.00	\$585,000.00	1
Recipient Totals			\$72,500.00	\$287,500.00	\$225,000.00	3/4,500.00	3400,000.00	30.00	3202,000,00	٠

PART CONTROL PART BALLA & S. P.	Outstee VI	llans of								
RECIPIENT NAME	Ossining, Vi	nage of	<u>F</u>	Requested Amou	<u>nt</u>	Re	commended Amo	<u>unt</u>		100 000
Project Title / Comments Spring Street Walkability Improvements Phase I	National Objective LMA	Priority 1	Year 2022 250,000.00	Year 2023 0,00	Year 2024 0.00	Year 2022 200,000.00	Year 2023 0.00	Year 2024 0.00	SMatched 349,200.00	Assist Yes
Spring Street Walkability Improvements Phase II Concerns Sidewalks Have Not Mo	LMA	2	0.00	250,000.00	0.00	0.00	0.00	0.00	252,000.00	Yes
Nelson Sitting Park Playground Replacement	LMC	3	0.00	94,000.00	0.00	0.00	94,000.00	0.00	94,750.00	Yes
Old Croton Aqueduct Playground Replacement & Accessibility Improv Limited Resources	LMA ments	4	0.00	0.00	57,000,00	0.00	0.00	0.00	57,360.00	Yes
Recipient Totals			\$250,000.00	\$344,000.00	\$57,000.00	\$200,000.00	\$94,000.00	\$0.00	\$753,310.00	<u> </u>
RECIPIENT NAME	Peekskill, Ci	ty of								
Section Control of the Control of th			Ī	Requested Amou	nt	Re	commended Amo	unt		Design
Project Title / Comments	National Objective	Priority	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	SMatched	Assist
Nutrition Program for Seniors	LMC	1	150,000.00	0.00	0.00	150,000.00	0.00	0.00	150,000.00	No
Youth Bureau Renovations Concern About Documentation of	LMC Low/Mod Clie	2 ntele	140,000.00	0.00	0.00	0.00	0,00	0.00	140,000.00	No
Storm Water Improvements	LMA	3	0,00	256,500.00	0.00	0.00	200,000.00	0.00	256,500.00	No
Replacement of Hydrants & Valves	LMA	4	0.00	0.00	303,000.00	0.00	0.00	200,000.00	303,000.00	No
Recipient Totals	W		\$290,000.00	\$256,500.00	\$303,000.00	\$150,000.00	\$200,000.00	\$200,000.00	\$849,500.00	
RECIPIENT NAME	Pookskill Ho	using Author	ity							
RECH IENT NAME	4 CANDINGS AND	6		Requested Amou	<u>int</u>	Re	commended Amo	unt		
Project Title / Comments Dunbar Heights Bath Revitalization Phase I - 32 Units	National Objective LMC	Priority 	Year 2022 200,000.00	Year 2023 0.00	Year 2024 0.00	Year 2022 200,000.00	Year 2023 0.00	Year 2024 0.00	\$Matched 200,000.00	Assist No
Dunbar Heights Bath Revitalization Phase II - 32 Units	LMC	2	0.00	200,000.00	0.00	0.00	200,000.00	0.00	200,000.00	No
Dunbar Heights Bath Revitalization Phase III - 32 Units	LMC	3	0.00	0.00	200,000.00	0.00	0.00	200,000.00	200,000.00	No
Recipient Totals			\$200,000.00	\$200,000.00	\$200,000.00	\$200,000.00	\$200,000.00	\$200,000.00	\$600,000.00	

RECIPIENT NAME	Port Cheste	r Carver Cent								
			<u> </u>	Requested Amour	<u>1t</u>	Re	commended Amo	<u>unt</u>		
Project Title /	National					Outlet Herstrates				Design
Comments	Objective	Priority	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	5Matched	Assist
Rebuilding Carver Center for	LMA	1	250,000.00	0.00	0,00	0.00	0.00	0.00	452,267.00	No
Tomorrow - Boiler										
FY 2023 - Project undertaken	without CDBG	funding								1
Rebuilding Carver Center for Tomorrow - Fire Alarm System	LMA	2	60,000.00	0.00	0.00	0.00	0.00	0.00	60,000.00	No
FY 2023 - Project undertaken	without CDBG	funding								
Rebuilding Carver Center for	LMA	3	0.00	207,500.00	0.00	83,930.00		0.00	207,500,00	No
Tomorrow - HVAC										
Rebuilding Carver Center for	LMA	4	0.00	0.00	190,000.00	0.00	140,000.00	8.00	190,000,00	Yes
Tomorrow - Parking Lot										
Design Assisstance to be Provide	ed by WCDP									
Recipient Totals			\$310,000.00	\$207,500.00	\$190,000.00	\$83,930.00	\$140,000.00	\$0.00	\$909,767.00	1

RECIPIENT NAME	Port Chester	Housing Au			(P. *	n.				
Project Title / Comments Traverse Avenue Playground & Multi-Sport Court Replacement	National Objective LMH	Priority 1	Year 2022	Year 2023 0.00	Year 2024 0.00	Year 2022	Year 2023 0.00	Year 2024 0.00	\$Matched 130,000 00	Design Assist Yes
Internal Electrical Updgrade Weber Drive Buildings 1 & 3	LMH	2	0.00	250,000.00	0.00	0.00	200,000 00	0.00	250,000.00	Yes
Internal Electrical Updgrade Weber Drive Buildings 5 & 7	LMH	3	0.00	250,000.00	0.00	0.00	200,000 00	0.00	250,000.00	Yes
Internal Electrical Updgrade Weber Drive Buildings 9, 11 & 13 Limited Resources	LMH	4	0.00	0.00	250,000.00	0,00	0.00	0.00	400,000.00	Yes
Recipient Totals			\$130,000.00	\$500,000.00	\$250,000.00	\$130,000.00	\$400,000.00	\$0.00	\$1,030,000.00	

RECIPIENT NAME	Port Chester	, Village of		5 A		Do	commended Amou	ınt		
	NI -41I			Requested Amou	<u>nt</u>	IXC	commended Amou	int		Design
Project Title /	National Objective	Priority	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	SMatched	Assist
Comments 350 N. Main Street - Emergency	LMA	1	250,000.00	0.00	0.00	0.00	0.00	0.00	250,000.00	Yes
Generator & Electrical Upgrade Project Not Eligible for General O				0.00	0,00	2,00				
Alto Avenue Stormwater Drainage Improvements	LMA	2	250,000.00	0.00	0.00	200,000.00	0.00	0.00	388,792.50	Yes
Waterfront Promenade Streetscape Project Limited Resources	LMA	3	0,00	0.00	250,000.00	0.00	0.00	0,00	750,000.00	Yes
Recipient Totals	202		\$500,000.00	\$0.00	\$250,000.00	\$200,000.00	\$0.00	\$0.00	\$1,388,792.50	
RECIPIENT NAME	Rye, Town o	of		=	4		0 00 N N N N N N N N N N N N N N N N N			
			ļ	Requested Amou	<u>nt</u>	Re	commended Amou	int		Design
Project Title /	National	Dutanten	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	SMatched	Assist
Comments	Objective LMC	Priority 1	82,045.00	0.00	0.00	1 0.00	0.00	0.00	123,067,60	No
ADA Compliant Restroom Improvement Concern with Environmental Issues		•	02,013,00	0.00	9.00	0.00		-3		
Oakland Beach ADA Accessibility	LMC	2	17,735.00	0.00	0.00	17,735.00	0.00	0.00	26,602.50	No
Improvements									4492 994454	656
Inclusive Recreational Improvements at Crawford Park	LMC	3	0.00	229,284.00	0.00	0.00	0 00	0.00	313,426.35	No
Limited Resources										
Recipient Totals			\$99,780.00	\$229,284.00	\$0.00	\$17,735.00	\$0.00	\$0.00	\$463,096.45	<u></u>
RECIPIENT NAME	Rye Brook,	Village of	F			_	testa santi teoret di ancola i un dicontrolo	1 to 2 to		
Set w re-warrier work			1	Requested Amou	<u>nt</u>	Re	commended Amou	ın <u>ı</u>		Design
Project Title /	National		17 2002	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	SMatched	Assist
Comments	Objective	Priority	Year 2022	0.00	0.00	50,000.00	0.00	0.00	50,000.00	No
Senior Center Improvements Part I	LMC	ı	50,000.00	0.00	0.00	20,000,00	0,00	0.00	20,000.00	1.0
Senior Center Improvements Part II	LMC	2	0.00	50,000.00	0.00	0.00	50,000.00	0.00	50,000.00	No
Recipient Totals		022	\$50,000.00	\$50,000.00	\$0.00	\$50,000.00	\$50,000.00	\$0.00	\$100,000.00	

