

Appointments Meeting Agenda



Committee Chair: Tyrae Woodson-Samuels

800 Michaelan Office Bldg.
148 Martine Avenue, 8th Floor
White Plains, NY 10601
www.westchesterlegislators.com

Tuesday, July 13, 2021

4:00 PM

Committee Room

CALL TO ORDER

Legislator Catherine Borgia will be participating remotely from Clear View School and Day Treatment Center, 480 Boston Post Road, Briarcliff, NY 10510.

MINUTES APPROVAL

1. Tuesday, May 25, 2021 4:00pm

I. ITEMS FOR DISCUSSION

1. [2021-333](#) **APPT-Professional Prequalification Board-Senor**

A RESOLUTION appointing Eliot Senor as a member of the Westchester County Professional Prequalification Board for the term April 21, 2021 to December 31, 2021.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

2. [2021-334](#) **APPT-Board of Ethics-Ruderman**

A RESOLUTION appointing Jerold D. Ruderman as a member of the Westchester County Board of Ethics for the term April 28, 2021 to December 31, 2023.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

3. [2021-335](#) **APPT-Hispanic Advisory Board-Oshiro**

A RESOLUTION appointing Theo Jose Oshiro as a member of the Westchester County Hispanic Advisory Board for the term April 23, 2021 to December 31, 2022.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

4. [2021-337](#) **REAPPT-Board of Plumbing Examiners-Punnoose**

A RESOLUTION reappointing Jai Punnoose as a professional engineer member of the Westchester County Board of Plumbing Examiners for the term May 3, 2021 to December 31, 2025.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

5. [2021-338](#) **REAPPT-Board of Plumbing Examiners-Griffin**

A RESOLUTION reappointing John Griffin as an at-large member of the Westchester County

Board of Plumbing Examiners for the term May 3, 2021 to December 31, 2024.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

II. OTHER BUSINESS

III. RECEIVE & FILE

ADJOURNMENT

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Professional Prequalification Board, due to the death of Thomas Lauro:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Eliot Senor, PE, LS, 90 North Central Park Avenue, Hartsdale, New York as a member of the Westchester County Professional Prequalification Board, for the term April 21, 2021 to December 31, 2021.

Given under my hand
and seal this 21st day
of April, 2021.


George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

George Latimer
County Executive

Mr. Eliot Senor, PE, LS
90 North Central Park Avenue
Hartsdale, NY 10530

April 21, 2021

Dear Mr. Senor,

It is my pleasure to appoint you to serve as a member of the Westchester County Professional Prequalification Board, effective today, Wednesday, April 21, 2021, pursuant to the Laws of Westchester County §277.91. This appointment is for a term to expire on December 31, 2021.

Please note that terms are usually 4 years, but we must first appoint you to fill the remainder of a term which is vacant due to the death of the previous member. It is my intention to reappoint you to a full term after you have completed that unexpired term.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Professional Prequalification Board meeting, and provide this office with a copy within 30 days. Please contact the Westchester County Department of Public Works and Transportation at (914) 995-2548 for the date, place, and time of the Professional Prequalification Boards's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form is attached.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators
Hugh Greechan, Commissioner – Department of Public Works and Transportation
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: cc@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

ELIOT SENOR, PE, LS
GABRIEL E SENOR, PC
90 N CENTRAL PARK AVE
HARTSDALE, NY 10530

Tel: 914-422-0070 · Fax: 914-422-3009 · Email: Eliot@gesenor.com

EDUCATION: 1984 BSCE Manhattan College - Civil Engineering

REGISTRATION: 2003 – Licensed Professional Engineer,
NYS License #081627
1985 Licensed Land Surveyor, NYS License #049822
2001 Home Energy Rater

PROFESSIONAL EXPERIENCE: Gabriel E Senor, PC, Consulting Engineers and Surveyors

1995 - Present	President, Gabriel E. Senor, P.C.
1984 - 1995	Project Engineer and Office Manager
1980 -1984	Party Chief
1975 - 1980	Survey Aide

Supervise the work Office and Field Staff, manage field projects of field surveyors, drafts people and engineers working on all projects undertaken by this firm. Projects include private and public housing, municipal and institutional development, commercial, industrial planning and Flood Elevation Certifications.

Design of Subdivisions, Sewer, Drainage, Water, Grading and Site Plans for development of commercial and residential sites in Westchester County, Putnam County and New York City. Prepare applications for appropriate Town and County authorizing agencies and Planning and Zoning Boards. Represent owners before such agencies.

