


George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Youth Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Alexa Murphy, 2 Fremont Road, Sleepy Hollow, New York as a member of the Westchester County Youth Board, for the term March 16, 2023 to December 31, 2025.

Given under my hand
and seal this 16th day
of March, 2023.


George Latimer
County Executive

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County Executive

March 16, 2023

Ms. Alexa Murphy
2 Fremont Road
Sleepy Hollow, NY 10591

Dear Ms. Murphy,

It is my pleasure to appoint you to serve as a member of the Westchester County Youth Board effective today, Thursday, March 16, 2023. This appointment is for a term to expire on December 31, 2025.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Please contact the Youth Bureau at (914) 995-2760 for the date, place, and time of the Youth Board's upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer
Westchester County Executive

GL/ts

cc: Honorable Legislators
Dr. DaMia Harris-Madden, Exec. Director, Youth Bureau
Joan McDonald, Director of Operations

Alexa Murphy
2 Fremont Road
Sleepy Hollow, NY 10591
alexaelmurphy@gmail.com (845) 518 2216

Dedicated student (3.8) who exhibits tremendous ambition and big-picture thinking capabilities. Looking to apply my skills in communications and legislative creativity to this position.

EDUCATION

The Masters School, Dobbs Ferry, NY

Junior

- GPA: 3.8
- Clubs: Debate Team, Model United Nations, Tower Newspaper, Outspoken

EXPERIENCE

BridgeUSA

Mediator

2021 - Present

- Mediated and participated in several discussions regarding modern foreign and domestic politics
- Designed appropriate questions and conducted sufficient research to guide discussion

Learning Links

Tutor

2020 - June 2021

- Tutored underprivileged children with the nonprofit organization, Neighbors' Link
- Taught in English and Spanish with topics including English, Math, and History
- Developed lesson plans in accordance with the Pleasantville School District's curriculums

River Journal

Writer

2021 - October 2022

- Written several feature articles, including features and data analyses
- Regularly planned and conducted interviews for use in corresponding stories
- Managed communications and assisted in research

DEI (Diversity, Equity, Inclusion) Task Force

Member

2020 - 2021

- Worked in collaboration with the administration to implement a more inclusive school

curriculum

- Revised the current code of conduct and school constitution

The Advance Group

Intern

March 2022 - September 2022

- Handled communications, including outreach and social media
- Canvassed several neighborhoods in New York City working with the Shah Nawaz District Assembly Leader campaign and Kenneth Chiu Assembly
- Assisted in event organization and set-up, including voter registration events and galas
- Worked in various campaign offices to speak and to strategize with campaign teams

ADDITIONAL SKILLS

- Bilingual, completely fluent in both Spanish and English
- Outstanding public speaker

HONORS AND AWARDS

- Debate Team Captain
- Recipient of Girl Scout Silver Award
- Winner of State Comptroller's Award
- Champion of Babson College Summer Debate Tournament 2021
- Champion of Cornell University Summer World Schools Tournament 2022
- Winner of Best of SNO (Student Newspaper Online) for "Attacks on Ukraine strike close to home"
- Yale Young Global Scholar
- Member of NSDA's USA Development Team
- Honorable Delegate at Princeton University Model UN Conference 2022

COUNTY OF WESTCHESTER OATH OF OFFICE

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, Alysa Murphy do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of Westchester Youth Board in and for the
(Print or Type Board Name)

County of Westchester, according to the best of my ability.

Date: 4/1/23 Alysa Murphy
(Signature)

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| Sworn to and subscribed before me this <u>1st</u> day of <u>April</u> , <u>2023</u> . | |
| <u>Pedro Urgiles K.</u> (Signature) | |
| <u>PEDRO A. URGILES</u> (Print or Type Name) | |
| <u>NOTARY PUBLIC</u> (Title of Official Administering Oath) | |

PEDRO URGILES
Notary Public - State of New York
NO. 01UR508-1445
Qualified in Westchester County
My Commission Expires Sep 2, 2025

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.