RECIPIENT NAME	Scarsdale, V	illage of								
Deciset Title /	National		<u>!</u>	Requested Amour	<u>1</u>	Re	commended Amou	<u>ınt</u>		Design
Project Title / Comments	Objective	Priority	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	SMatched	Assist
Upgrades to Girl Scout House	LMC	1	0.00	120,213.00	0.00	0.00	120,000.00	0.00	120,213.00	No
Rehabilitation of Girl Scout House	LMC	2	60,028.00	0.00	0.00	0.00	0.00	0.00	60,028.00	No
Parking Parking Lot Has Not Outlived Its I	Jseful Life									
Recipient Totals	2		\$60,028.00	\$120,213.00	\$0.00	\$0.00	\$120,000.00	\$0.00	\$180,241.00	<u></u>
RECIPIENT NAME	Sleepy Hollo	w, Village of								
The state of the s	Masteral		1	Requested Amoui	<u>nt</u>	Re	commended Amou	int		Design
Project Title / Comments	National Objective	Priority	Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	SMatched	Assist
North Washington/Valley Street	LMA	1	250,000.00	0.00	0.00	0.00	200,000.00	0.00	630,200.00	No
Drainage Improvements										
College/Cortlandt/Clinton Pipe	LMA	2	250,000.00	0.00	0.00	200,000.00	0.00	0.00	443,500.00	Yes
Relining Project						-				
Valley Street Streetscape	LMA	3	250,000.00	0.00	0.00	0.00	0.00	0.00	648,887.50	No
Improvements			34 %							
Limited Resources										1
Recipient Totals			\$750,000.00	\$0.00	\$0.00	\$200,000.00	\$200,000.00	\$0.00	\$1,722,587.50	
RECIPIENT NAME	Spectrum D	esigns Founda	ation							
				Requested Amou	<u>nt</u>	Re	commended Amor	<u>ınt</u>		
Project Title /	National	2012 20			2/ 2024	37 2022	W 2022	Year 2024	SMatched	Design Assist
Comments	Objective it LMC	Priority	Year 2022 245,450.00	Year 2023 0.00	Year 2024 0.00	Year 2022 0.00	Year 2023 0.00	0.00	0.00	No
Creating Jobs & Economic Opportun for People with Disabilities	II. LIVIC		243,450.00	0.00	3.00	0,00		37.50-7	pr (vapor)	0.0000000
Concern About Documentation of	Low/Mod Clie	ntele								
Recipient Totals		<u>.</u>	\$245,450.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
RECIPIENT NAME	Tarrytown,	Village of								
NACTION PROPERTY.	, , , , , , , , , , , , , , , , , , , ,		Ė	Requested Amou	<u>nt</u>	Ro	commended Amor	<u>unt</u>		_ ×
Project Title /	National				2024	2022	3/ 2022	V 2024	CMIntehed	Design Assist
Comments	Objective	Priority	Year 2022	Year 2023 0.00	Year 2024 0.00	Year 2022	Year 2023 0,00	Year 2024 0.00	\$Matched 396,240.00	No
Senior Van Replacement	LMA	të.	150,000.00	0.00	0.00	100,000.00	0,00	0,00	270,210.00	8.37
Senior Center Rehabilitation Limited Resources	LMC	2	0.00	176,250.00	0.00	0.00	0,00	0.00	176,250.00	Yes
Downtown Streetscape Improvement	s LMC	3	0.00	0.00	250,000.00	0.00	0.00	200,000.00	250,283.00	Yes
Recipient Totals			\$150,000.00	\$176,250.00	\$250,000.00	\$100,000.00	\$0.00	\$200,000.00	\$822,773.00	

RECIPIENT NAME	The Nichola	s Center	F	Requested Amour	nt	Rece	ommended Ame	ount		
Project Title / Comments Increasing Access to Public Services for Young Adults with Autism	National Objective LMC	Priority I	Year 2022 71,220.00	Year 2023 61,750.00	Year 2024 27,405.00	Year 2022 0.00	Year 2023 0.00	Year 2024 0.00	\$Matched 423,810.00	Design Assist No
Concern About Documentation of I	.ow/Mod Clien	ntele								
Recipient Totals			\$71,220.00	\$61,750.00	\$27,405.00	\$0.00	\$0.00	\$0.00	\$423,810.00	
RECIPIENT NAME	Tuckahoe, V	'illage of		2 2 2 11		□ 1 20	• • •			
			<u> </u>	Requested Amou	<u>nt</u>	Rec	ommended Am	ount		Design
Project Title / Comments Playground Upgrades at Union Place Limited Resources – Concern about	National Objective LMA I Overall Bene	Priority fit	Year 2022 0.00	Year 2023 0.00	Year 2024 80,000.00	Year 2022 0.00	Year 2023 0.00	Year 2024 0.00	\$Matched 80,000.00	Assist Yes
Sewer Repairs & Relining - Midland Place	LMA	2	149,820.00	0.00	0,00	149,820.00	0,00	0.00	149,820.00	No
Sidewalk Improvements - Tuckahoe Main Street Sidewalk Has Not Outlived Its Use	LMA ful Life	3	86,185.00	0.00	0.00	0.00	0.00	0.00	86,185.00	No
ADA Ramp & Sidewalk Improvement Columbus Avenue	s LMA	4	0.00	164,800.00	0.00	0.00	0.00	164,800.00	164,800.00	Yes
Recipient Totals		100	\$236,005.00	\$164,800.00	\$80,000.00	\$149,820.00	\$0.00	\$164,800.00	\$480,805.00	
RECIPIENT NAME	Tuckahoe H	ousing Autho				_		Marristonia		
	51 . I		1	Requested Amou	<u>nt</u>	Rec	ommended Am	ount		Design
Project Title / Comments Jefferson & Sanford Gardens Improvements	National Objective LMH	Priority 1	Year 2022 221,196.31	Year 2023 0.00	Year 2024 0.00	Year 2022 200,000.00	Year 2023 0.00	Year 2024 0.00	\$Matched 221,196.31	Assist
Jefferson Gardens Kitchen Renovation (Senior Disabled)	LMH	2	246,382.50	0.00	0.00	0.00	0.00	200,000.00	246,382.50	No
Sanford Gardens - Midland Place Kitchens Renovations Limited Resources	LMH	3	0.00	246,382.50	0.00	0.00	0.00	0.00	246,382.50	No
Sanford Gardens - Washington Street	LMH	4	0.00	0.00	228,901.20	0.00	0.00	0.00	228,901.20	No

Kitchens Renovations Limited Resources

Recipient Totals

\$228,901.20

\$246,382.50

\$467,578.81

\$200,000.00

\$942,862.51

\$200,000.00

\$0.00

RECIPIENT NAME	Yorktown, T	Town of								
			Ĺ	Requested Amou	<u>nt</u>	Re	commended Amo	<u>ount</u>		Б
Project Title / Comments Jefferson Valley Sidewalks Incomplete Application	National Objective LMA	Priority I	Year 2022 48,646.00	Year 2023 0.00	Year 2024 0.00	Year 2022 0,00	Year 2023 0,00	Year 2024 0.00	SMatched 0.00	Assist No
Hill Boulevard Sidewalks Incomplete Application	LMA	2	0.00	30,828.00	0.00	0.00	0.00	0.00	0.00	No
Recipient Totals			\$48,646.00	\$30,828.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	

National Objective Key	
SBA = Slum Blight	
LMH = Low/Mod Housing	
LMJ = Low/Mod Jobs	
LMA = Low/Mod Area	
LMC = Low/Mod Clientele	

	Total Requeste	d		Total Recommen	Total Matched	
Year 2022	Year 2023	Year 2024	Year 2022	Year 2023	Year 2024	
\$8,360,436.81	\$5,914,057.50	\$4,312,086.20	\$2,895,511.00	\$2,582,000.00	\$2,009,800.00	21,155,266.96

Legend Recommended Amount					
2023					
2023 2024					

Disclaimer:

Recommended Amounts are not actual awards and only become official upon the receipt of an award letter from the County Executive George Latimer. These recommended amounts are also subject to previous project performance, submission of required paperwork, i.e. quarterly reports or Davis-Bacon compliance, project status updates and the availability of funds from the U.S. Department of Housing & Urban Development (HUD).