Prepare feasibility studies and reports for proposed projects.

Provide data and assist in the information preparation for court testimony. Present expert testimony for litigation cases.

MEMBERSHIP: New York State Association of Professional Land Surveyors –
President of the Westchester/Putnam Chapter 1999-2001
National Society of Professional Engineers
New York State Society of Professional Engineers
American Society of Civil Engineers
International Traffic Engineers
National Fire Protection Association

ENERGY STAR: Energy Star HERS Certified Home Rater since 2003
Building Performance Institute Certified and field and test proctor:
Building Analyst and Envelope Professional
Instructor - Everblue Training Institute since 2010- 2015
Teaching :
HERS
BPCA Envelope and Building Analysis

COUNTY OF WESTCHESTER
OATH OF OFFICE

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, Eliot Senor do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of the Westchester County Professional Prequalification Board in and for the
County of Westchester, according to the best of my ability.

Date: 04/29/2021



(Signature)

Sworn to and subscribed before me this 29 day of April,
2021.



(Signature)

MARIA BELLIAZD

(Print or Type Name)

Notary Public, State of New York

(Title of Official Administering Oath)

4/29/21
MARIA YSABEL BELLIAZD
NOTARY PUBLIC, State of New York
No. 01BE6300097
Qualified in Bronx County
Commission Expires March 31, 2022

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Board of Ethics:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Jerold D. Ruderman, 18 Ridgedale Road, Scarsdale, New York as a member of the Westchester County Board of Ethics, for the term April 28, 2021 to December 31, 2023.

Given under my hand
and seal this 28th day
of April, 2021.



George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com



George Latimer
County Executive

April 28, 2021

Mr. Jerold D. Ruderman
18 Ridgedale Road
Scarsdale, NY 10583

Dear Mr. Ruderman,

It is my pleasure to appoint you to serve as a member of the Westchester County Board of Ethics, pursuant to the Laws of Westchester County §192.11. This appointment is for a term to expire on December 31, 2023.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Board of Ethics meeting, and provide this office with a copy within 30 days. Please contact the Westchester County Attorney's Office at (914) 995-6344 for the date, place, and time of the upcoming Board of Ethics meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form is attached.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators
John Nonna, County Attorney
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: ce@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

JEROLD R. RUDERMAN

18 Ridgedale Road • Scarsdale, New York 10583

Tele. (914) 872-7101

Jerold.Ruderman@wilsonelser.com

PROFESSIONAL EXPERIENCE

- Of Counsel, White Plains office***
Wilson Elser, Moskowitz, Edelman & Dicker LLP 2009 – Present
- *Specializing in Commercial Litigation, Insolvency, Real Estate Development, Municipal Litigation and Insurance*
 - *Defense*
- Managing Partner, White Plains office***
Wilson Elser, Moskowitz, Edelman & Dicker LLP 1990 – 2009
- Partner***
Rood, Schwartz, Cohen & Ruderman 1971 – 1989
- General Counsel and Deputy Commissioner***
New York City Department of Real Estate 1970 – 1971
- *Concentration in Real Estate and Municipal Law*
- Law Secretary***
Judge Henry F. Dorfman- Civil Court of the City of New York, County of Bronx 1969 – 1970
- Associate***
Rood, Schwartz & Cohen 1967 – 1969
-

EDUCATION

- *Cornell University Law School, J.D*
 - *Cornell University, B.A.*
-

PROFESSIONAL COMMITTEES

- Grievance Committee**
- *9th Judicial District- Chairman*
- Appellate Division**
- *Second Department Judicial Screening Committee (1995-2006)*
- Westchester County Human Rights Commission**
- *Chairman*
- Board of Trustees Cornell University**
- *Emeritus – 2009 Trustee In Perpetuity*
 - *1995-2009 – Trustee*

Pace University Law School

- *Board of Overseers*

Jewish Community Center of Westchester

- *Former President*

Friends of the Scarsdale Library,

- *Former President*

PROFESSIONAL PRACTICE ADMISSIONS

- *New York*
- *Florida*
- *United States Court of Appeals, Second Circuit*
- *United States District Court, Southern, Eastern and Northern Districts of New York*
- *United States Supreme Court*

PROFESSIONAL ORGANIZATIONS

- *Westchester County Bar Association – President May 1, 2012 – April 30, 2013*
- *New York State Bar Association House of Delegates*
- *American Bar Association House of Delegates*

AWARDS

- *Public Service Award Pace University Law School on behalf of Wilson Elser*
- *UJA – Man of the Year – Lawyer and Professional Group – Westchester County*

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Hispanic Advisory Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Theo José Oshiro, 41 Morningside Drive, Croton-on-Hudson, New York as a member of the Westchester County Hispanic Advisory Board, for the term April 23, 2021 to December 31, 2022.

