

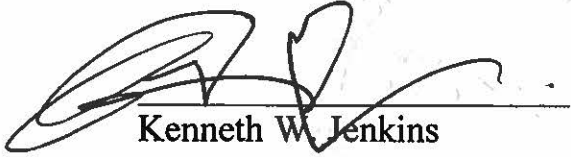


Kenneth W. Jenkins
County Executive

WHEREAS, the term of Phillip Morton, as a member of the Westchester County African American Advisory Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Phillip Morton, 2 Poplar Street, Elmsford, New York as a member of the Westchester County African American Advisory Board, for the term January 15, 2025 to December 31, 2026.

Given under my hand
and seal this 15th day
of January 2025.



Kenneth W. Jenkins
County Executive

A handwritten signature in black ink, consisting of a large, stylized 'K' followed by a series of loops and a long horizontal stroke, is written over a horizontal line. Below the line, the name "Kenneth W. Jenkins" and the title "County Executive" are printed in a black serif font.

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestercountyny.gov
Telephone: (914)995-2900

westchestercountyny.gov



Kenneth W. Jenkins
Westchester County Executive

January 15, 2025

Mr. Phillip Morton
2 Poplar Street
Elmsford, NY 10523

Dear Mr. Morton,

It is my pleasure to reappoint you to serve as a member of the Westchester County African American Advisory Board, effective today, Wednesday, January 15, 2025. This appointment is for a term to expire on December 31, 2026.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours

A handwritten signature in black ink, appearing to be "KWJ", written over the typed name "Kenneth W. Jenkins".

Kenneth W. Jenkins
Westchester County Executive

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations

KWJ/ts

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2025 AFRICAN AM. ADV. BD.															
	LAST	FIRST	JAN	FEB/BHMP	MAR	APR	MAY	JUN	JUL	*AUG*	SEP	OCT	NOV	DEC	*** 3 OR MORE CONSECUTIVE ABSENCES
1	Abdalla	Rabab	PH												
2	Barrett	Camele	VC												
3	Bell-Smith	Juliene	VC												
4	Bradshaw-Soto	Jill	VC												
5	Church	Marvin	A												
6	Cole	Joyce	VC												
7	Coleman	Rev. Frank	E												
8	Crews	Astara	VC												
9	Edwards	Barbara*	VC												
10	Gaither, M.D.	Kecia	E												
11	Grant	Christopher D.	VC												
12	Jones	Khalia	E												
13	Morgan	Charles	VC												
14	Morton	Phillip	VC												
15	Nicholas	Michelle A.	VC												
16	Rose	Tamika	A												
17	Scantlebury, M.D.	Monica A.	VC												
	CE Liaison	Paula Friedman	VC												
	Community Liaison to CE	Crystal Collins	0												
MEETINGS ARE HELD THE 3RD TUESDAY OF EVERY MONTH EXCEPT THE BHM PROGRAM WHICH IS A SCHEDULED EVENT FOR FEBRUARY															
	LEGEND	*NO MEETINGS SCHEDULED-Summer Vacation													
	P=PRESENT														
	A=ABSENT														
	E=EXCUSED														
	R=RESIGNED														
	NA= NOT YET APPOINTED														
	BHM P= BLACK HISTORY MONTH PROGRAM														
	C=MEETING CANCELLED														
	(ph)=VIA PHONE														

[illegible]