FY 2023 ACTION PLAN - HOME AND EMERGENCY SOLUTIONS GRANT ALLOCATIONS

**

HOME INVESTMENT PARTNERSHIP PROGRAM (HOME)- FY 2023 PROPOSED ALLOCATION \$1,100,000

SUB-REGION	PROJECT TITLE	HUD MATRIX CODE	GRANT AMOUNT	
Consortium Communities	WC- FY 2023 HOME- ENTITLEMENT FUNDS	CONSTRUCTION OF HOUSING	\$825,000	
	WC- FY 2023 HOME - AFFORDABLE HOUSING CHDO FUNDS (15%)	CONSTRUCTION OF HOUSING	\$165,000	
	WC- FY 2023 HOME- ADMINISTRATIVE FUNDS (10%)	HOME ADMIN COSTS	\$110,000	

EMERGENCY SOLUTIONS GRANT (ESG)- FY 2023 PROPOSED ALLOCATION \$325,000

SUB-REGION	PROJECT TITLE	HUD MATRIX CODE	GRANT AMOUNT
Consortium Communities	WC- FY 2023 ESG-	PUBLIC SERVICES	\$301,000
00.1007 (1.011)	ENTITLEMENT FUNDS		
3000 300	WC-FY 2023 ESG-	ESG ADMIN COSTS	\$24,000
	ADMINISTRATIVE FUNDS (7.5%)		A



Memorandum

Office of the County Executive
Michaelian Office Building

March 3, 2023

TO:

Hon. Catherine Borgia, Chair

Hon. Nancy Barr, Vice Chair

Hon. Christopher Johnson, Majority Leader Hon. Margaret Cunzio, Minority Leader

FROM:

George Latimer

Westchester County Executive

RE:

Message Requesting Immediate Consideration: Bond Act-BPL1A and

IMDA Act w/White Plains & Mount Hope Community Development

Corporation Re: 65 Lake Street, White Plains.

This will confirm my request that the Board of Legislators allow submission of the referenced communication to be submitted to the Board of Legislators March 6, 2023 Agenda.

Transmitted herewith for your review and approval is a Bond Act and an Agreement to provide funds to assist in the construction of infrastructure improvements.

Therefore, since this communication is of the utmost importance, it is respectfully submitted that the County Board of Legislators accepts this submission for March 6, 2023 "blue sheet" calendar.

Thank you for your prompt attention to this matter.



George Latimer County Executive

March 3, 2023

Westchester County Board of Legislators 800 Michaelian Office Building White Plains, New York 10601

Dear Honorable Members of the Board of Legislators:

As your Honorable Board is aware, to encourage the development of affordable housing that will affirmatively further fair housing ("AFFH") in Westchester County (the "County"), the County has established Housing Implementation Fund II ("HIF" or "Capital Project BPL1A") to provide funds to assist in the construction of infrastructure improvements.

The Department of Planning ("Planning") has advised that Mount Hope Community Development Corporation, its successors or assigns, (the "Developer") proposes to construct a building containing fifty-five (55) rental units and one employee unit on the approximately +/-0.8 acre site at 65 Lake Street in the City of White Plains (the "Property"). All fifty-five (55) of the rental units will be available to eligible senior households where all members are over the age of 62 that earn at or below 50% and up to 60% of the Westchester County area median income ("AMI") and will all remain affordable for a period of not less than 50 years (the "Affordable AFFH Units"). The Affordable AFFH Units are expected to include 48 one-bedroom, and 7 twobedroom units. There will also be one two-bedroom unit for an employee. The building will also include a community room lounge, management office and laundry facilities. Also included will be the construction of 25 on-grade parking spaces for residents. Together, the building and the parking comprise the "Development." The Developer is requesting an amount not to exceed \$2,750,000 to be used for infrastructure improvements that include, but will not be limited to, on-site and street paving, curbing, sidewalks, retaining walls, storm water detention, drainage systems, sanitary sewer system, water lines, lighting, signage, landscaping, construction management and county administrative costs.

Planning has advised that the Property at 65 Lake Street is currently owned by the Developer. In 2020, the County purchased the property for \$2,100,000 from the prior owner and conveyed it to the developer for \$1 through the New Homes Land Acquisition Program ("NHLA"). Since that time, increasing construction and financing costs have created a financing gap and the Development is seeking HIF funding to fill the gap and to begin construction.

Office of the County Executive

Michaelian Office Building 148 Martine Avenue White Plains, New York 10601

Telephone: (914)995-2900 E-

E-mail: ceo@westchestergov.com



Transmitted herewith for your review and approval, please find the following two Acts:

Inter-Municipal Developer Agreement. An Act (the "IMDA Act") which will authorize the County to enter into an Inter-Municipal Developer Agreement (the "IMDA") with the City of White Plains (the "City") and the Developer, its successors or assigns, to finance the infrastructure improvements including, but not limited to, on-site and street paving, curbing, sidewalks, retaining walls, storm water detention, drainage systems, sanitary sewer system, water lines, lighting, signage, landscaping, construction management and County administrative costs (the "Infrastructure Improvements") in support of the Affordable AFFH Units as part of the County's program to ensure the development of new affordable housing. The term of the IMDA will be fifteen years (commensurate with the period of probable usefulness of the HIF bonds as described herein). The IMDA will provide that the City and/or the Developer, its successors or assigns, will be responsible for all costs of operation and maintenance of the Infrastructure Improvements. The IMDA will require the Developer, as a condition of the County's financing of the Infrastructure Improvements, to record a declaration of restrictive covenants approved by, and enforceable by, the County which will run with the land and bind the property and any successor(s) in interest and will require that the Affordable AFFH Units be maintained and marketed in accordance thereto for a period of not less than fifty years.

Construction Financing. A Bond Act (the "HIF Bond Act") prepared by the firm of Hawkins, Delafield and Wood, LLP, to authorize the issuance of bonds of the County in an amount not-to-exceed \$2,750,000 as a part of Capital Project BPL1A to finance the Infrastructure Improvements for the Development. Planning has advised that subject to the approval of your Honorable Board, the HIF Bond Act will authorize a total amount not to exceed \$2,750,000 (the "County Funds") for the Infrastructure Improvements, which includes costs to cover the County's legal fees and staff costs.

Planning has advised that the authorization of your Honorable Board is required to accept all necessary property rights required to construct the Infrastructure Improvements. The County will have an ownership interest in the Infrastructure Improvements through an easement until the expiration of the term of the HIF bonds, as described herein. However, the County will not be responsible for any other costs related to the operation and maintenance of the Infrastructure Improvements.

Planning has further advised that additional funding for the Property is anticipated to be provided from Low Income Housing Tax Credits allocated by New York State Homes and Community Renewal ("HCR"), NYS Housing Trust Fund Corporation ("HTFC") Subsidy, Westchester County New Homes Land Acquisition, City of White Plains Subsidy, New York State Energy Research Development Authority ("NYSERDA") funding, Mount Hope AME Zion Church funding (to pay for replacement church parking) and a conventional bank loan, for an estimated total development cost of approximately \$37.62 Million.

On December 6, 2022, the Westchester County Planning Board (the "Planning Board") adopted Resolution No. 22-20 to recommend funding to finance the Infrastructure Improvements on the Property. The Planning Board Resolution has been annexed hereto.

As your Honorable Board is aware, no action may be taken with regard to the proposed legislation until the requirements of the State Environmental Quality Review Act ("SEQRA") have been met. The City's Common Council served as Lead Agency and in accordance with the City's Zoning Ordinance classified this Development as a Type I Action under the SEQRA regulations. On March 5, 2018, the City's Common Council adopted an Environmental Findings Resolution, which determined that the Development would not have a significant effect on the environment. However, since the City did not include the County as an involved agency in its SEQRA review, the County must make its own determination of significance to fulfill the requirements of SEQRA. As such, the Westchester County Board of Legislators conducted its own review and, issued a Negative Declaration for the Development on June 4, 2018 (Resolution 83-2018). Planning has advised that since the current request is for additional funding needed to offset increases in cost with no substantial change to the scope of the Development, the original Negative Declaration remains valid and no further environmental review is required.

Based on the importance of increasing the number of Affordable AFFH Units in the County, your favorable action on the annexed Acts is respectfully requested.

Sincerely.

George Latimer County Executive

My Xatru

Attachments GL/NAD/DI

HONORABLE BOARD OF LEGISLATORS THE COUNTY OF WESTCHESTER

Your Committee is in receipt of a communication from the County Executive recommending the adoption of two Acts in connection with "Capital Project BPLIA – Housing Implementation Fund II."

As your Honorable Board is aware, to encourage the development of affordable housing that will affirmatively further fair housing ("AFFH") in Westchester County (the "County"), the County has established a Housing Implementation Fund II ("HIF" or "Capital Project BPL1A") to provide funds to assist in the construction of infrastructure improvements.