Given under my hand
and seal this 23rd day
of April, 2021.



George Latimer
County Executive



George Latimer
County Executive

April 23, 2021

Mr. Theo Jose'Oshiro
41 Morningside Drive
Croton on Hudson, NY 10520

Dear Mr. Oshiro,

It is my pleasure to appoint you to serve as a member of the Westchester County Hispanic Advisory Board, effective today, Friday, April 23, 2021, pursuant to the Laws of Westchester County §277.461. This appointment is for a term to expire on December 31, 2022.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Hispanic Advisory Board meeting, and provide this office with a copy within 30 days. Please contact Martha Lopez of my office at (914) 995-2947 for the date, place, and time of the Hispanic Advisory Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form is attached.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: cc@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

Theo José Oshiro

theo.oshiro@gmail.com

41 Morningside Drive Croton on Hudson, NY 10520

Education

University of Chicago, Chicago IL, Nov. 2004

M.A. in Latin American and Latino Studies

Thesis: "Negotiating Liberation through Immigration: Peruvian Wives and Husbands in the U.S."

New York University, New York, NY, cum laude, May 2002

Honors B.A. in Latin American Studies/English and American Literature with Creative Writing

Honors thesis: "Style of Defiance: *The Great Mask of the Zoot Suiter*"

Work Experience

Make the Road New York (501c3), Deputy Director (Appointed to Co-Executive Director starting April 2021)

01/2012-Present

- Serve as part of organization's Executive Team, providing organization-wide programmatic, financial, and personnel-related management and helping to grow NY's largest grassroots organization dedicated to advocacy, services and community organizing.
- Provide guidance on developing MRNY's civic participation, voter mobilization, and leadership development model.
- Implement state and local policy campaigns on access to healthcare, census, adult literacy and legal services issues.
- Liaise regularly with local and state government stakeholders in both executive and legislative branches.
- Conduct media and other public-facing work; serve as a national expert on issues affecting immigrant communities.
- Oversee MRNY's Legal Services, Health Services, and Adult literacy departments comprised of over 100 staff members and five direct senior staff members reports.
- Conduct organization-wide and services-specific private and public fundraising campaigns to sustain a budget of over \$26 million.
- Serve as head of Westchester office and help guide expansion efforts and support of Make the Road offices in other states.

Make the Road Action (Appointed to Co-Executive Director starting April 2021)

01/2019-Present

- Lead Major 501c4 organization, including NY-based politics, financial management, overall organizational management.
- Educate and mobilize hundreds of thousands of voters to ensure low-income/immigrant voices are heard in the political process.

Make the Road New York, Director of Health Advocacy & Community Workforce Development

02/2005-12/31/2011

- Directed health advocacy department to improve health access for immigrant community members.
- Maintained expertise in city and state healthcare policy of immigrant health and represent MRNY in strategic policy advocacy efforts.
- Conducted community-based research in area of health access and co-authored MRNY's health access related reports.
- Represented MRNY in media work, coalitions pertaining to health access issues.
- Coordinated all healthcare-related direct representation for MRNY members.

Theo José Oshiro

theo.oshiro@gmail.com

41 Morningside Drive Croton on Hudson, NY 10520

- Coordinated all healthcare-related education and outreach for MRNY.
- Oversaw MRNY's Community Workforce Development Program to increase the capacity of workers to obtain stable and productive jobs in existing and emerging industries, and create jobs in their own communities.
- Built partnerships with key local businesses and institutions to maximize MRNY's ability to increase the job skills of workforce program participants and place workers into stable jobs.

