

Legislation Meeting Agenda



Committee Chair: Colin Smith

800 Michaelian Office Bldg.
148 Martine Avenue, 8th Floor
White Plains, NY 10601
www.westchesterlegislators.com

Monday, June 2, 2025

1:00 PM

Committee Room

Joint with P&E and L&HR

CALL TO ORDER

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/> This website also provides links to materials for all matters to be discussed at a given meeting.

Legislator Colin Smith will be participating remotely from 1132 Main Street, Suite 1, Peekskill, NY 10566.

MINUTES APPROVAL

Monday, May 19, 2025 at 1:00 p.m.

I. ITEMS FOR DISCUSSION

1. [2025-182](#) IMA-Volunteer Training Program-Putnam-Northern Westchester BOCES

AN ACT authorizing the County of Westchester to enter into an intermunicipal agreement with Putnam/Northern Westchester Board of Cooperative Educational Services to enter upon County parkland for the purpose of implementing a volunteer training program wherein middle and high school students volunteer at various County park facilities to conduct certain activities, including but not limited to landscape maintenance, painting and other general maintenance of grounds and buildings to supplement classroom instruction, for a period of five years, expiring on August 31, 2029.

COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION, PARKS & ENVIRONMENT AND LABOR & HUMAN RIGHTS

Guests: Law Dept.: Senior Assistant County Attorney Carla Chaves; Parks Dept.: Commissioner Kathy O'Connor and First Deputy Commissioner Peter Tartaglia

2. **2025-233** RES-2025 Federal Joint Legislative Package

Forwarding the 2025 Westchester County Federal Joint Legislative Package.

Guest: Representative from the County Executive's Office

II. OTHER BUSINESS

III. RECEIVE & FILE

ADJOURNMENT