The Department of Planning ("Planning") has advised your Committee that Mount Hope Community Development Corporation, its successors or assigns (the "Developer") proposes to construct a building with 55 rental units and one employee unit on the approximately +/- 0.80acre site at 65 Lake Street, in the City of White Plains (the "Property"). All fifty-five (55) Affordable AFFH Units will be available to eligible senior households where all members are over the age of sixty-two (62) that earn at or below 50% and up to 60% of the Westchester County area median income ("AMI"), and will all remain affordable for a period of not less than 50 years (the "Affordable AFFH Units"). The Affordable AFFH Units are expected to include 48 one-bedroom, and 7 two-bedroom units. One two-bedroom unit will be for an employee. The building will also include a community room, lounges, and laundry facilities. Also included will be the construction of 25 on-grade parking spaces. Together, the building and the parking comprise the "Development." The Developer is requesting an amount not to exceed \$2,750,000 to be used for infrastructure improvements that include, but will not be limited to, on-site and street paving, curbing, sidewalks, retaining walls, storm water detention, drainage systems, sanitary sewer system, water lines, lighting, signage, landscaping, construction management and County administrative costs.

Planning has advised your Committee that the Property is currently owned by the Mount Hope Community Development Corporation. In 2020, the County purchased the property from the prior owner and conveyed it to the developer for \$1 through the New Homes Land Acquisition Program ("NHLA"). Since that time, increasing construction and financing costs have created a financing gap and the Development is seeking HIF funding to fill the gap and to begin construction.

Transmitted herewith for your review and approval, please find the following two Acts:

Inter-Municipal Developer Agreement Act. An Act (the "IMDA Act") which will authorize the County to enter into an Inter-Municipal Developer Agreement (the "IMDA") with the City of White Plains (the "City") and the Developer, its successors or assigns, to finance the construction of the infrastructure improvements including, but not limited to, construction of the on-site and street paving, curbing, sidewalks, retaining walls, storm water detention, drainage systems, sanitary sewer system, water lines, lighting, signage, landscaping, construction management and County administrative costs (the "Infrastructure Improvements") in support of the Affordable AFFH as part of the County's program to ensure the development of new affordable housing. The term of the IMDA will be fifteen years (commensurate with the period of probable usefulness of the HIF bonds as described herein). The IMDA will provide that the City and/or the Developer, its successors, or assigns, will be responsible for all costs of operation and maintenance of the Infrastructure Improvements. The IMDA will require the Developer, as a condition of the County's financing of the Infrastructure Improvements, to record a declaration of restrictive covenants approved by, and enforceable by, the County which will run with the land and bind the property and any successor(s) in interest and will require that the Affordable AFFH Units be maintained and marketed in accordance thereto for a period of not less than fifty years (the "Period of Affordability").

Construction Financing. A Bond Act (the "HIF Bond Act") prepared by the firm of Hawkins, Delafield and Wood, LLP, to authorize the issuance of bonds of the County in an amount not-to-exceed \$2,750,000 as a part of Capital Project BPL1A to finance the Infrastructure Improvements for the Development. Planning has advised that subject to the approval of your Honorable Board, the HIF Bond Act will authorize an amount not to exceed \$2,750,000 (the

"County Funds") for the Infrastructure Improvements which includes costs to cover the County's legal fees and staff costs.

Planning has advised your Committee that your Honorable Board's authorization is required to accept all necessary property rights required to construct the Infrastructure Improvements. The County will have an ownership interest in the Infrastructure Improvements through easements until the expiration of the term of the HIF bonds, as described herein. However, the County will not be responsible for any other costs related to the operation and maintenance of the Infrastructure Improvements.

Planning has further advised that additional funding for the Property is anticipated to be provided from Low Income Housing Tax Credits allocated by New York State Homes and Community Renewal ("HCR"), NYS Housing Trust Fund Corporation ("HTFC") Subsidy, Westchester County New Homes Land Acquisition, City of White Plains Subsidy, New York State Energy Research Development Authority ("NYSERDA") funding, Mount Hope AME Zion Church funding (to pay for replacement church parking) and a conventional bank loan, for an estimated total development cost of approximately \$37.62 Million.

Your Committee has been advised that on December 6, 2022, the Westchester County Planning Board (the "Planning Board") adopted Resolution No. 22-20 to recommend funding to finance the Infrastructure Improvements on the Property. The Planning Board Resolution has been annexed hereto.

As your Honorable Board is aware, no action may be taken with regard to the proposed legislation until the requirements of the State Environmental Quality Review Act ("SEQRA") have been met. The City's Common Council served as Lead Agency and in accordance with the City's Zoning Ordinance, classified this Development as a Type I Action under the SEQRA regulations. On March 5, 2018, the City's Common Council adopted an Environmental Findings Resolution, which determined that the Development would not have a significant effect on the environment. However, since the City did not include the County as an involved agency in its

SEQRA review, the County must make its own determination of significance to fulfill the

requirements of SEQRA. As such, the Westchester County Board of Legislators conducted its

own review and, issued a Negative Declaration for the Development on June 4, 2018 (Resolution

83-2018). Planning has advised that since the current request is for additional funding needed to

offset increases in cost with no substantial change to the scope of the Development, the original

Negative Declaration remains valid and no further environmental review is required.

Based on the foregoing, your Committee believes that the Acts are in the best interest of

the County and therefore recommends their adoption, noting that the IMDA Act requires no

more than an affirmative vote of the majority of the Board, while the HIF Bond Act requires the

affirmative vote of two-thirds of your Honorable Board.

Dated:

, 2023

White Plains, New York

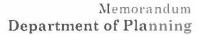
COMMITTEE ON

C/I/2.22.23

35

FISCAL IMPACT STATEMENT

CAPITAL PROJECT #	: BPL1A	NO FISCAL IMPACT PROJECTED					
SECTION A - CAPITAL BUDGET IMPACT To Be Completed by Budget							
X GENERAL FUNI	AIRPORT FUND	SPECIAL DISTRICTS FUND					
	Source of County Funds (check one):	X Current Appropriations					
		Capital Budget Amendment					
65 Lake Street, City	of White Plains						
	SECTION B - BONDING AU To Be Completed by						
Total Principal	\$ 2,750,000 PPU	15 Anticipated Interest Rate 3.02%					
Anticipated An	nnual Cost (Principal and Interest):	\$ 230,420					
Total Debt Ser	vice (Annual Cost x Term):	\$ 3,456,300					
Finance Depart	tment: Interest rates from March 1,	2023 Bond Buyer - ASBA					
S	ECTION C - IMPACT ON OPERATING BUD To Be Completed by Submitting Department	SHARE SHARE SHARE AND AND SHARE SHAR					
Potential Polat	ted Expenses (Annual): \$	The state of a daget					
12 274 · 445.		·					
Potential Relat	ted Revenues (Annual): \$	-					
	vings to County and/or impact of departe etail for current and next four years):	ment operations					
(describe iii de	etali for current and heat four years.						
	SECTION D - EMPLO	DYMENT					
As	s per federal guidelines, each \$92,000 of a						
Number of Ful	Number of Full Time Equivalent (FTE) Jobs Funded: N/A						
	SECTION E - EXPECTED DESIGN	WORK PROVIDER					
County Staff	Consultant	X Not Applicable					
Prepared by:	Norma V. Drummond	. ()					
Title:	Commissioner	Reviewed By:					
Department:	Planning	N3 23 Budget Director					
Date:	3/1/23	Date: 3 3 3 33					





TO:

Leonard Gruenfeld, Program Administrator

Division of Housing & Community Development

FROM:

David S. Kvinge, AICP, RLA, CFM

Assistant Commissioner

DATE:

February 21, 2023

SUBJECT:

STATE ENVIRONMENTAL QUALITY REVIEW FOR

BPL1A, HOUSING IMPLEMENTATION FUND II

65 LAKE STREET, WHITE PLAINS

Pursuant to your request, Environmental Planning staff has reviewed the above referenced project with respect to the State Environmental Quality Review Act and its implementing regulations, 6 NYCRR Part 617 (SEQR).

The action involves the provision of County funding under capital project BPL1A - Housing Implementation Fund (Fact Sheet Unique ID 2116) to facilitate the development of affordable senior rental housing at 65 Lake Street in the City of White Plains. The project includes the construction of a new 6-story building that will provide 56 dwelling units, which will be made available to seniors and affirmatively further fair housing, with the exception of one unit that will be reserved for the building superintendent. County funds under BPL1A will be applied towards the cost of certain infrastructure improvements, construction management and county administrative costs.