Awards Received/Boards/Taskforces/Campaigns

- Named to City and State Westchester Power 100 in 2020
- Felix Fishman Award Honoree, New York Lawyers for the Public Interest, for "Outstanding Contributions to Expanding Access to Justice"
- Member of National Partnership for New Americans Board of Directors
- Member of Executive Board – City University of New York Institute for Health Equity
- Former member of Mayor de Blasio's Blue Ribbon Commission on Healthcare and H+H
- Led efforts to pass city and statewide legislation on language access in hospitals, pharmacies and government agencies
- Appointed to Governor Cuomo's Medicaid Redesign Team Health Disparities Taskforce
- Appointed to NYS Department of Health's Uncompensated Care Taskforce
- Completed Columbia Business School: Senior Leaders Program
- Winner of the 2002 NYU Latin American Studies Prize
- Hispanic Scholarship Fund Scholar
- NYU Honors Scholar; Graduated Latin American Studies with Honor
- University of Chicago full scholarship Masters student (merit-based scholarship)

Other Work Experience:

LaGuardia College, *Composition/Grammar Instructor*, Queens NY, 3/2003-9/2003
Taught grammar and composition to college students at the college's Writing Center. Trained in methods and techniques of learning.

UDI Manhattan Inc., *ESL Teacher*, Queens NY, 3/2003-9/2003
Taught English language to beginner, intermediate and advanced students. Created and taught interactive and thoughtful lessons, worksheets and exams.

Piccadilly Circus, *Teacher of English and Spanish*, Rio de Janeiro, Brazil, 8/2002-2/2003
Taught English and Spanish to Brazilian students using London-based method. Played a vital role in development of the Spanish program's curriculum.

Master Class, *Teacher of English*, Rio de Janeiro, Brazil, 10/2002-2/2003
Taught English to Brazilian executives using Berlitz method.

Theo Oshiro helps lead Make the Road New York (501c3), the largest grassroots community organization in New York offering services and organizing low-income and immigrant communities, predominantly of Latinx/Hispanic descent. Theo oversees MRNY's direct services departments including MRNY's Legal Services, Adult Literacy and Health Advocacy, and serves as lead health policy expert. Starting in April 2021 Theo will serve as Co-Executive Director of Make the Road New York and Make the Road Action (c4 sister organization).

A Peruvian immigrant and now a resident of Westchester, Theo has been recognized several times for his contributions to immigrant communities, winning the New York Lawyers for the Public Interest's Felix A. Fishman Award among other recognitions. Theo has been appointed to serve on local- and state-level policy task forces focused on immigrant issues. Theo joined Make the Road in 2005 after receiving a Master's Degree from the University of Chicago. Since he began at Make the Road, he has been a leading fundraiser, building MRNY's health access team from the ground up and expanding the organization's overall services infrastructure by tripling MRNY's staff size and expanding services for members in Westchester and Long Island. Theo led MRNY's expansion into Westchester and helped lead Make the Road's expansion into New Jersey, Connecticut and Pennsylvania.

From his post at Make the Road, Theo has been a leader in improving language access policies in New York City and State. Theo led MRNY's advocacy that resulted in the passage of local-level laws and the state-level SafeRx legislation to require comprehensive interpretation and translation services to limited English proficient patients at chain and mail-order pharmacies. Theo also works on special projects focusing on immigrant integration, green space accessibility, census advocacy and outreach and has been featured in various major media outlets commenting on Latino and low-income community needs, service, and organizing efforts.

**COUNTY OF WESTCHESTER
OATH OF OFFICE**

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, Theo J. Ushiro do solemnly swear (or affirm) that I will support
(Print or Type Name)

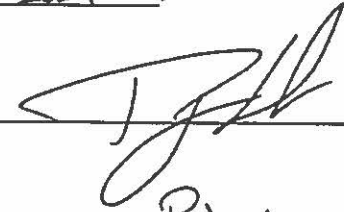
the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of Westchester County Hispanic Advisory Board in and for the
County of Westchester, according to the best of my ability.

Date: May 4, 2021



(Signature)

Sworn to and subscribed before me this 4th day of May,
2021.



(Signature)

Robert Casey Hilpert

(Print or Type Name)

Hilpert Law Offices

(Title of Official Administering Oath)

Robert C. Hilpert
Notary Public - State of New York
No. 02H18336525
Qualified in Westchester County
Commission Expires February 1, 2024


Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, the term of Jai Punnoose, P.E. as a member of the Westchester County Board of Plumbing Examiners, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Jai Punnoose, P.E., 55 Whittington Road, White Plains, New York as a professional engineer member of the Westchester County Board of Plumbing Examiners, for the term May 3, 2021 to December 31, 2025.

Given under my hand
and seal this 3rd day
of May, 2021.



George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

George Latimer
County Executive

May 3, 2021

Mr. Jai Punoose, P.E.
55 Whittington Road
White Plains, NY 10607

Dear Mr. Punoose,

It is my pleasure to reappoint you to serve as a professional engineer member of the Westchester County Board of Plumbing Examiners, effective today, Monday, May 3, 2021, pursuant to the Laws of Westchester County §277.504. This appointment is for a term to expire on December 31, 2025.

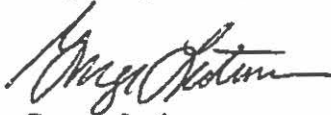
Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk, and provide this office with a copy within 30 days. Please contact the Westchester County Office of Consumer Protection at (914) 995-2167 for the date, place, and time of the next meeting of the Board of Plumbing Examiners for your participation.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/tts

cc: Honorable Board of Legislators
James Maisano – Director, Office of Consumer Protection
Joan McDonald, Director of Operations
Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: cc@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

2024 ATTENDANCE
WESTCHESTER COUNTY BOARD OF PLUMBING EXAMINERS

<u>NAME</u>	<u>JAN</u>	<u>FEB</u>	<u>MAR</u>	<u>APR</u>	<u>MAY</u>	<u>JUN</u>	<u>JULY</u>	<u>AUG</u>	<u>SEPT</u>	<u>OCT</u>	<u>NOV</u>	<u>DEC</u>
BRUNI, MARO	E	C	X	X			N/S	N/S				
CARPENTIERI, SERINO (NICK)	A	C	A	A			N/S	N/S				
GIORDANO, VINCENT	X	C	X	X			N/S	N/S				
GRIFFIN, JOHN	X	C	A	X			N/S	N/S				
O'GRADY JOSEPHINE	X	C	X	X			N/S	N/S				
PUNNOOSE, JAI	X	C	X	X			N/S	N/S				
ROYCE, JOHN	X	C	X	X			N/S	N/S				
WEAVER, SCOTT	X	C	X	E			N/S	N/S				
WILLIAMS, BILL, JR	X	C	X	X			N/S	N/S				
<u>LEGEND:</u>												
X- ATTENDED												
A- ABSENT												
E-EXCUSED												
C- MEETING CANCELED												
N/S- NO MEETING SCHEDULED												

2020 ATTENDANCE
WESTCHESTER COUNTY BOARD OF PLUMBING EXAMINERS

<u>NAME</u>	<u>JAN</u>	<u>FEB</u>	<u>MAR</u>	<u>APR</u>	<u>MAY</u>	<u>JUN</u>	<u>JULY</u>	<u>AUG</u>	<u>SEPT</u>	<u>OCT</u>	<u>NOV</u>	<u>DEC</u>
BRUNI, MARO	X	X	C	C	C	X	N/S	N/S	X	X	X	X
CARPENTIERI, SERINO (NICK)	A	E	C	C	C	A	N/S	N/S	A	A	A	A
GIORDANO, VINCENT	X	X	C	C	C	X	N/S	N/S	E	X	X	X
GRIFFIN, JOHN	E	E	C	C	C	X	N/S	N/S	X	X	E	X
O'GRADY JOSEPHINE	X	X	C	C	C	X	N/S	N/S	X	X	X	X
PUNNOOSE, JAI	A	X	C	C	C	X	N/S	N/S	X	X	X	X
ROYCE, JOHN	X	X	C	C	C	X	N/S	N/S	X	X	E	E
WEAVER, SCOTT	X	X	C	C	C	X	N/S	N/S	X	X	X	X
WILLIAMS, BILL, JR	X	E	C	C	C	X	N/S	N/S	E	X	X	X
LEGEND:												
X- ATTENDED												
A- ABSENT												
E-EXCUSED												
C- MEETING CANCELED												
N/S- NO MEETING SCHEDULED												

George Latimer
County Executive

WHEREAS, the term of John Griffin, as a member of the Westchester County Board of Plumbing Examiners, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint John Griffin, 50 Beverly Road, White Plains, New York as an at-large member of the Westchester County Board of Plumbing Examiners, for the term May 3, 2021 to December 31, 2024.

Given under my hand
and seal this 3rd day
of May, 2021.