This housing project was previously reviewed in 2018 in connection with a request from the City for the County to assist in the acquisition of the property through its New Homes Land Acquisition Program (capital project BPL30). Although the City of White Plains Common Council classified the project as Type I and issued a Negative Declaration pursuant to SEQR, it did not include the County as an involved agency. As such, the Westchester County Board of Legislators conducted it's own review and, issued a Negative Declaration for the project on June 4, 2018 (Resolution 83-2018). Since the current request is for additional funding needed to offset increases in cost with no substantial change to the scope of the project, the original Negative Declaration remains valid and no further environmental review is required.

Please do not hesitate to contact me if you have any questions regarding this matter.

DSK/cnm

cc: Norma Drummond, Commissioner
Blanca Lopez, Deputy Commissioner
William Brady, Chief Planner
Michael Lipkin, Associate Planner
Claudia Maxwell, Associate Environmental Planner

RESOLUTION 22- 20

WESTCHESTER COUNTY PLANNING BOARD

Housing Implementation Fund II Capital Budget Amendment 65 Lake Street, City of White Plains

WHEREAS, the County has established Capital Project BPL1A Housing Implementation Fund II ("HIF") to assist municipalities with the cost of construction of public infrastructure improvements associated with the development of fair and affordable housing; and

WHEREAS, Mount Hope Community Development Corporation (the "Developer"), its successors or assigns, desires to develop the real property located at 65 Lake Street in the City of White Plains (the "City"), identified on the City tax maps as Section 126.45; Block 6; Lot 2.2 (the "Property") to create 56 affordable residential rental units in one building, including a superintendent's unit, which will affirmatively further fair housing ("AFFH", collectively the "Affordable AFFH Units");

WHEREAS, the Developer desires the County to fund infrastructure improvements to support the construction of 65 Lake Street, a 6-story building, with 56 affordable residential rental units and 25 parking spaces (the "Development"); and

WHEREAS, 55 rental units will be available to senior households aged 62 and over and one unit will be available for a superintendent, who earn at or below 50% and up to 60% of Westchester County's Area Median Income ("AMI"); and

WHEREAS, the Affordable AFFH Units will be leased to eligible households pursuant to an approved Affirmative Fair Housing Marketing Plan and remain affordable for a minimum of 50 years; and

WHEREAS, a not to exceed amount of \$2,750,000 is requested from Capital Project BPL1A Housing Implementation Fund II to fund eligible expenses that will include, but will not be limited to, on-site and off-site paving, curbing, sidewalks, retaining walls, storm water detention, drainage systems, sanitary sewer system, water lines, lighting, signage, landscaping, construction management and county administrative costs; and

WHEREAS, the Development is proposed to include green technology such as energy efficient appliances, lighting and heating systems and water conserving fixtures to maximize energy efficiency, reduce heating and cooling costs and conserve natural resources. A green roof will be installed and the roof area will be designed to accommodate solar panels should they be installed in the future. Four electric vehicle charging stations will be installed; and

WHEREAS, the Development is subject to approvals by the City of White Plains; and

WHEREAS, the funding to support the development of the Affordable AFFH Units is

consistent with and reinforces Westchester 2025 - Policies to Guide County Planning, the County Planning Board's adopted long-range land use and development policies, by contributing to the development of "a range of housing types" "affordable to all income levels;" and

WHEREAS, the staff of the County Department of Planning have reviewed the proposal and recommend the requested funding associated with the construction of the infrastructure improvements; and

RESOLVED, that the Westchester County Planning Board after completing a review of the physical planning aspects of the Development, supports the request to provide a not to exceed amount of \$2,750,000 for infrastructure improvements for the Development under the terms of the HIF Program, which will support the creation of 56 Affordable AFFH Units of which 55 units will be available to senior households aged 62 and over, and one unit will be available for a superintendent, who earn at or below 50% and up to 60% of AMI and 25 parking spaces, located at 65 Lake Street in the City of White Plains.

RESOLVED, that the Westchester County Planning Board amends its report on the 2022 Capital Project Requests to include 65 Lake Street in the City of White Plains, as a new component project in Capital Project BPLIA under the heading of Buildings, Land and Miscellaneous.

Adopted this 6th day of December 2022.

ACT NO. -20

BOND ACT AUTHORIZING THE ISSUANCE OF \$2,750,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF INFRASTRUCTURE IMPROVEMENTS ASSOCIATED WITH THE CONSTRUCTION OF AFFORDABLE HOUSING UNITS ON PROPERTY LOCATED AT 65 LAKE STREET, IN THE CITY OF WHITE PLAINS, IN ORDER TO AFFIRMATIVELY FURTHER FAIR HOUSING ("AFFH") PURSUANT TO THE COUNTY'S HOUSING IMPLEMENTATION FUND II CAPITAL PROJECT: STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$2,750,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$2,750,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS (Adopted ,20)

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the "Law"), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, and other laws applicable thereto, bonds of the County in the aggregate amount of \$2,750,000, or so much thereof as may be necessary, are hereby authorized to be issued to finance the cost of infrastructure improvements associated with the construction of affordable housing units on property located at 65

Lake Street, in the City of White Plains (the "AFFH Property") at a cost to the County of \$2,750,000, including related costs incurred by the County, in order to support the construction of affordable housing units that will affirmatively further fair housing ("AFFH"). The infrastructure improvements may include, but shall not be limited to, paving, curbing, sidewalks, retaining walls, storm water detention, drainage systems, sanitary sewer system, water lines, lighting, signage, landscaping, construction management and County administrative costs. The funding requested herein, at the aggregate estimated maximum cost of \$2,750,000, is in support of the construction of 55 Affordable AFFH units. The County shall enter into an Inter-municipal/Developer Agreement ("IMDA") with the City of White Plains and the Mount Hope Community Development Corporation (the "Developer"), its successors or assigns, to finance eligible infrastructure improvements associated with the construction of said affordable AFFH units (the "Development"). A deed restriction will be filed against the AFFH Property to require that the AFFH units will be marketed and leased in accordance with an approved affirmative fair housing marketing plan to eligible households for a period of not less than 50 years. The cost of said infrastructure improvements for the AFFH Property is set forth in the County's Current Year Capital Budget, as amended. To the extent that the details set forth in this act are inconsistent with any details set forth in the Current Year Capital Budget of the County and the Statement of Need, such Budget and Statement of Need shall be deemed and are hereby amended. The estimated maximum cost of said object or purpose, including preliminary costs and costs incidental thereto and the financing thereof, is \$2,750,000. The plan of financing includes the issuance of \$2,750,000 bonds herein authorized, and any bond anticipation notes issued in anticipation of the sale of such bonds, and the levy and collection of a tax on taxable real property in the County to pay the principal of and interest on said

bonds and notes.

Section 2. The period of probable usefulness for which said \$2,750,000 bonds are authorized to be issued, within the limitations of Section 11.00 a. 91 of the Law, is fifteen (15) years.

Section 3. The County intends to finance, on an interim basis, the costs or a portion of the costs of said object or purpose for which bonds are herein authorized, which costs are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Bond Act, in the maximum amount of \$2,750,000. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. The estimate of \$2,750,000 as the estimated maximum cost of the aforesaid object or purpose is hereby approved.

Section 5. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of section 30.00 relative to the authorization of the issuance of bond anticipation notes and the renewals thereof, and of sections 50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, and the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds and the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 6. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by section 52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds and the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 7. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or
- (b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with,
 and an action, suit or proceeding contesting such validity, is commenced within twenty days after
 the date of such publication, or
- (c) such obligations are authorized in violation of the provisions of the Constitution.

 Section 8. This Act shall take effect in accordance with Section 107.71 of the

 Westchester County Charter.

* * *

STATE OF NEW YORK)	
: ss.: COUNTY OF WESTCHESTER)	
I HEREBY CERTIFY that	I have compared the foregoing Act No20 with the
original on file in my office, and that the s	ame is a correct transcript therefrom and of the whole of
the said original Act, which was duly adop	oted by the County Board of Legislators of the County of
Westchester on , 20 and approv	red by the County Executive on , 20
IN WITNESS WHEREOF,	I have hereunto set my hand and affixed the corporate
	seal of said County Board of Legislators this day
	of , 20
	Clerk and Chief Administrative Officer of the County Board of Legislators of the County of Westchester, New York
(SFAL)	

LEGAL NOTICE

A Bond Act, a summary of which is published herewith, has been adopted by the Board of
Legislators on, 20 and approved by the County Executive on
, 20 and the validity of the obligations authorized by such Bond Act may be
hereafter contested only if such obligations were authorized for an object or purpose for which the
County of Westchester, in the State of New York, is not authorized to expend money or if the
provisions of law which should have been complied with as of the date of publication of this Notice
were not substantially complied with, and an action, suit or proceeding contesting such validity is
commenced within twenty days after the publication of this Notice, or such obligations were
authorized in violation of the provisions of the Constitution. Complete copies of the Bond Act
summarized herewith shall be available for public inspection during normal business hours at the
Office of the Clerk of the Board of Legislators of the County of Westchester, New York, for a period
of twenty days from the date of publication of this Notice.

ACT NO. -20

BOND ACT AUTHORIZING THE ISSUANCE OF \$2,750,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY. TO FINANCE THE COST OF INFRASTRUCTURE **IMPROVEMENTS** ASSOCIATED WITH THE CONSTRUCTION AFFORDABLE HOUSING UNITS ON PROPERTY LOCATED AT 65 LAKE STREET, IN THE CITY OF WHITE PLAINS, IN ORDER TO AFFIRMATIVELY FURTHER FAIR HOUSING ("AFFH") PURSUANT TO THE COUNTY'S HOUSING IMPLEMENTATION FUND II CAPITAL PROJECT; STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$2,750,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$2,750,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS (Adopted ,20)

Object or purpose:

to finance the cost of infrastructure improvements associated with the construction of affordable housing units on property located at 65 Lake Street, in the City of White Plains (the "AFFH Property") at a cost to the County of \$2,750,000, including related costs incurred by the County, in order to support the construction of affordable housing units that will affirmatively further fair housing ("AFFH"). The infrastructure improvements may include, but shall not be limited to, paving, curbing, sidewalks, retaining walls, storm water detention, drainage systems, sanitary sewer system, water lines, lighting, signage, landscaping, management and County administrative costs. The funding requested herein, at the aggregate estimated maximum cost of \$2,750,000, is in support of the construction of 55 Affordable AFFH units. The County shall enter into an Intermunicipal/Developer Agreement ("IMDA") with the City of White Plains

and the Mount Hope Community Development Corporation (the "Developer"), its successors or assigns, to finance eligible infrastructure improvements associated with the construction of said affordable AFFH units (the "Development"). A deed restriction will be filed against the AFFH Property to require that the AFFH units will be marketed and leased in accordance with an approved affirmative fair housing marketing plan to eligible households for a period of not less than 50 years. The cost of said infrastructure improvements for the AFFH Property is set forth in the County's Current Year Capital Budget, as amended.

Am	ount of	Fot	ligations	to	be	issued
and	period	of	probable	us	efu	lness:

\$2,750,000 - fifteen (15) years

Dated: _____, 20___ White Plains, New York

Clerk and Chief Administrative Officer of the County Board of Legislators of the County of Westchester, New York

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Capital Project Fact Sheet Form

☑ CBA Project ID: * Fact Sheet Date: * BPL1A 01/10/2023 Project Title: * Fact Sheet Year* HOUSING IMPLEMENTATION Legislative District ID: 2023 **FUND II Unique Identifier** Category* Department * **BUILDINGS, LAND & PLANNING** 2116 MISCELLANEOUS

Overall Project Description

This project continues the funding for the Westchester County Housing Implementation Fund (HIF) previously funded under BPL01. HIF is a unique housing incentive program established to provide municipalities with funds for public infrastructure and improvements such as water, sanitary and storm sewer, road and site improvements needed to facilitate the construction or rehabilitation of fair and affordable housing. This is a general fund, specific projects are subject to a Capital Budget Amendment.

□ Best Ma	nagement		□ Energy	Efficienci	es	(Y) Intras	tructure	
☐ Life Safe	ety		☐ Project	Labor Ag	reement	Reven	ue	
☐ Security			\square Other			Other De	tails	
Five Year	Capital Pro	ogram (in '	Thousands)				
	Estimate d Ultimate Total Cost	Prior Appropr iation	2023	2024	2025	2026	2027	Under Review
Gross	86,060	71,060	15,000	0	0	0	0	0
Less Non- County Shares	0	0	0	0	0	0	0	0

Expended Obligated Amount (in thousands) 28,784

86,060

71,060

15.000

201101

Net

0

0

0

0

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Current Bond Request / Description:

capital respect the concert con-

Bonding is requested to provide funding for certain infrastructure improvements for a 56 unit apartment building with 55 AFFH apartments and one employee unit with a total of 25 parking spaces at 65 Lake Street in the City of White Plains (the "City").

The County will enter into an Inter-Municipal/Developer Agreement with the City of White Plains and the Mount Hope Community Development Corporation, its successors or assigns (the "Developer") to finance eligible infrastructure improvements associated with multi-family development to be constructed at 65 Lake Street in the City, identified on the tax maps as Section 126.45, Block 6, Lot 2.2 (the "Property"). The City will be responsible for operation and maintenance of the infrastructure and the county shall own the infrastructure improvements for the life of the County bonds. The developer will construct one six-story building with 56 apartments, 55 of which will affirmatively furthering fair housing (the "Affordable AFFH Units") which will be affordable to households who earn at or below 50% and up to 60% of Westchester County's Area Median Income ("AMI"). There will be one employee unit.

The building will have two elevators and residential amenities such as community room, management office and on-site laundry services. The building will have 48 one-bedroom and 8 two-bedroom apartments. 25 parking spaces will be constructed and will be for the use of the residents. An additional 47 parking spaces will be constructed for use by the church. The church will pay for the construction and maintenance of these spaces.

A total of \$2,750,000 will finance the construction of infrastructure improvements that may include but will not be limited to on-site and off-site paving, curbing, sidewalks, retaining walls, storm water detention, drainage systems, sanitary sewer system, water lines, lighting, signage, landscaping, construction management and county administrative cost. In 2018, the Development received Board of Legislature approval for the use of New Homes Land Acquisition funding in the amount of \$2,100,000. In October 2022, the County purchased the Development site and conveyed it to the Developer for \$1.

A deed restriction will be filed against the Property to require that the Affordable AFFH Units be marketed and leased in accordance with an approved affirmative fair housing marketing plan to eligible households for a period of not less than 50 years.

Financing Plan for Current Request:

Bond/Notes: 2,750,000

Cash:

Non-county

0

Shares:

Total:

2,750,000

SEQR Classification TYPE I

Amount Requested 2,750,000

PPU		
Description	Amount	Years

Comments

Energy Efficiencies:

capital riojeet raet piteet roiti.

ENERGY EFFICIENT APPLIANCES, LIGHTING AND HEATING SYSTEMS AND WATER-CONSERVING FIXTURES. A GREEN ROOF WILL BE INSTALLED AND FOUR ELECTRIC CAR CHARGERS WILL BE PROVIDED.

Appropriation H	listory	
Appropriation Year	Amount	Description
2014	5,000,000	PUBLIC INFRASTRUCTURE IMPROVEMENTS
2015	3,000,000	PUBLIC INFRASTRUCTURE IMPROVEMENTS
2016	2,500,000	PUBLIC INFRASTRUCTURE IMPROVEMENTS
2017	3,500,000	GREENBURGH MANHATTAN AVE REDEVELOPMENT SENIOR HOUSING - \$1,000,000; CONTINUATION OF THIS PROJECT -\$2,500,000
2018	4,150,000	CONTINUATION OF THIS PROJECT.
2019	5,910,000	CONTINUATION OF THIS PROJECT
2020	10,000,000	CONTINUATION OF THIS PROJECT
2021	12,000,000	CONTINUATION OF THIS PROJECT \$10,000,000; INFRASTRUCTURE BROADBAND \$2,000,000
2022	25,000,000	CONTINUATION OF THIS PROJECT
2023	15,000,000	CONTINUATION OF THIS PROJECT