George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

George Latimer
County Executive

May 3, 2021

Mr. John Griffin
50 Beverly Road
White Plains, NY 10605

Dear Mr. Griffin,

It is my pleasure to reappoint you to serve as an at-large member of the Westchester County Board of Plumbing Examiners, effective today, Monday, May 3, 2021, pursuant to the Laws of Westchester County §277.504. This appointment is for a term to expire on December 31, 2024.

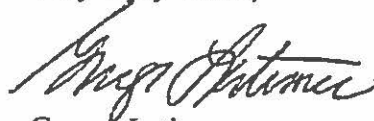
Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk, and provide this office with a copy within 30 days. Please contact the Westchester County Office of Consumer Protection at (914) 995-2167 for the date, place, and time of the next meeting of the Board of Plumbing Examiners for your participation.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/tts

cc: Honorable Board of Legislators
James Maisano – Director, Office of Consumer Protection
Joan McDonald, Director of Operations
Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: ce@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

2021 ATTENDANCE
WESTCHESTER COUNTY BOARD OF PLUMBING EXAMINERS

<u>NAME</u>	<u>JAN</u>	<u>FEB</u>	<u>MAR</u>	<u>APR</u>	<u>MAY</u>	<u>JUN</u>	<u>JULY</u>	<u>AUG</u>	<u>SEPT</u>	<u>OCT</u>	<u>NOV</u>	<u>DEC</u>
BRUNI, MARO	E	C	X	X			N/S	N/S				
CARPENTIERI, SERINO (NICK)	A	C	A	A			N/S	N/S				
GIORDANO, VINCENT	X	C	X	X			N/S	N/S				
GRIFFIN, JOHN	X	C	A	X			N/S	N/S				
O'GRADY JOSEPHINE	X	C	X	X			N/S	N/S				
PUNNOOSE, JAI	X	C	X	X			N/S	N/S				
ROYCE, JOHN	X	C	X	X			N/S	N/S				
WEAVER, SCOTT	X	C	X	E			N/S	N/S				
WILLIAMS, BILL, JR	X	C	X	X			N/S	N/S				
<u>LEGEND:</u>												
X- ATTENDED												
A- ABSENT												
E-EXCUSED												
C- MEETING CANCELED												
N/S- NO MEETING SCHEDULED												

2020 ATTENDANCE
WESTCHESTER COUNTY BOARD OF PLUMBING EXAMINERS

<u>NAME</u>	<u>JAN</u>	<u>FEB</u>	<u>MAR</u>	<u>APR</u>	<u>MAY</u>	<u>JUN</u>	<u>JULY</u>	<u>AUG</u>	<u>SEPT</u>	<u>OCT</u>	<u>NOV</u>	<u>DEC</u>
BRUNI, MARO	X	X	C	C	C	X	N/S	N/S	X	X	X	X
CARPENTIERI, SERINO (NICK)	A	E	C	C	C	A	N/S	N/S	A	A	A	A
GIORDANO, VINCENT	X	X	C	C	C	X	N/S	N/S	E	X	X	X
GRIFFIN, JOHN	E	E	C	C	C	X	N/S	N/S	X	X	E	X
O'GRADY JOSEPHINE	X	X	C	C	C	X	N/S	N/S	X	X	X	X
PUNNOOSE, JAI	A	X	C	C	C	X	N/S	N/S	X	X	X	X
ROYCE, JOHN	X	X	C	C	C	X	N/S	N/S	X	X	E	E
WEAVER, SCOTT	X	X	C	C	C	X	N/S	N/S	X	X	X	X
WILLIAMS, BILL, JR	X	E	C	C	C	X	N/S	N/S	E	X	X	X
<u>LEGEND:</u>												
X- ATTENDED												
A- ABSENT												
E-EXCUSED												
C- MEETING CANCELED												
N/S- NO MEETING SCHEDULED												

COUNTY OF WESTCHESTER OATH OF OFFICE

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, JOHN W. GRIFFIN do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of WESTCHESTER COUNTY BOARD and for the
OF PLUMBING INSPECTORS
County of Westchester, according to the best of my ability

Date: 5/6/2021
John W. Griffin
(Signature)

Sworn to and subscribed before me this 6th day of May,
2021.

[Signature]
(Signature)

ROBERT A SCHILTZ JR
Notary Public, State of New York
(P. No. 10186495406)
Qualified in Westchester County
Commission Expires 01/15/2022

(Title of Official Administering Oath)

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.