Total Appropriation History 86,060,000

Finai	ncing Hi	story		1 and the second
Year	Bond Act #	Amount	Issued Amount	Description
15	206	500,000	494,505	147, 165 AND 175 RAILROAD AVENUE, BEDFORD HILLS INFRASTRUCTURE IMPROVEMENTS
15	170	2,400,000	2,125,394	FAH DEVELOPMENT AT 150 NORTH STREET AND THEODORE FREMD AVE IN CITY OF RYE
15	164	0	0	INFRASTRUCTURE IMPROVEMENTS AT 16 ROUTE 6 IN TOWN OF SOMERS
17	174	2,250,000	1,938,596	CONSTRUCTION OF INFRASTRUCTURE IMPROVEMENTS TO 1847 CROMPOND ROAD PEEKSKILL
17	210	0	0	CONSTRUCTION OF INFRASTRUCTURE IMPROVEMENTS AT 501 BROADWAY IN VILLAGE OF BUCHANAN
18	188	1,300,000	896,265	INFRASTRUCTURE ASSOCATED WITH CONSTRUCTION OF AFFORDABLE UNITS AT 25 SOUT REGENT ST IN PORT CHESTER
18	156	0	0	CONSTRUCTION OF INFRASTRUCTURE IMPROVEMENTS FOR DEVELOPMENT OF AFFORDABLE HOUSING IN NEW ROCHELLE
18	84	2,400,000	1,962,013	CONSTRUCTION OF CERTAIN PUBLIC INFRASTRUCTION IMPROVEMENTS IN SUPPORT OF HIDDEN MEADOWS DEVELOPMENT
18	183	4,400,000	1,765,005	INFRASTRUCTURE ASSOCIATED WITH AFFORDABLE HOUSING AT 135 S. LEXINGTON AVE IN WHITE PLAINS
19	72	0	0	RESCINDING ACT NO. 156-2018, INFRASTRUCTURE IMPROVEMENTS IN NEW ROCHELLE
19	152	5,760,000	2,419,573	CONSTRUCTION OF AFFORDABLE RENTAL UNITS AT 645 MAIN STREET IN PEEKSKILL
19	179	2,500,000	0	CONSTRUCTION OF AFFORDABLE RENTAL UNITS AT 11 GRADEN STREET, NEW ROCHELLE
19	180	0	0	RESCINDS BOND ACT 210-2017
20	51	5,000,000	148,675	COST OF INFRASTRUCTURE IMPROVEMENTS OF AFFORDABLE HOUSING UNITS IN NEW ROCHELLE
20	97	5,000,000	43,723	COST OF INFRASTRUCTURE IMPROVEMENTS OF AFFORDABLE HOUSING UNITS IN YONKERS

Financing History									
Year	Bond Act #	Amount	Issued Amount	Description					
20	201	2,500,000	0	INFRASTRUCTURE IMPROVEMENTS FOR AFFORDABLE HOUSING UNIT AT 48 MANHATTAN AVE., GREENBURG					
22	28	3,500,000	0	AFFH AND HIF 23 MULBERRY STREET, YONKERS 60 RENTAL UNITS					

Cash History	GER STEPRING TO SERVE STATE OF THE STATE OF		
Year	Amount	Description	

Financing History Total 37,510,000

Recommended By:

Department of Planning WBB4	Date 01/30/2023
Department of Public Works RJB4	Date 02/01/2023
Budget Department DEV9	Date 02/04/2023
Requesting Department WBB4	Date 02/05/2023

14500000

HOUSING IMPLEMENTATION FUND II (BPL1A)

User Department:

Planning

Managing Department(s):

Planning ;

Estimated Completion Date:

TBD

Planning Board Recommendation: Project approved in concept but subject to subsequent staff review.

FIVE YEAR CAPITAL P	ROGRAM (in th	ousands)						Management of the	
	Est Ult Cost Ap	propriated	Exp / Obl	2023	2024	2025	2026	2027	Under Review
Gross	86,060	71,060	28,645	15,000					
Non County Share			72						
Total	86,060	71,060	28,717	15,000					

Project Description

This project continues the funding for the Westchester County Housing Implementation Fund (HIF) previously funded under BPL01. HIF is a unique housing incentive program established to provide municipalities with funds for public infrastructure and improvements such as water, sanitary and storm sewer, road and site improvements needed to facilitate the construction or rehabilitation of fair and affordable housing. This is a general fund, specific projects are subject to a Capital Budget Amendment.

Current Year Description

The current year requests fund the continuation of this project.

Ct	irrent Yea	r Financing Plan			
	Year	Bonds	Cash	Non County Shares	Total
-	2023	15,000,000			15,000,000

Impact on Operating Budget

The impact on the Operating Budget is the debt service associated with the issuance of bonds.

HOUSING IMPLEMENTATION FUND II (BPL1A)

Year	Amount	Description	Status
			COMPLETE
2014		Public infrastructure improvements	
2015	3,000,000	Public infrastructure improvements	COMPLETE
2016	2,500,000	Public infrastructure improvements	COMPLETE
2017	3,500,000	Greenburgh Manhattan Ave Redevelopment Senior Housing - \$1,000,000; continuation of this project -\$2,500,000	COMPLETE
2018	4,150,000	Continuation of this project.	COMPLETE
2019	5,910,000	Continuation of this project	COMPLETE
2020	10,000,000	Continuation of this project	PARTIALLY IN PROGRESS
2021	12,000,000	Continuation of this project \$10,000,000 ; Infrastructure Broadband \$2,000,000	AWAITING BOND AUTHORIZATION
2022	25,000,000	Continuation of this project	AWAITING BOND AUTHORIZATION
Total	71,060,000		

Prior Appropriations			
	Appropriated	Collected	Uncollected
Bond Proceeds	71,060,000	22,665,886	48,394,114
Others		(71,958)	71,958
Total	71,060,000	22,593,927	48,466,073

HOUSING IMPLEMENTATION FUND II (BPL1A)

ids Auf Bond A	************	Amount	Date Sald	Amount Cald	belev
164	cc 15	Amount	Date Sold	Amount Sold	Balance
170	15	2,400,000	12/15/17	1,053,460	605
			12/15/17	193,426	
			12/15/17	1,634	
			12/10/18	551,309	
			12/10/19	271,876	
			12/10/19	53,689	
			12/01/22	249,231	
			12/01/22	24,769	
206	15	500,000	12/15/17	262,311	5,494
			12/15/17	48,163	
			12/15/17	407	
1.0			12/10/18	183,625	
174	17	2,250,000	12/10/18	24,138	27,303
			12/10/19	127,644	
			12/10/19	25,207	
			04/30/20	192,926	
			10/28/20	985,486	
			10/28/20	138,079	
			10/28/20	38,077	
			10/28/20	(38,077)	
			12/01/21	445,116	
			12/01/22	258,419	
			12/01/22	25,682	
210	17				
84	18	2,400,000	12/10/19	270,781	437,986
			12/10/19	53,472	
			04/30/20	560,358	
			10/28/20	389,869	
			10/28/20	54,626	
			10/28/20	15,064	
			10/28/20	(15,064)	
			12/01/21	632,909	

HOUSING IMPLEMENTATION FUND II (BPL1A)

22	3,500,000			3,500,000
20	2,500,000			2,500,000
		12/01/22	111,594	
		12/01/22	1,122,890	
20	5,000,000	12/01/21	43,723	3,721,792
		12/01/22	391,930	
		12/01/22	3,943,713	
20	5,000,000	12/01/21	148,675	515,682
19				
19	2,500,000			2,500,000
		12/01/22	275,931	
		12/01/22	2,776,495	
19	5,760,000	12/01/21	2,419,574	288,000
19		3 8	15	
		12/01/22	127,450	
		3 3	S _ S	
18	4,400,000	NAMES AND ASSESSED ASSESSED	STATE OF THE PROPERTY OF THE P	1,225,102
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		room virtually virtual	The Coulomb Department of the	
		PORTON VINE TO COMPANY	ADDRESS OF THE STREET AND ADDRESS OF THE STREET ADDRESS OF THE STREET AND ADDRESS OF THE STREET ADDRESS OF THE STREET AND	
		87 18		
	2/300/000	97 - Sec. 1999-2001 - 100-2009	997.5995.v	1/3/230
	1 300 000	04/30/20	27 188	175,290
10				
	19 19 19 19 20	18 1,300,000 18 4,400,000 19 5,760,000 19 2,500,000 20 5,000,000 20 2,500,000	18 1,300,000 04/30/20 10/28/20 10/28/20 10/28/20 10/28/20 10/28/20 12/01/21 12/01/22 12/01/22 12/01/22 12/01/22 19 19 5,760,000 12/01/21 12/01/22 12/01/22 12/01/22 12/01/22 20 5,000,000 12/01/21 12/01/22 20 5,000,000 12/01/21 12/01/22 20 2,500,000	18

ACT NO. - 2023

AN ACT authorizing the County of Westchester (the "County") to enter into an inter-municipal developer agreement with the City of White Plains and Mount Hope Community Development Corporation, its successors or assigns, to fund certain infrastructure improvements as well as authorizing the County to grant and accept any property rights necessary in furtherance thereof, all for the purpose of constructing 55 senior affordable rental units and one employee unit at 65 Lake Street in the City of White Plains, that will affirmatively further fair housing and remain affordable for a period of not less than 50 years.

NOW, THEREFORE, BE IT ENACTED by the members of the Board of Legislators of the County of Westchester as follows:

SECTION 1. The County of Westchester (the "County") is hereby authorized to enter into an inter-municipal developer agreement (the "IMDA") with the City of White Plains (the "City") and Mount Hope Community Development Corporation, (the "Developer"), its successors or assigns, to finance the construction of certain infrastructure improvements including, but not limited to, construction of the on-site and street paving, curbing, sidewalks, retaining walls, storm water detention, drainage systems, sanitary sewer system, water lines, lighting, signage, landscaping, construction management and county administrative costs (the "Infrastructure Improvements") in support of 55 senior rental units for households aged 62 and over which will affirmatively further fair housing ("AFFH") as set forth in 42 U.S.C. Section 5304(b)(2) (the "Affordable AFFH Units") at 65 Lake Street in the City as part of the County's program to ensure the development of new affordable housing. The term of the IMDA will be fifteen years (commensurate with the period of probable usefulness of the HIF bonds as described herein) in an amount not to exceed TWO MILLION SEVEN HUNDRED FIFTY THOUSAND (\$2,750,000) DOLLARS to finance the Infrastructure Improvements. The County will have an ownership interest in the Infrastructure Improvements through an easement for a term of fifteen

years. The IMDA will provide that the City, the Developer, its successors or assigns, will be responsible for any and all costs of operation and maintenance of the Infrastructure Improvements.

- §2. The IMDA will require the Developer, as a condition of the County's financing of the Infrastructure Improvements, to record a declaration of restrictive covenants approved by, and enforceable by, the County which will run with the land and bind the property and any successor(s) in interest and will require that the Affordable AFFH Units be maintained and marketed in accordance thereto for a period of not less than fifty years.
- §3. The County is hereby authorized to grant and accept any property rights necessary in furtherance of the IMDA and the Affordable AFFH Units.
- §4. The period of affordability of the Affordable AFFH Units shall be a minimum of 50 years.
- §5. The County Executive or his duly authorized designee is hereby authorized and empowered to execute all instruments and to take all action necessary and appropriate to effectuate the purposes hereof.
 - §6. This Act shall take effect immediately.



TOWN OF NORTH CASTLE

Town Hall - 15 Bedford Road Armonk, New York 10504

northcastleny.com (914) 273-3000

Established 1736

On a motion made by Councilman Barbara DiGiacinto and seconded by Councilman Saleem Hussain, the following resolution was unanimously adopted:

RESOLUTION: TOWN OF NORTH CASTLE – FEBRUARY 15, 2023 In Objection to Governor Hochul's "New York Housing Compact" Proposal

WHEREAS, Governor Hochul FY 2024 Executive Budget included the "New York Housing Compact"; and

WHEREAS, the "New York Housing Compact" consists of the "New Homes Targets and Fast-Track Approval Act" and the "Transit-Oriented Development Act of 2023"; and

WHEREAS, the Governor claims that the "New Homes Targets and Fast-Track Approval Act" is necessary in order to forestall restrictive land use practices that inhibit and limit housing development; and

WHEREAS, as proposed the "New Homes Targets and Fast-Track Approval Act" amends General Municipal Law and overrides the Town of North Castle land use regulations as adopted in the Town's Zoning Code and consistent with the Town's Comprehensive Plan; and

WHEREAS, the "New Homes Targets and Fast-Track Approval Act" requires the Town to meet or exceed a Residential Dwelling Growth Target or enact by local law two of five "preferred actions" in order to be considered in "Safe Harbor" status; and

WHEREAS, all of the Town of North Castle services; police, volunteer emergency services, water, sewer, and the school community would be grossly impacted: and

WHEREAS, all five "preferred actions" require extreme and substantial amendments to the Town of North Castle's local zoning including but not limited to, no restrictions on minimum lot size, height limits, setbacks, parking and no environmental review, planning board review and aesthetic review; and

WHEREAS, Appeals can be brought to a new State Housing Review Board usurping the Home Rule authority of local land use boards who understand the local community; and

WHEREAS, the "Transit-Oriented Development Act of 2023" would amend Town Law to adopt land use regulations within three years, for higher density development for areas located within one half mile of any publicly accessible areas of an MTA transit station; and

WHEREAS, the Hamlet of North White Plains would fall into Tier 1 of transit-oriented development, requiring aggregate development of 50 residential dwelling units per acre within a ½ mile of the North White Plains Metro North train station; and

WHEREAS, the forced land use regulations would result in the potential for over 6,000 new residential units in the 125 acres that must be rezoned within ½ mile of the Metro North station in the Hamlet of North White Plains; and

WHEREAS, the new amended Town Law would require the new zoning to be exempt from SEQRA review, which would prohibit the study and evaluation of the existing and proposed road network, impact upon volunteer emergency services, impacts on police department staffing, ability of school districts to absorb new students, traffic impacts, sidewalk connectivity, and all standard evaluation criteria in a generic environmental impact statement; and

WHEREAS, the new amended Town law would prohibit Municipalities from adopting reasonable and appropriate development regulations to insure the development is compatible with the surrounding uses, such as lot coverage, open space, building height, setbacks, floor area ratios or parking restrictions; and

WHEREAS, the Governor's proposed Transit Oriented Development proposal would create adverse impacts within the already densely populated Hamlet of North White Plains; and

WHEREAS, the Town of North Castle shares many of the same goals as the Governor having a long history of and consistently demonstrating a commitment to providing a wide variety of housing choice and maintaining and strengthening hamlet centers as service and higher-density residential areas; and

WHEREAS, the Town of North Castle local zoning code provides for multi-family housing, two-family housing, accessory dwelling units, affordable housing units, middle income housing units, age restricted units and the flexibility for North Castle to rezone to increase the density of any project; and

WHEREAS, the residents of the Town of North Castle have had a voice and participated in land use decisions for decades, from the updating of the Town's Comprehensive Plan, participating in public hearings and volunteering on Town Boards and Committees; and

WHEREAS, the residents of the Town of North Castle will be disenfranchised from their local elected officials, local volunteer Boards and render all of the residents input meaningless; and

NOW THEREFORE BE IT RESOLVED, that the Town of North Castle implores the Legislature to remove the Housing Compact proposal from the FY 2024 Budget, and future budgets, and engage local Governments in dialogue and address our common goals; and

BE IT FURTHER RESOLVED, that the Town of North Castle adamantly opposes the Governor's Housing Compact and urges the State Legislature to preserve and protect Municipal Home Rule and Local Zoning Powers.

I, Alison Simon, Town Clerk of the Town of North Castle, do hereby certify that the above resolution was duly adopted at a regular meeting of the Town Board of the Town of North Castle held on February 15, 2023 and that the above resolution is a true and correct transcript thereof.

Alison Simon, Town Clerk

Dated: February 16, 2023 Armonk, New York

WESTCHESTER COUNTY

BOARD OF LEGISLATORS

Voice of the People of Westchester County for over 300 years



Minority Whip Legislator, 15th District Chair, Committee on Appointments



To: Catherine Borgia, Chairwoman of the Board of Legislators

> Sunday Vanderberg, Clerk of the Board of Legislators Tyrae Woodson-Samuels, Chair of the Housing Committee

From: James Nolan, Legislator, District 15

Date: February 27, 2023

Re: Village of Bronxville Resolution Responding to Governor Hochul's Housing Mandate

Attached is a Resolution from the Village of Bronxville requesting that any further process or action on Housing Mandates in Governor Hochul's FY 2024 Budget be suspended until a transparent, collaborative process can be conducted with the meaningful participation of elected officials of the Village of Bronxville and other local governments that would be affected by proposed mandates

Please refer to the Housing Committee



Mary Marvin Mayor www.villageofbronxville.com

Phone: (914) 337-6500 Email: Mayor@vobny.com

FEBRUARY 13, 2023

RESOLUTION

RESPONDING TO GOVERNOR HOCHUL'S HOUSING MANDATE

WHEREAS, the Bronxville Village Board of Trustees has discussed the Governor's proposals for housing development mandates to be imposed by the State on local governments throughout the State; and

WHEREAS, the number of increased housing units which would be mandated for the Village of Bronxville is staggering and would totally overpower Village infrastructure and public service resources;

NOW, THEREFORE, be it resolved by the Board of Trustees of the Village of Bronxville as follows:

The Village Board requests that any further process or action on these proposals be suspended until a transparent, collaborative process can be conducted with the meaningful participation of elected officials of the Village of Bronxville and other local governments that would be affected by proposed mandates.